

156th ANNUAL



July 18 thru 23, 2011
www.berlinfair.org

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Changes in Department Numbering

The changes in department numbering are in accordance with Regulation 811 as sent to all fairs by the State of Michigan. This regulation allows the Department of Agriculture to assign the department numbers. Uniform numbers statewide will allow for easier reporting to the government by the state’s Fairs Financial Programs Coordinator as to how much money is spent in each area. These financial figures are necessary as she seeks continued, reallocated or additional state funding for all Michigan fairs.

Please do not use fair codes from years previous to 2009 or from other fairs. **All Berlin Fair entries must follow the numbering system from this book and use the Berlin Fair 2011 entry form found in the center of this book or on the website.**

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Please note changes to Department Numbering

*See below for explanation

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2011 DAILY EVENTS: (Schedule subject to change)

FRIDAY, JULY 15

8:00 am -4-H Horse Show
3:00 pm to 7:00 pm -4-H Still Exhibit Judging

SUNDAY, JULY 17

Noon to 6:00 pm Open Class Entries Accepted
5:00 pm to 7:00 pm -4-H and Open Class Livestock and Poultry exhibits accepted
6:00 pm to 8:00 pm -Weigh-in 4-H and F.F.A. Livestock (**hogs & lambs-9:00 p.m.**)
8:00 pm **-Hymn Sing- West Parking Lot of Fairgrounds** (a free will offering will be accepted to help support this event)
*Rain Location- Remembrance Church
****Immediately following the Hymn Sing there will be an Ice Cream Social** Please stay and join us.**
9:00 pm -4-H hogs and lambs weigh-in

*****Attractions Open daily: Blueberry Hill Pony Rides, Animal Oasis, Critter Barn, Livestock Barns and Educational Displays*****

MONDAY, JULY 18

8:00 am to 10:00 am -Weigh-in 4H and F.F.A. Livestock
9:00 am to 11:00 am -Weigh-in Market Rabbits
8:00 am to Noon -Open Class Entries Accepted
11:00 am -Livestock Pictures Taken
1:00 pm -4-H Dairy Feeder Calf Judging
4:30 pm -Critter Barn – Where fun and learning go hand in hand
5:00 pm -Beer Tent Opens (Drink Specials 5-7 p.m.)
5:00 pm -Carnival Opens – Special \$13.00 Wristband (sponsored by WZZM TV 13)
5:00 pm -4-H Beef Judging
5:00 pm -Bingo Tent Opens
6:00 pm **-Ultimate Air Dogs Demonstration Show**
6:00 pm -Cowboy Trail competition – Horse Arena
6:30 pm - Critter Barn – Where fun and learning go hand in hand
6:30 pm - Live music in the Beer Tent by **Tony Oleck**
6:30 – - Fireman / Rescue Demonstrations – Allendale, Coopersville, and, Conklin Departments
8:30 pm **-Ultimate Air Dogs Demonstration Show**
8:00 pm

TUESDAY, JULY 19

8:00 am -Judging 4-H Rabbits, followed by Open Rabbits
10:00 am -Judging 4-H Dairy Cattle
12:00 pm -Open Beef Judge
3:00 pm -Commercial and Exhibit Buildings Open
3:00 pm -Carnival Opens - \$18.00 wristbands (one price for all day)
3:30 pm -Critter Barn – Where fun and learning go hand in hand
4:00 pm **-Ultimate Air Dogs Demonstration Show**
5:00 pm -Beer Tent Opens (Drink specials 5-7 p.m.)
5:00 pm -Bingo Tent Opens
5:30 pm -Critter Barn – Where fun and learning go hand in hand
6:00 pm **-Ultimate Air Dogs Demonstration Show**
6:00 pm -4-H Lamb Judging
6:00 pm -Horse Show: Speed Events
6:30 – - Fireman / Rescue Demonstrations – Allendale, Coopersville, and, Conklin Departments
8:30 pm **THE OUTER VIBE** – in the beer tent
6:30 pm **-Grandstand: Sick Air Amateur FMX Challenge**
7:00 pm ****tickets may be purchased at fair office****
All seats \$10.00 / kids 11 & under free
7:30 pm - Critter Barn – Where fun and learning go hand in hand

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8:00 pm
WEDNESDAY, JULY 20

-Ultimate Air Dogs Demonstration Show
-SENIOR CITIZEN'S & FAMILY FUN DAY
-Free coffee and donuts for seniors from 9-11 am.
Free Gate All Day for Senior Citizens (62 yrs. or over)

8:00 am
10:00 am

-4-H Poultry Judging
-Halter Classes, Open Horse Show, Single Hitch Classes to follow

10:00 am
11:00 am
11:00 am
11:00 am

-Judging 4-H and F.F.A. Hogs
-Special Senior Bingo Program
-Commercial and Exhibit Buildings Open
-Carnival Opens – Ride Special - \$1.00 Rides from 11am-3pm \$18.00 wristband for all day

1:00 pm
2:00 pm
3:00 pm

-Critter Barn – Where fun and learning go hand in hand
-Ultimate Air Dogs Demonstration Show
-Critter Barn – Where fun and learning go hand in hand

4:00 -
8:00 pm
4:00 pm

-Blacksmith T.A. Weaver and Joshua Baxter
(4:00-8:00 pm blacksmith demonstrations)
-4-H Demonstrations

4:00 pm
5:00 pm
5:00 pm
5:00 pm

-Ultimate Air Dogs Demonstration Show
-Beer Tent Opens (Drink specials 5-7 pm)
-Critter Barn – Where fun and learning go hand in hand
-Bingo Tent Opens

6:00 pm
6:30 pm
6:30 pm
6:30 -

-Ultimate Air Dogs Demonstration Show
-Live music in beer tent with **Dusty Chaps**
-Lakeshore Garden Tractor Pullers in horse arena
- Fireman / Rescue Demonstrations – Allendale, Coopersville, and, Conklin Departments

8:30 pm
7:00 pm
7:00 pm

-Critter Barn – Where fun and learning go hand in hand
-Grandstand: 3rd Annual Jeffe Birgy Memorial Monster Truck Show **tickets may be purchased at fair office**
All seat \$10.00 / 11 & under free

8:00 pm
THURSDAY, JULY 21

-Ultimate Air Dogs Demonstration Show

8:00 am
9:00 am
1:00 pm

-4-H Dog Show and Judging
-Judging Pony and Draft horse shows
-Critter Barn – Where fun and learning go hand in hand

2:00 pm
3:00 pm
3:00 pm
3:00 pm

-Ultimate Air Dogs Competition / Show
-Commercial and Exhibit Buildings Open
-Carnival Opens - \$18.00 wristbands all day

4:00 -
8:00 pm
4:00 pm
4:00 pm

-Critter Barn – Where fun and learning go hand in hand
-Blacksmith T.A. Weaver and Joshua Baxter
(4:00-8:00 pm blacksmith demonstrations)

-Ultimate Air Dogs Competition / Show
4-H and F.F.A. Livestock Sale:
-Beginning with 4-H and F.F.A. Feeder Calf;
followed by Rabbits, Lambs, Cheese, Steers & Hogs.

5:00 pm
5:00 pm
5:00 pm
6:00 pm
7:00 pm

-Beer tent opens (Drink specials 5-7 pm)
-Bingo Tent Opens
-Critter Barn – Where fun and learning go hand in hand
-Ultimate Air Dogs Competition / Show
-Grandstand: JQ 99 Faster Pastor Challenge presented by
Winning at Home

7:00 pm
7:30 pm
8:00 pm

tickets may be purchased at fair office
Special price of \$6.93 for all seats / 11 & under free
-Critter Barn – Where fun and learning go hand in hand
- D.J. in the beer tent by **Absolute Entertainment**
-Ultimate Air Dogs Competition / Show

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FRIDAY, JULY 22 – CHILDREN’S DAY – SPONSORED BY MEIJER

| | |
|----------|---|
| 9:00 am | -Judging Open Class Goats, followed by 4-H goats |
| 11:00 am | -Commercial and Exhibit Buildings Open |
| 11:00 am | -Carnival Opens - \$1.00 Kids’ Day Rides – 11am-3pm \$18.00 wristbands for all day |
| 11:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 12:00 pm | -Pedal Pull Registration |
| 1:00 pm | -Pedal Pulls – prizes provided by Meijer and WLHT 95.7 Sponsored in part by Greenstone Farm Credit Services -Ultimate Air Dogs Competition / Show |
| 2:00 pm | -Walker Home Depot Kids Workshop. Kids make a project to take home. (limited to 150 kids) |
| 2:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 2:30 pm | -4-H Cat Show |
| 3:00 pm | -Bike Giveaway – at the Ultimate Air Dogs stage - two bikes to be given away courtesy of Meijer. Many other prizes as well provided by Meijer and WLHT! <u><i>Tickets will be passed out just before raffle.</i></u> |
| 3:00 pm | -Beer Tent Opens |
| 4:00 - | -Blacksmith T.A. Weaver and Joshua Baxter (4:00-8:00 pm blacksmith demonstrations) |
| 8:00 pm | -Ultimate Air Dogs Competition / Show |
| 4:00 pm | -Bingo Tent Opens |
| 5:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 5:30 pm | -Ultimate Air Dogs Competition / Show |
| 6:00 pm | -Grandstand: Mid Season Championships Featuring Auto Value Super Sprints presented by AutoValue – Immediately followed by Nationally known Country Western Band All seats \$10.00 / kids 11 & under free **tickets may be purchased at fair office** |
| 7:00 pm | -Youth Exhibitor Dance |
| 7:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 7:30 pm | -Karaoke/D.J. - In beer tent with Absolute Entertainment |
| 7:00 pm | -‘Barnyard’ Horse Pulls – in horse arena (free show) |
| 8:00 pm | -Ultimate Air Dogs Competition / Show |

SATURDAY, JULY 23 Livestock Exhibits & 4H Activities continue until 7:00 pm

**** Car load special: \$5 per car 10:00 am – 2:00 pm****

| | |
|--------------|---|
| 10:00 am | -Open Dairy Judging |
| 11:00 am | -Commercial and Exhibit Buildings Open |
| 11:00 am | -Carnival Opens - \$18.00 wristband for all day |
| 11:00 am | -Critter Barn - Where fun and learning go hand in hand |
| 1:00 pm | -Best Dressed Animal Contest - meet by Bingo Tent |
| 1:00-4:00 pm | -Feeder calves and dairy released (<u>no</u> animals will be released between 4:00 pm – 7:00 pm) |
| 1:00 pm | - Critter Barn - Where fun and learning go hand in hand |
| 2:00 pm | -Ultimate Air Dogs Competition / Show |
| 2:00 pm | -4-H Super Showmanship |
| 3:00 pm | -Beer Tent Opens |
| 3:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 3:00 pm | -Ultimate Air Dogs Competition / Show |
| 4:00 pm | -Bingo Tent Opens |
| 5:00 pm | -Critter Barn - Where fun and learning go hand in hand |
| 5:00 pm | -Ultimate Air Dogs Competition / Show |
| 6:00pm | - Grandstand: Mid Season Championships Featuring Auto Value Super Sprints presented by AutoVaue All seats \$10.00 / kids 11 & under free **tickets may be purchased at fair office** |
| 7:00 pm | |

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7:00 pm
7:30pm
8:00 pm

-4H and Open animals released
-Beer tent ~ live music with **Dusty Chaps**
-**Ultimate Air Dogs Competition / Show**

SUNDAY & MONDAY, JULY 25 & 26

Sunday: 12:00 noon to 4:00 pm - All 4-H and Open class still exhibits will be released Monday:
9:00 am to 12:00 Noon - All 4-H and Open class still exhibits will be released

GATE ADMISSION:

Adults \$3.00; Children 10 and under FREE. FREE parking on grounds. A Weekly Gate Pass may be purchased for \$10.00 at the fair office. 4-H and F.F.A. Members -Gate admission with valid wristband issued with fair entry.

****Saturday Carload Special - \$5.00 per car from 10:00 a.m. – 2:00 p.m.****

OPEN EXHIBITOR'S ENTRY FEE: \$5.00 includes one weekly Gate Pass. Entry forms must be received at the Post Office Box by Tuesday, July 05, 2011.

CAMPING: *AGAIN THIS YEAR* Reserve last year's campsite by paying in full before Saturday June 25th. Unreserved sites will be available Monday, June 27th 2011 after 8:00 pm following the 4H Parent Night. The fee for one week of camping is \$100.00 which includes one gate pass for the week. Power will be available to everyone (to the best of our ability, this is NOT guaranteed!). Lots can be reserved in groups of four. Any questions should be directed to Jim Kishman 677-1874

****Please note that there will be zero tolerance on the fair grounds, including the campground, in regards to underage drinking and the adult providers of alcohol to those under 21. To obtain a full copy of the Ottawa County 4-H Conduct Policy go to www.ottawa4h.blogspot.com and click on 'Conduct Policy' in the left side bar.**

PREMIUM CHECKS:

4-H premium statements will be available for group executive leaders on the final day of fair, Saturday July 23. These statements MUST be checked for any errors. Errors are to be reported to Ed Willcome before August 1st, 2011. Ed may be called at his home at (616) 677-5756 or emailed at ewillcome@peoplepc.com. If the error is found to be clerical, it will be corrected before checks are issued. We are bound by law to pay premiums based on judging sheets as submitted to the office. Checks will be printed based on the premium statements and corrections made before August 1st. **Open class Checks will be available during the still exhibit release times. 4H Checks will be available after the club executive leader signs off on the premium statements, beginning Saturday evening July 23, 2011. The fair reserves the right to pro-rate premiums if receipts are insufficient to pay expenses.** After August 1st please call the fair office at 677-1140 or check the website at www.berlinfair.org for premium check availability and pick up information. We will not mail checks due to cost.

Premium Checks must be cashed or deposited within 60 days of issue. Checks not cashed or deposited within 60 days of issue date will be void and not honored at the bank.

Berlin Fair Association Membership

October 1, 2010 thru September 30, 2011

| | | |
|--|-------------------------|----------------------------------|
| Donna Bennink | Randy & Terri Graftema | Josh Post |
| Dennis Byrne | Dan Harris | Harold & Nancy Popma |
| Fred Burdick | Bill & Laura Hecksel | Russ Preston |
| Tom Burdick | Sandy Hecksel | Harlind Reister |
| Kent Bollinger | Steve Hecksel | Mark & Carmen |
| Dave & Nancy Bos | Doug Hehl | Rollenhagen |
| Jim Cardinal | Chad & Sonja Horling | Gwen Shick |
| Glenn & Jean Carr | Kelly & Marc Jacobsen | Dave & Phyllis Schneider |
| Andy & Sharon Carr | Dennis & Jane Kieft | Tim Smith |
| Cindy Carmody | Jim & Lisa Kishman | Paul & Lisa Theeuwes |
| Michael, Barb & Jessica Childs | John Kleyn | Carol & Cal Visser |
| Len, Lorinda, Jeffrey & Marcus Clifton | Greg & Linda Kruihoff | Gary & Shirley Voogt |
| Ross & Jerre Jean Conran | Dave Kulicamp | Michele Voogt |
| Charles & Dora Creager | Lester Langeland | Mark & Donna Wagner |
| Becky Creager | Ron & Karla Langeland | Dave Wikstrom |
| Richard Creager | Ross Liefvers | Ed, Darla, Ben & Stacey Willcome |
| Robert Creager | Franklin Longnecker | Jerry & Kay Willcome |
| Ed & Cindy Denhof | Bob & Cynthia Marz | John, Mary & Jake Willcome |
| Fred DeVries | James & Mary Meerman | Paul Willcome |
| Dan & Virginia Flaherty | Tim Mead | Steve Molewyk |
| Bernie Fritz | John & Nancy Neville | Herb & Christine Zahm |
| | Gina & John Otterbein | Larry & Sharon Zahm |
| | Henry & Harriet Piccard | |
| | Chuck & Amanda Pitsch | |

HONORARY MEMBERS who have served ten years or more on the Berlin Fair Board are Arthur P. Edison, David E. Hanson, David J. Johnson, Harry A. Sutter, Mrs. Minty Walcott, Don Bekins, Richard Ossewaarde, Jack Bronkema, Al VanderLaan, Roy Lowing, E.F. Dinkel, Jacob Stroven, Door Garter, Russell Hershberger, Agnes Dinkel, Joseph Chesla, Gus Appelt, Jr., Harlind Throop, Herbert Reister, Robert Umlor, Elmer Triick, Chester Mysliwicz, Jerry Kishman, Mooris Parish, Harland Reister, Jim Meerman, Mary Meerman, Dale Lachmann, John Kleyn, Doug Hehl, Dora Creager, Richard Creager, Henry Piccard

BERLIN FAIR FINALE

YOUTH EXHIBITORS DANCE

FRIDAY NIGHT, JULY 22, 2011 7:00 P.M. -11:00

DRAWING FOR PRIZES

ADMISSION BY 2011 EXHIBITOR WRISTBAND
A Big Thank You to our Berlin Fair Finale Sponsors!

2010 Sponsors:

Kuperus Excavating~Coopersville Hardware~Schnieder Tire~Wahlfield Drilling~Dunneback Dairy Farm~Johns Heavy Recovery~Eubank Farms~Filmore Equipment~Robach Farms~Alt Fruit Farms~Donna's Catering~AAA Lawn Care~Legend Services~Lighthouse Insurance~Ottawa Country 4-H Dairy~Burnips Equipment~Family Farm & Home~Buffalo Wild Wings~Competition Engineering~327 Pizza & Sub~Oasis Hot Tub Gardens~Cold Stone Creamery~Grand Rapids Popcorn~Dean Foods~Coke~Tractor Supply~Shafer Concessions~Alt Oil~Taskers Drug Store~Ottawa Aggregates~Coopersville VFW~Alt Farms~Doug's Auto Body~Ottawa Co. Farm Bureau~Phil Brown Welding~K of C #9909~Steenstra Dairy~DeWys Manufacturing~Quick Time Automotive~Summit Surveying~DeWitt Barrels~Meijer~Interurban Depot~Raap Signs~Culvers~McDonalds~Coopersville~Perrin Motor Sports~Hecksel Brothers Well Drilling~Competition Engineering~Northern Physical Therapy~Palma Mechanical Insulations
Greenstone Farm Credit Services

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THE BERLIN FAIR

P.O. Box 256, Marne, MI 49435
616-677-1140 www.berlinfair.org

OFFICERS AND DIRECTORS 2010 - 2011

| OFFICE / NAME | Phone | Term Exp. |
|------------------------------|---------------|-----------|
| President, Dennis Kieft | 837-8579 | 2012 |
| Vice Pres., Chuck Pitsch | 677-0601 | 2011 |
| Treasurer, Ed Willcome | 677-5756 | 2012 |
| Asst. Treas., Cindy Carmody | 837-8352 | 2011 |
| Secretary, Kelly Jacobsen | 837-1097 | 2013 |
| Asst. Secretary, Sharon Carr | 453-7583 | 2011 |
| DIRECTORS: | | |
| Joyce Burmeister | 853-5018 | 2012 |
| Randy Graftema | 837-6836 | 2013 |
| Jim Kishman | 677-1874 | 2013 |
| Harold Popma | 677-5504 | 2012 |
| Russ Preston | 262-4715 | 2011 |
| John Willcome | 677-2551 | 2012 |
| Herb Zahn | 784-2796 | 2011 |
| Jake TenBrink | (231)853-6498 | 2013 |
| Mark Haveman | 510-7339 | 2013 |

BERLIN FAIR Standing Committees:

| | |
|---------------------|---|
| FACILITIES: | Jim Kishman, Chrm. , Harold Popma, Randy Graftema, Herb Zahn, Dennis Kieft, Russ Preston |
| ENTERTAINMENT: | Sharon Carr, Chrm. , Chuck Pitsch, Joyce Burmeister and Jake TenBrink |
| COMMERCIAL VENDORS: | Chuck Pitsch, Chrm. , Ed Willcome, Harold Popma and Dennis Kieft |
| STILL EXHIBITS: | Kelly Jacobsen, Chrm. , Donna Bennink, Joyce Burmeister, John Willcome, and Ed Willcome |
| LIVESTOCK: | Randy Graftema, Chrm. , Herb Zahn, John Willcome, Mark Haveman, and Jake TenBrink |
| WINTER STORAGE: | John Willcome Chrm. , Herb Zahn, Russ Preston, and Randy Graftema |
| EXECUTIVE: | Dennis Kieft, Chrm. , Chuck Pitsch, Kelly Jacobsen, Ed Willcome, and Cindy Carmody |
| PARKING: | Russ Preston, Chrm. , Kelly Jacobsen, and Mark Haveman |
| HORSE: | Jim Kishman, Chrm. , Herb Zahn, Chuck Pitsch, and Jake TenBrink |

SUPERINTENDENTS OF EXHIBITS

| | |
|--|---|
| Dairy Cattle:John Willcome | Sheep:Dan Harris |
| Beef Cattle:Herb Zahn | Goats:Mark Haveman |
| Poultry and Rabbits:Randy Graftema | Still Exhibits:Kelly Jacobsen |
| Swine:Randy Graftema | Horses:Jake TenBrink, Barb Saunier, Asst. |

Berlin Fair Mission Statement

With an emphasis on youth and agriculture, we provide the community with a financially sound fair that educates, entertains, and allows for community involvement with a wholesome family atmosphere.

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BERLIN 4H LIVESTOCK

Would like to thank our 2010 buyers.

AG Business Solutions
Alliance Analytical Lab
Alpha Tran. Engineering
Alpine Car Company
Alt Brothers Farm
Alt Fruit Farm
Alt Oil Company
AMI Company
A-O Livestock Transport
Bouchard Farms
Brass Monkey Hydraulics
Brian Backling Sr.
Brown Beef Farms
Bryne, William
Burnips Equipment
Byrne Trucking
Byrne, William
Byron Center Meats
Champs Bar & Grill
Charles Possett
ChoiceOne
Churchill Place Apartments
Clayton Farms
Coopersville Hardware & Farm
CountyLine Construction
Countyline Construction Services
D & K Engineered Construction
Dale Sprik & Associates
Dave & Sue Wilkstrom
David Meinke
DeJong, Greg
DeVries Meats
DeWys Manufacturing
DeWys, Gene
Don Brown Construction
Donna's Catering
Dykstra Elevator
Ed's Rubbish Removal
Environmental Door
Erin Burdick-Bloom
Farmers Co-Op Hudsonville
Fillmore Equipment
Flers Trenching
Galan Rosel
GB Seed and Service
Glenn Stroven
Glenwood Apartments
Gordon Beckon
Grand River Beagles
Green Ridge Fruit
Greenstone Farm Credit
Hamilton Farm Bureau
Hansen Concrete
Hausmann, Ron
Hecksel & Hecksel Well Drilling
Hecksel Brother Well Drilling
High Grade Materials Co.
Holwerda, Matt
Interurban Depot Café
Jan & Bob Myers
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Jo-Che Farms
John & Gail Bolthouse
John Kleyn
JSO Ranch
Judy Peterman
K & H Grain & Livestock
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Kuperus Excavating
Lakeshore Concrete Pumping
Lakeshore Signs & Safety Equipment
Land Matters LLC
Langeland Farms
Leon Bruinkhuis
Lillibridge Farms
Lindberg, Calvin & Cindy
Lintjer Livestock
L-N-Dale Farms
Longnecker Orchards
M & S Siding
Mainlins Sweeping
Mark's Repair
Meijer
Meinders, Kurt
Midway Heating & Cooling
MP Components
Nemecek, Otto
Northern Physical Therapy
Northwest Counseling Assoc.
Ottawa County Farms Landfill
Papranec Farm
Peninsular Trucking
Phil Brown Welding Corp.
Pig Man Hog Roasting
Pioneer Seed
Plumbs
Potluck Pickup
Precise Machining Ins
Premier Auto & Truck Parts
Pro-Tech Heating & Cooling
R Andrews Pallet
Randall Street Medical
Ravenna Feed & Grain
Raymer Well Drilling
RC Lock and Storage
Red Oak Stables
River Ridge Farms Inc
RJ Kamp Farms
Rob & Lori Rander
Rollenhagen Farms
S & L Farms
Scheidel Pools
Scheider's Tire Outlet Inc
Schiedel Pools
Schneider's Tire Outlet
Security Plus Electric
Small Line Concrete
Smith, Tim & Deb
Sobie Meats
Sparta Farm & Lawn
Sparta Farm & Lawn Equipment
Spoelman, Hovingh & Feldt
Stehouwer Frozen Foods
Storteboom, Jim
Superior Environmental
Teq
The Meat Market
Tom's Feed Mill
Top to Bottom Remodeling
Trick Farms
Trinity Lutheran School
Twin Oaks Farms
Van Kampen Electric
Van Manen Petroleum
VandenBrink Farms
VanDenTop Farms
VanderSloot Farms
VIP Repairs
Voogt Farms
Walcott Elevator
Wee One
Weersma, Jerry
West Michigan Instrumention
Windemere Farms
Windmill Acres
Windy Ridge Orchards
Wolf Creek Landscape Services
Woodview Farms
Zeeland Farm Services
Zemaitis Concrete Finishing
Zemaitis Produce

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Add-A-Bid

AccuCam/PML
Adema Alternator and Stater
Advantage EDM Inc
Alt Oil
Ameriprise Financial/Brian Timmer
AMI Company
Anchor Inn
Andrews Pallets Co LLC
B & V Mechanical Inc
Baker Engineering Inc
Ballantyne Builders Inc
BCI Construction
Becky Yowitz
Bergsma Farm
Berrington Electric
Betty & John Poley
Beverly Zemaitis
Bill Robb
Bob Willard Farm Bureau Insurance
Bouchard Farms
Bozz Cutz Lawn Service
Burdick Farms
Busman Hoffcare
Byrne Livestock Trucking
C Mohr Farms LLC
Calvin & Jean Lieffers
Caretakers Landscape
Carole Fuller
CD Tools & Gages
Chip Shot Construction
Choice One Bank
Chris & Lauren Mayeaux
Chris & Linda Deleeuw
Chuck Morgan
Clark Insurance
Coopersville Auto Supply
Countyline Construction
Courtade Body Shop
Craig & Cindy Timmerman
Craig VanDriel Builders LLC
Crop Production Services
Crop Production Services/Clay Martz
D & T Company
Dave & JoAn Beckman
Dave & Michelle Kulicamp
Dave & Pauline Wallinga
Devos General Services
Don & Lorna Engle
Donald & Lorna Engle
Douglas Kulicamp
Doug's Auto Body Inc
Dr C.J Huizinga
Dr Elizabeth Wells & Michael Wells RPh
Drew Condo Ins Agency
Dykstra Elevator
Earl Meerman
Ed & Cindy Denhof
Ed's Rubbish Removal
Edward Jones/Glenn Kimmel
Edward VanderKolk
EEG
Eubank Farms
F Veeneman Yard Services
Farm Bureau/Bob Gary

Fillmore Equipment
Frain & Associates
Frank Longnecker
Fred Alt Property Management
Fredric & Linda Fish
Fremont Co-Op
Gale McNitt
Garrett & Hannah Adema
Gary & Annie Williams
Gary & Bev Nyhuis
GB Seed & Service
Gene DeWys
Gieske Farms
Glenn & Jean Hanneburg
Grandville Tractor & Equipment
Great Lakes Dental Care
Green Brier Horseshoeing
Green Ridge Fruit
Greenstone Farm Credit Services/Ruth
Grill Milk Haulers Inc
Hamilton Farm Bureau
Hatfield Spraying Service
Hawley Acres
Heinbeck Farm
Henry Piccard
Hersch Service Co
Hoffman's Garage
Hometown Auto Repair
Ironwood Self Storage
IT Resource Inc
Janet Felker
Jan's Day Care
Jerry & Janet Hillman
Jill Meerman
Jim & Carole Storteboom
Jim Hoogterf
Jim Jurries
Joan & Roy Visser
Jody Longnecker
John & Alvina VanDoorn
John & Hilda Steenstra
John & Lynda Gillis
John's Towing Service
Jon Visser
J-Ro Heating & Cooling
Julia Meerman
K and H Grain Inc
Karel Excavating Inc
Karen & Bob Grootenhuys
Kathy & Steve Smith
Kelsey & Jeremy Haisma
Ken & Geri Elzinga
Kenneth & Lorraine Tolar
Kensington Preserve Apartments/Fred Alt
Kent and Barbara Bollinger
Kent Family Dental
Kevin & Jayne Schoenborn
Kruithoff Electric
Krupp Farms
Kuperus Farms
L & L Printing
Langeland Farms Inc
Laura Steenstra
Lillibridge Farms

Linck Insurance
Lisa Bortolussi
Lora Keena
Loretta Mallion
Lothschutz Farms
Loyd & Nancy Hopper
Mainline Sweeping LLC
Manufacturers Supply Company
Marc & Kelly Jacobsen
Mark Oberlin
Marketing Management Services LLC
Marvin & Ruth Ann Walt
Mary Ann Meerman
Mary Lou Pals
Megan Burdick
Metal Plus LLC
Metals USA
Michele Voogt
Michigan Industrial Salvage
Michigan Online Auctions
Micon MFG
Mikes Cycle Station
Mike's Processing
Monica Zahm
Moore & Bruggink Inc
MP Components
Mr & Mrs Robert DeJonge
Ms Sheala Rollenhagen
MultiCam Great Lakes Inc
Nellie & Ken Kuzma
Nobis Ag
Northern Physical Therapy
Ottawa Kent Insurance
Otterbein Painting
Pennington Gas
Perrin Motor Sports
Perry & Gail Degood
Peter & Joanne Elenbaas
Phoenix Refrigeration
Philip & Natalie McCorkle
Pioneer Seed/Steve Alt
Poley Construction
Pro Tech Heating & Cooling
Qmark Consulting
Quality Seasons
Raymond James & Associates Brett Bur
RC Lock & Storage
Red Oak Stables
River Ridge Farms
River Run Canoe Livery
Robert Molyneux
Robert Teravest
Roger Graham Trucking LLC
Romence Gardens
Rosemary Rasch
Russ & Lisa Bosch
S & L Farms
S Hecksel Farm Drainage
Scott Robinson DDS
Sean & Susan Myers DVM
Sharon Hopton
Sheala Rollenhagen
Sherm & Ruth Hecksel
Sherry Rollenhagen

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| | | |
|--|-------------------------------------|-----------------------------------|
| Shoreline Insurance Agency Inc | Towne & Country Investment Services | West Michigan IBA |
| Sobie Meats | Tricia Hanenburg | West Michigan Veterinary Services |
| Solid Gold Samoyeds | TS Max Poured Walls | Westveld Farm |
| Spoelman Hovingh & Feldt Inc | Ty's Clipper Shack | Wilbur Ellis/Buck Chesla |
| Spring Brook Supply | Up-Right Hoof Care | Wilbur Ellis/ Claudia Arkesteyn |
| St. Patricks/St Anthony's Father Bill Langlois | Valley View Pork | Wilbur Ellis/John Rasch |
| Standard Supply & Lumber Co LLC | Van Hydraulics | Wilbur Ellis/Kevin Schoenborn |
| Steenstra Dairy | VanDenBrink Farms | Wilbur Ellis/Rick Schoenborn |
| Stehouwer Frozen Foods | VanderSloot Farms | Wilbur Ellis/Stacie Nelson |
| Sue Allen | VanderWerff and May Builders Inc | Wiltenburg Dairy |
| Sue Reenders | VanManen Petroleum | Winds of Change Photography |
| Susan Balcom | Visser Heating & Cooling | Windy View Farms |
| Syngenta | Voogt Farms | Wolf Creek Landscape Services |
| Tolman's Auto-Tech Group | Vriesland Growers Co-Op | Zeeland Farm Service |
| Tom's Feed Mill | Wayne Bos | |
| Tony & Kari Bulthouse | Wayne Kuipers | |
| Touch of Style | West Michigan Beef Co | |

Berlin 4H Dairy Committee would like to thank:

**Interurban Depot Cafe
The 2010 Cheese Buyer**

Berlin 4H Livestock would like to thank:

Choice One Bank 2010 Auction Clerk
Art Smith Auction Services Peterson Auction
2010 Auctioneers

Berlin 4H Livestock

Would like to thank our 2010 supporters

~~ Scott Maxwell Memorial ~~

Hog Auction

2010 Buyers

Alt Oil * Burdick Farms * HS Die * Hecksel & Hecksel Well Drilling
Hecksel Brothers Well Drilling * K & H Grain & Livestock * Lillibridge Farms
Ottawa Excavators * Stehouwer Frozen Foods * Triicks Farms
Windy Ridge Orchards * DeWys Manufacturing

2010 Berlin Fair Champions

Feeder Calf:

Grand Champion
Reserve Grand Champion

Alex Fuller
Sara VanDenTop

Buyer:

Choice One
Zeeland Farm Services

Beef Steers:

Grand Champion
Reserve Grand Champion

Zachary Kulicamp
Tyler Armock

Hecksel Brothers Well Drilling
Meijer

Dairy Beef:

Grand Champion
Reserve Grand Champion

Seth VandenTop
Jacob Schoenborn

Alpine Car Company
Alt Oil Company

Rabbits:

Grand Champion Pen
Reserve Grand Champion Pen

Nathan Gieske
Eathan Possett

Groenink Elevator
Charles Possett

Lambs:

Grand Champion Wether
Reserve Grand Champion Wether
Grand Champion Ewe
Reserve Grand Champion Ewe

Cassie Perrin
Brooke Otterbein
Brooke Otterbein
Cassie Perrin

Plumbs
Coopersville Hardware & Farm
Twin Oaks Farms
Raymer Well Drilling

Hogs:

Grand Champion Gilt
Reserve Grand Champion Gilt
Grand Champion Barrow
Reserve Grand Champion Barrow
Grand Champion Packers Choice
Res. Grand Champion Packers Choice
Grand Champion Lean Carcass
Res. Grand Champion Lean Carcass

Torey Maxwell
Collin Triick
Kelsey Robach
Kayla Robach
Cara Overweg
Jacob Willcome
Ryan Clayton
David Wikstrom

Raymer Well Drilling
Raymer Well Drilling
Greenstone Farm Credit
Don Brown Construction
The Meat Market
Tim & Deb Smith
Hamilton Farm Bureau
Plumbs

5 Pounds Cheese:

Grand Champion

Sara VanDoorn

Interurban Depot Cafe

ANNUAL BERLIN FAIR HYMN SING

SUNDAY, JULY 17TH, 8:00 P.M.
BERLIN FAIRGROUNDS, MARNE
(WEST PARKING LOT OF FAIRGROUNDS)

FEATURING:



MEN OF GRACE



IRV E. LUEDER



LINDSAY PRINS

ALSO FEATURING INSTRUMENTAL DUET:
HARLYN SALL – TRUMPET ~ DAVE DEN OUDEN-BARITON

~~~~~  
MC – JIM KOOYER  
~~~~~

RAIN LOCATION:
REMEMBRANCE CHURCH
4575 REMEMBRANCE RD., NW

****ICE CREAM SOCIAL IMMEDIATELY FOLLOWING THE PROGRAM****

A FREE WILL OFFERING WILL BE ACCEPTED TO HELP SUPPORT THIS EVENT

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Rules

1. The Board of Directors shall have the final and absolute right to interpret rules and regulations and to determine all matters, questions, or differences in regard to the conduct of a Fair. It shall also have authority to determine premiums offered or to pay a fraction thereof as published in its official book.
2. Gate admission shall be free for children ages 10 and under and \$3 for all other persons.
3. The Association will use diligence to insure the safety of all live and still entries placed according to the rules and in the assigned spaces; however, under no circumstances will it be responsible for loss injury or damage by fire, lightning, wind or by any act of God or agency. By the act of making an entry entrants shall hold harmless without recourse the Association and its officers, directors and employees and volunteers against all legal and quasi-legal proceedings in relation thereto.
4. No loose animals will be allowed on the grounds; all animals are entered and exhibited at the owners risk and must be securely penned or tied or in hands of a capable attendant.
5. An official book shall be published annually by the Association which shall list the classes of entries and awards offered. A copy of the book may be obtained from the secretary. Animal and still exhibit entry fees shall be \$5 per entrant or as otherwise specified in the book.
6. Prepayment of entry fees, booth rental fees, advertising and payments for other charges are encouraged; however, they may be paid at the fairground office. All entries must be made on state approved forms.
7. All exhibits must be entered at the Fair Office and in place by noon of opening day; livestock and poultry may be removed after 7:00 p.m. on final day; all other exhibits may not be removed until after the final day; all exhibits must be removed not later than 36 hours after the final day. Stallions are an exception to this rule and may be brought to the fairgrounds they day of showing only.
8. All entries must be the property of the person in whose name they are exhibited; animals must have been bred by the entrant; market livestock entries must be owned by the exhibitor; no livestock exhibitor shall be under the age of 6 years; home arts items must have been made or prepared by the entrant without use of commercial mixes, no kits; horticulture and floriculture exhibits must have been raised and arranged by the entrant and must be Michigan products.
9. Exhibitors shall be responsible for familiarization with the classifications and rules and enter the proper class and division; no change will be permitted after lists are placed in the hands of the judges.
10. All entrants, exhibitors, contractors and concessionaires must limit themselves to spaces assigned, keep their area clean and litter placed in containers provided by the Association.
11. No animal or still exhibit shall be entered in more than one class or compete for more than one award except for herd or pen.
12. Appointment of judges shall be the responsibility of Fair secretary-manager, persons appointed as judges or as judging committees must make themselves familiar with the official book and the rules and are to give their best effort to make the Fair a useful and educational experience for exhibitors and attendees.
13. Open exhibits will be judged using the American system (entries are placed in order according to quality, i.e. first, second, third). 4-H exhibits will be judged using the Danish system (entries are placed against established set of standards, all entries meeting the standards may receive the same award). No exhibitor will be allowed to assist or to interfere with judging; such action will automatically disqualify the exhibit.
14. Exhibits which have received state or national level recognition may be entered for recognition purposes only, and will not be judged for award of premiums.
15. No premium will be awarded unless the exhibit is worthy in the opinion of the judge and department superintendent and is properly entered in a classification listed in the current official book. The superintendent and judge shall limit awards where there are too few entries for competition.
16. The Association reserves the right to withhold or withdraw awards entered fraudulently or in violation of the rules.
17. Premiums or awards may be ribbons, rosettes, trophies, halters, or money or combination thereof and shall be awarded only as specified in the official book.
18. No ribbons or trophies from a previous show shall be attached to any entry prior to completion of judging.
19. Exhibitors may display "for sale" signs only after judging is completed.
20. Premium ribbons or cards have no value as to payment of premiums; premiums are paid only on the basis of judging records.
21. Premium checks should be picked up at the Fair Office or will be mailed to the entrants registration address. They should be cashed promptly; otherwise they are sent to the State Escheats Office at year-end.
22. The Association will not provide feed or bedding for any livestock other than for rabbits and poultry. Exhibitors may elect to feed animals themselves; Association assumes no liability for effects of feed provided.
23. Rules adopted by the Ottawa County 4-H Council, as published in the official book and applying to showing in 4-H classes only, may deviate or supersede the rules governing open classes.
24. Livestock showing symptoms of disease may not be brought on the fairgrounds; all livestock must meet current Michigan Department of Agriculture Animal Health Division Requirements for Livestock Exhibition.
25. The use of ATV's & golf carts on the fairgrounds is restricted to directors, workers, and those with

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handicap permits.

26. Appeals and Complaints: Any fair exhibitor may file a complaint regarding any of the following: conflict of interest of the judge; disqualification of an exhibit or exhibitor; exhibitor, group leader, or superintendent behavior; eligibility of an exhibit. A written complaint shall be filed with the Fair Board Executive Committee within 10 days of the close of the fair. The complaint shall be referred to a special committee, which shall review the complaint with interested parties and give parties an opportunity to submit evidence. The party against whom the complaint was made shall have the right to read the statement of complaint. Committee findings shall be presented to the fair board for final decision. Interested parties will be notified of final decision within 30 days of filing of initial complaint. If exhibitor is not satisfied with the fair board's action, an appeal may be made to the Michigan Department of Agriculture within 45 days of filing of initial complaint. The MDA shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of the fact and notice of department action and any recommended actions for the association.
27. Drug Testing Policy for Livestock and Equine: The Berlin Fair Livestock Committee, being a representative of the Berlin Fair Board of Directors, can and will at any time during fair week, test any animal for drugs that are considered improper or illegal. If an animal is considered suspect, a Berlin Fair Livestock Committee member or a barn superintendent will notify the owner of the animal and a sample collection procedure will be followed. Copies of the procedure are available upon request from superintendents, fair office, or 4-H office. If an animal is found positive for drugs known to be illegal or improper, the owner or exhibitor will be responsible for all costs incurred for a sample collection, transport, testing, and confirmation. No premiums or prizes will be awarded. The sale of a positive market animal will not be permitted. If the animal has already been sold all money will be returned to the purchaser.

BY-LAWS OF THE BERLIN FAIR ASSOCIATION

Adopted on the 11th day of October, 1999

ARTICLE 1

- A. RECENSION AND EFFECT. These by-laws shall be immediate effect upon their adoption by a majority of electors of the Berlin Fair Association at its Annual Meeting. All previous by-laws of the Berlin Fair Association are hereby rescinded. These by-laws will be filled with the state as required by law following their adoption.

ARTICLE 2

- A. ANNUAL MEETING. The Annual Meeting of the Berlin Fair Association shall be held on the second Monday of October at 7:30 PM. It shall be held at the Fairground or any other place designated by the Board of Directors providing that notice is given to the membership of the location not less than thirty (30) days prior to the Annual Meeting.

ARTICLE 3

- A. MEMBERSHIP. Membership fee shall be set at a figure not less than \$5.00 or more than \$25.00. The fee shall be set by the membership at an Annual Meeting and may be changed only on even numbered years. (i.e.: 2000, 2002, 2004, etc.) A membership year shall be defined as the period beginning at the conclusion of an Annual Meeting and extending through the conclusion of the next Annual Meeting.
- B. VOTING ELIGIBILITY. A person who has not previously been a member of the association shall be eligible to vote for the Board of Directors unless he or she shall have been a paid member for at least eighty (80) days prior to the Annual Meeting.
- C. VOTING RIGHTS. A member must be present at the Annual Meeting in order to cast a ballot on any issue brought before the meeting.
- D. MEMBER ENTITLEMENTS. Membership of the Berlin Fair Association shall entitle the member to vote at the Annual Meeting and to hold office with the Association. Membership does not entitle a member to free admission to the grounds, fair events or to any other special privileges. The Board of Directors may confer honorary membership. Honorary membership will entitle honorary members all of the privileges of dues paying members.
- E. MEMBERSHIP LIST. The Secretary shall maintain a list of current members and honorary members and their addresses.

ARTICLE 4

- A. SIZE AND TERM -BOARD OF DIRECTORS. The Board shall have fifteen members and as many as three directors appointed by the elected board of directors. Appointed directors may be appointed by the elected directors to a term, which runs to the next annual election. The appointed directors will have all the duties and powers of elected directors. Appointed directors do not have to be members of the Berlin Fair Association at time of appointment. Each elected director shall be elected to a term of three years unless otherwise specified in these by-laws.
- B. DIRECTOR TERMS. Directors shall take office immediately after following the close of the Annual Regular Meeting of the Association following their election and shall serve until their successors are elected and qualified. A Director's term shall automatically expire upon death or upon the filing of a written resignation with the Secretary of Board.
- C. DUTIES AND POWERS. The Board of Directors shall have and exercise all of the corporate powers of the Association provided by law. The function of the Board shall be the making of policy, the assurance of sound management and active participation in the provision of necessary funds for approved Association plans and programs. The Board has initial and ultimate responsibility in determining

general, educational, administration and related policies deemed necessary for the administration and development of the Association in accordance with its state purposes and goals. The Board of Directors shall have the final and absolute right to interpret rules and regulations and to determine all matters, questions, or differences in regard to the conduct of the Fair. It shall have the authority to determine premiums offered or to pay a fraction thereof as published in its official book.

- D. MEETING -BOARD OF DIRECTORS. The Board of Directors may meet at the Fairground at the call of the President or Secretary any day the Fair is in session. At least four regular meetings of the Board of Directors shall be held each year at such times and such places at the Board of Directors may determine. Written notification of the time and place and proposed agenda shall be delivered to the members of the Board of Directors prior to each meeting. The Board of Directors shall meet at other times as called by the President. The Board may transact any business as may come before it during these meetings.
- E. SPECIAL MEETINGS. The Board of Directors shall meet upon the written request of at least five Directors served on the President or the Secretary. The Board of Directors shall meet at the written request of a majority of the members eligible to vote at the Annual Meeting. Calls for special meetings shall be in writing signed by the person(s) calling the meeting and shall be recorded in the records of the Board. Notices of special meetings shall be sent via the most expeditious means. All notices of special meetings shall state the nature of the business to be considered, and no business other than that described in the notice shall be considered except by consent of the majority of all Directors then in office.
- F. INFORMAL ACTION. In the event that Board action, as opposed to Executive Committee Action is determined to be needed by the Executive Committee, and the Board is unable to meet in appropriate time to act, the President may be authorized by the Executive Committee to poll the total Board.
- G. PARLIAMENTARY PROCEDURE. Meetings of the Board of Directors shall be conducted according to the latest edition of Robert's Rules of Order.
- H. QUORUM. A quorum shall consist of a majority of Directors, each of whom shall have one vote on all questions coming before it. All questions shall be decided by a majority vote of those present.
- I. EXECUTIVE COMMITTEE. An Executive Committee consisting of the officers of the Berlin Fair Association may conduct management affairs of the Association, subject to approval of the Board of Directors. They shall have authority to establish or dissolve committees and to assign or withdraw duties from individual Directors.
- J. COMMITTEES. The President, with the advice and consent of the Board of Directors, shall appoint such committees as may be needed to conduct the business or to perform specific functions of the Association. The lease of grounds or buildings must receive specific approval of the Board of Directors and may not be delegated to a committee or person.
- K. SPECIAL OR AD HOC COMMITTEE. When the Board creates a Special Ad Hoc Committee, the President shall appoint a Chair and members of the committee to carry out the purpose for which it was created.
- L. FINANCIAL MATTERS. All receipts accepted on behalf of the Berlin Fair Association shall be promptly turned over to the Treasurer who shall deposit the same in the Association depository accounts. All disbursements will be made by check. Payments in excess of \$500 shall be made only upon authorization of the Board unless based on contract or other authority previously approved by the Board of Directors. The Board of Directors is authorized to determine the depositories for funds of the Association. The Board of Directors shall ensure that the Association is protected with all necessary insurance.
- M. REMOVAL. The Board, by vote of a majority of all Directors then in office, is authorized to remove any Director who may refuse or neglect to discharge the duties of a Director, or whose removal, in the judgement of said majority, is in the interest and welfare of the Association. Notice of any proposed removal shall be provided to all Board members at least ten days in advance of such vote.
- N. ETHICAL BEHAVIOR. As a general rule, a Director may not have a direct financial interest in contract involving the Fair without first disclosing that interest prior to any action by the Board on that contract. When a Director discloses a financial interest, that Director shall voluntarily abstain from debate and voting on the issue. Directors will not use their positions to secure any item or benefit that would not ordinarily accrue to them in the performance of their official duties.

ARTICLE 5

- A. OFFICERS. In addition to the three officers set by law and by these Articles (President, Secretary, and Treasurer), three additional officers positions are hereby created. The positions are Vice, President, Assistant Secretary in charge of the official book, and Assistant Treasurer. The Board of Directors shall annually elect all size positions at the Organizational Meeting. All officers shall serve without bond.
- B. ELECTION OF OFFICERS. Nominations for officer positions shall be from the floor at the Organizational Meeting. Election shall be by a simple majority of the Directors present.
- C. ORGANIZATIONAL MEETING. The Organizational Meeting shall be held within ten (10) days following the Annual Meeting. The first item of business at the meeting shall be the election of the President and other officers.
- D. TERMS OF OFFICERS The terms of all officers except the Secretary and the Treasurer shall end at the conclusion of the Annual Meeting. Their term of the Secretary shall continue until the President has been elected at the Organizational Meeting. The Secretary will be the presiding officer of the Association until a President has been elected. The term of the Treasurer shall continue until the

election of the President at the Organizational Meeting.

- E. **VACANCIES.** Should the offices of Secretary or Treasurer become vacant, the Board of Directors shall appoint a person to complete such term of office. Should a vacancy occur in the Office of President, the Vice President shall assume the duties of the President and serve the unexpired term of his or her predecessor.
- F. **DUTIES OF THE PRESIDENT.** The duties of the President shall be to function as the Executive Officer of the Association, to preside at all business meetings and meetings of the Board of Directors, and to carry out instructions of the Board of Directors. The President may represent the Association at any State or National meeting designated by the Board. The Association shall pay expenses for registration, attendance, lodging, meals, and travel up to a maximum as stated by the budget.
- G. **DUTIES OF THE VICE PRESIDENT.** The duties of the Vice President shall be to serve as Executive Officer in the President's absence. The Vice President shall serve on such committees and perform such other duties as delegated by the President and/or Board of Directors.
- H. **DUTIES OF THE SECRETARY.** The Secretary shall keep minutes of all meetings of the Board of Directors and of the Annual Meeting and shall perform such other duties as are delegated by the President and/or Board of Directors. The approved minutes shall be kept in a minute book as an official record of the Association. The Secretary shall maintain a record of all entries, contracts, leases, and memberships. The Secretary will maintain a complete and accurate set of by-laws and file them with the State as required by law. The Secretary shall be responsible for the appropriate reporting to the State of Michigan of all year-end reports and for the storage and maintenance of required records. All documents thus created shall be the property of the Association.
- I. **DUTIES OF THE TREASURER.** The Treasurer shall be custodian of all financial records, which are the property of the Association. The Treasurer shall report to the Board of Directors on the financial condition of the Association as required and provide a complete financial report at the Annual Membership Meeting of the Association. The Treasurer shall receive, deposit, and/or account for all receipts during the Fair. The Treasurer shall assist the Secretary in the preparation of all year-end reports and in the storage and maintenance of required records. All documents thus created shall be the property of the Association.
- J. **COMPENSATION.** Officers may receive compensation as set by the Board of Directors, but not to exceed the following amounts. President, Secretary, Treasurer, Assistant Secretary — \$500. Vice President — \$500. Assistant Treasurer — \$500. Officers and Directors may receive a per diem not to exceed \$25 for each Board meeting and each Committee Meeting attended and a per diem not to exceed \$50 per day for each Fair day worked.
- K. **INDEMNIFICATION.** The Association shall indemnify any Director, officer, agent or employee of the Association against expenses actually incurred by such person in connection with the defense of any civil action, suit or proceeding in which such person is made a party by reason of being or having been such Director, officer, agent or employee, in which such person is found to be not liable. Such indemnification shall not be deemed exclusive of any other rights to which such Director, officer, agent or employee may be entitled under any by-law, agreement, vote of the Board or the Executive Committee, or otherwise.

ARTICLE 6

- A. **NOMINATING COMMITTEE.** At the Annual Meeting, the President shall appoint a Nominating Committee of two Directors, whose terms are not expiring, along with one Association member. They shall prepare a slate of candidates for election to the positions of Director at the next Annual Meeting. The nominees presented by the Nominating Committee, together with a nominee offered from the floor will be presented for election. Each nominee shall have indicated to the Committee a willingness to stand for election and to serve if elected. Members of the Nominating Committee may not serve for two succeeding terms.
- B. **METHOD OF ELECTION.** Only those members present at the Annual Meeting may vote. Voting shall be conducted using a single ballot listing all nominees. All candidates are considered as running at-large for the five vacant Directorships. Members may vote for up to five persons whose names appear on the ballot. Blank ballots and write-ins will be disregarded in the tally. The five candidates receiving the greatest number of votes are elected to terms of three years. Ties will be resolved by the drawing of lots among those candidates tied.
- C. **FILLING VACANCIES.** Any Vacancy occurring in the Board of Directors shall be filled by the affirmative vote of a majority of the remaining Directors. Persons so appointed will serve as Director only until the next Annual Meeting. The Nominating Committee will list the appointed Director on the ballot as a nominee for the Board of Directors if one or two years remain in the unexpired term (unless he or she withdraws). The person who tallies the sixth greatest number of votes in the at-large election will be elected to serve the remainder of the unexpired term. Ties will be resolved by the drawing of lots among those candidates tied.

ARTICLE 7

- A. **AMENDMENTS.** These by-laws may be altered amended, or replaced and new by-laws may be adopted by an affirmative vote of a majority of all Directors then in office provided that written notice of the intention to alter, amend or repeal the by-laws or to adopt new by-laws shall be sent to each Director at least thirty days prior to the date of presentation for action by the Board. Such actions taken by the Board of Directors are subject to a confirming vote by a majority of the members present at the next Annual Meeting. If a confirming vote fails, these by-laws shall revert to their previous state prior to

the amendment(s), alteration(s), or repeal(s). A proposed amendment or new by-law becomes fully effective when it has been approved by a majority of all Directors then in office and receives a confirmation vote by a majority of the membership present at the next Annual Meeting.

ARTICLE 8

- A. DISBANDMENT. Should the Berlin Fair Association ever dissolve, all assets and real property will revert to the County of Ottawa in the State of Michigan
- B. NON-PROFIT. The Berlin Fair being a non-profit organization will remain so forever.

2011 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN*

**Michigan Department of Agriculture
& Rural Development**
P.O. Box 30017
Lansing, MI 48909

Animal Industry Division:
(517) 373-1077

The complete set of requirements can be obtained by downloading them from the MAFE website at www.michiganfairs.org and clicking on the MDA update link.

2011 OUT-OF-STATE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN*

The complete set of requirements can be obtained by downloading them from the MAFE website at www.michiganfairs.org and clicking on the MDA update link.

**In accordance with the state of Michigan, the health requirements will no longer be printed in the fair book.*

***Changes in Department Numbering**

The changes in department numbering are in accordance with Regulation 811 as sent to all fairs by the State of Michigan. This regulation allows the Department of Agriculture to assign the department numbers. **All premium books in the state must be set with the new numbers by the 2010 fair season with yearend reports following the new numbering system this (2009) fair season.**

Uniform numbers statewide will allow for easier reporting to the government by the state's Fairs Financial Programs Coordinator as to how much money is spent in each area. These financial figures are necessary as she seeks continued or additional state funding for all Michigan fairs.

Effective with the 2009 fair please do not use fair codes from previous years or other fairs. All entries must follow the new numbering system from this (2011) book and use the Berlin Fair 2011 Entry Form and Premium Statement found in the this book or on the website.

DEPARTMENT 1 - OPEN DAIRY CATTLE

John Willcome Supt.

The age of cattle shown for premium shall be fixed from September 1st, including senior calves and junior calves from March 1st preceding the Fair. Intermediate calves born October 1st to December 31st of previous year.

1. Only one money on group classes where there is no competition.
2. The superintendent shall require a Certificate of Registry on purebreds.
3. Entry must be made 15 days before the Fair with a fee of \$5.00 for the first animal plus \$1.00 for each additional animal, and will be accepted according to space available.
4. Mail to Berlin Fair, PO Box 256, Marne MI 49435
5. No hay or straw will be furnished.
6. Only shavings used as bedding. (no sawdust)
7. Cattle entered in Saturday's Open Dairy Show may be brought in day of show.

Section 1 –Holstein

Section 2 –Ayrshire

Section 3 –Jersey

Section 4 -Brown Swiss

Section 5 -Other Breeds

Number in Class

| | 1st | 2nd | 3rd | Premiums 4th | 5th – 8th |
|---|------|------|------|-----------------|-----------|
| 8 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 7 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 6 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 5 | \$12 | \$11 | \$10 | \$8 | Ribbon |
| 4 | \$12 | \$11 | \$ 9 | \$8 | |
| 3 | \$12 | \$11 | \$ 9 | | |
| 2 | \$11 | \$10 | | | |
| 1 | \$11 | | | | |

OPEN DAIRY CLASSES

- 51 Junior Heifer Calf-Born after March 1 (current year) but at least 4 months old
- 52 Intermediate Heifer Calf-Dec. 1 (last year) to Feb. 28
- 53 Senior Heifer Calf-Sept. 1 to Nov. 30 (last year)
- 54 Summer Yearling Heifer-June 1 to Aug. 31 (last year)
- 55 Junior Yearling Heifer-March 1 to May 31 (last year)
- 56 Winter Yearling Heifer-Dec. 1 to Feb. 28
- 57 Senior Yearling Heifer-Sept. 1 to Nov. 30.
- 58 Junior Champion Female -Ribbon only
- 59 Heifer, 2 years, under 3 years
- 60 Cow, 3 years under 5 years
- 61 Cow, 5 years or over
- 62 Senior Champion Female -Ribbon only
- 63 Grand Champion Female -\$5.00 and Ribbon only
- 64 Bull Calf, 4 months, under 1 year
- 65 Bull 1 year, under 2 years
- 66 Junior Champion Bull -Ribbon only
- 67 Bull, 2 years
- 68 Senior Champion Bull -Ribbon only
- 69 Grand Champion Bull -\$5.00 and Ribbon only
- 70 Herd: Bull, 1 year, under 2 years; Cow, 2 years, under 3 years; Heifer, 1 year, under 2 years; Heifer Calf, under 1 year.
- 71 Produce of Dam: 2 animals of either sex over 6 months, from same cow
- 72 Get of Sire: 4 animals of any age at least 2 of which must be females
- 73 Breeders Young Herd: Consisting of Bull, 1 year or under; 2 Yearling Heifers; 2 Heifer Calves; bred by exhibitor
- 74 3 Females, bred by exhibitor
- 75 Lifetime Production: Animal and record must be exhibited and judged
- 76 Dam and Daughter

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DEPARTMENT 3 - OPEN BEEF

Herb Zahm, Supt.

1. Junior Class shall be January 1 to June 30, Senior Class shall be July 1 to December 31.
2. Entry must be made 15 days before the Fair with a fee of \$5.00 for the first animal, plus \$1.00 for each additional animal, and will be accepted according to space available.
3. Mail to Berlin Fair, PO Box 256, Marne 49435
4. Only one money on group classes where there is no competition.
5. No hay or straw will be furnished.
6. Cattle will be released at 7:00 p.m. on Saturday.
7. Only shavings used as bedding. (no sawdust)

Section 1 –Angus

Section 2 – Hereford: Polled Hereford

Section 3 -Shorthorn

Section 4 - Simmental

Section 5 –Charolais

Section 6 –Chianina

Section 7 –Limousin

Section 8 –Salers

Section 9 –All Other Breeds

Number in Class

| | 1st | 2nd | 3rd | 4th | 5th – 8th |
|---|------|------|------|-----|-----------|
| 8 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 7 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 6 | \$12 | \$11 | \$10 | \$9 | Ribbon |
| 5 | \$12 | \$11 | \$10 | \$8 | Ribbon |
| 4 | \$12 | \$11 | \$9 | \$8 | |
| 3 | \$12 | \$11 | \$9 | | |
| 2 | \$11 | \$10 | | | |
| 1 | \$11 | | | | |

Premiums

BEEF CLASSES

251. Junior Heifer Calf
252. Senior Heifer Calf
253. Junior Yearling Calf
254. Senior Yearling Heifer
255. Junior Champion Female -Ribbon Only
256. Heifer, 2 years, under 3 years
257. Cow, 3 years and 4 years
258. Cow, 5 years or over
259. Senior Champion Female -Ribbon Only
260. Grand Champion Female -\$5.00 and Ribbon Only
261. Junior Bull Calf
262. Senior Bull Calf
263. Junior Yearling Bull
264. Junior Champion Bull -Ribbon Only
265. Senior Yearling Bull
266. Bull, 2 years and over
267. Senior Champion Bull -Ribbon Only
268. Grand Champion Bull -\$5.00 and Ribbon Only
269. 3 Females bred and owned by exhibitor
270. Pair of Calves (1 Junior or Senior Heifer and 1 Junior or Senior Bull)
271. Pair of Yearling (1 Junior or Senior Yearling Bull and 1 Junior or Senior Yearling Heifer)
272. Get of Sire (4 animals, both sexes, any age from same sire)
273. Produce of Dam (2 animals over 6 months from same cow)
274. Junior Herd (1 Junior or Senior Bull Calf, 2 Heifer Calves and 2 Yearling Heifers, all bred by exhibitor)
275. Senior Herd (Bull and 3 females, any age)
276. 2 Bulls any age bred by exhibitor
277. 2 Females, any age, bred by exhibitor
278. 6 Best Head, any age

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DEPARTMENT 5 - OPEN SHEEP

Dan Harris, Supt.

Entry must be made 15 days before the Fair with a fee of \$5.00 and will be accepted according to space available. Mail to Berlin Fair, PO Box 256, Marne MI 49435

1. All sheep must be the bona fide property of the exhibitor at the time of making entry.
2. No animals shall be entered for more than one premium except in flocks.
3. The date for computing the age of sheep is September.
4. All sheep shown must have been evenly and closely shorn at the time of last shearing and the date of shearing given the judge on request.
5. A flock shall consist of one ram, any age; one ewe, any age; one ewe, one year; and ewe lamb.
6. A pen will consist of 2 animals.
7. Where there is but one firm or individual exhibiting and there is not competition, there will be two premiums awarded, provided both animals are worthy. This will be left entirely to the judgment of the judges and superintendent.
8. A fee of \$5.00 for the first animal plus \$1.00 for each additional animal.

Section 1 –Merinas

Section 2 –Dorset

Section 3 –Shropshire

Section 4 –Hampshire

Section 5 –Suffolk

Section 6 –Columbia

Section 7 –Chevoit

Section 8 -Any other breed

OPEN SHEEP CLASSES

| | 1st | 2nd | 3rd |
|---------------------------|------------|------------|------------|
| 451. Ram, 2 years or over | \$6.00 | \$4.00 | \$2.00 |
| 452. Ewe, 2 years or over | \$6.00 | \$4.00 | \$2.00 |
| 453. Ram, 1 year old | \$6.00 | \$4.00 | \$2.00 |
| 454. Ram, Pen -1 year old | \$6.00 | \$4.00 | \$2.00 |
| 455. Ram Lamb | \$6.00 | \$4.00 | \$2.00 |
| 456. Ram Lamb Pen | \$6.00 | \$4.00 | \$2.00 |
| 457. Ewe, 1 year old | \$6.00 | \$4.00 | \$2.00 |
| 458. Ewe Pen, 1 year old | \$6.00 | \$4.00 | \$2.00 |
| 459. Ewe Lamb | \$6.00 | \$4.00 | \$2.00 |
| 460. Ewe Lamb Pen | \$6.00 | \$4.00 | \$2.00 |
| 461. Flock | \$6.00 | \$4.00 | \$2.00 |
| 462. Champion Ewe | Ribbon | | |
| 463. Champion Ram | Ribbon | | |

DEPARTMENT 7 - OPEN GOATS

Mark Haveman, Supt.

RULES

1. All goats must be the bona fide property of the exhibitor at the time of entry.
2. No animals showing evidence of ill health or caseouslymphandnitis (abscess) will be allowed to show.
3. Entry must be made 15 days before the fair with a fee of \$5.00 for the first animal plus \$1.00 for each additional animal, and will be accepted according to space available.
4. Mail to Berlin Fair, PO Box 256, Marne MI 49435.
5. No drive in day of show.
6. Goats that receive a premium in the 4-H show are not eligible to show in the open show.

Section 1 –Alpines

Section 2 –Nubians

Section 3 –Toggenburg

Section 4 –Pygmy

Section 5 –Angora

Section 6 - Any other breed

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GOAT CLASSES

| | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| 700. Jr. Doe Kid born April 1 & after (current year) | \$6 | \$5 | \$4 | \$3 |
| 701. Interm Doe Kid born March 1-31 (current year) | \$6 | \$5 | \$4 | \$3 |
| 702. Sr. Doe Kid born Jan. 1 -Feb. 28 (current year) | \$6 | \$5 | \$4 | \$3 |
| 703. Dry Yearling 1 year & under, 2 years not in milk | \$6 | \$5 | \$4 | \$3 |
| 704. Jr. Champion -Rosette only | | | | |
| 705. Reserve Jr. Champion -Rosette only | | | | |
| 706. Yearling milker -under 2 years | \$6 | \$5 | \$4 | \$3 |
| 707. Milker 2 years & under 3 | \$6 | \$5 | \$4 | \$3 |
| 708. Milker 3 years & under 4 | \$6 | \$5 | \$4 | \$3 |
| 709. Milker 4 years & under 5 | \$6 | \$5 | \$4 | \$3 |
| 710. Milker 5 years & over | \$6 | \$5 | \$4 | \$3 |
| 711. Sr. Champion -Rosette only | | | | |
| 712. Reserve Sr. Champion -Rosette only | | | | |
| 713. Best Udder | \$6 | \$5 | \$4 | \$3 |
| 714. Produce of Dam (2 daughters from same Dam) | \$6 | \$5 | \$4 | \$3 |

SECTION 7

715. Grand Champion of Show -Rosette and Trophy -Trophy donated by Dora Creager

DEPARTMENT 13 - OPEN RABBITS

Randy Graftema, Supt.

Entry must be made 15 days before the Fair with a fee of \$5.00 for the first animal, plus \$.25 for each additional animal, and will be accepted according to pen room. Mail to Berlin Fair, PO Box 256, Marne MI 49435

1. All rabbits must be six weeks old.
2. Feed will be furnished.
3. Sick rabbits or rabbit showing signs of disease must not be shown.
4. All rabbits must be owned by the exhibitor.
5. Exhibitor may make but one entry for the same premium, but may compete in all breeds and classes, and must be present to show rabbit for judging on Tuesday morning, following 4-H rabbits.
6. Jr. Buck & Doe up to and including six months. Sr Buck & Doe over six months of age.

Premiums: 1st -\$2.00, 2nd -\$1.50, 3rd -\$1.00

Section 1 New Zealand (all colors)

Section 2 Californian

Section 3 Flemish Giant (all colors)

Section 4 Holland Lop

Section 5 Checkered Giant (blue or black)

Section 6 Rex

Section 7 Dutch (all colors)

Section 8 Florida White

Section 9 Jersey Wooly

Section 10 Other Lops

Section 11 Satin (all colors)

Section 12 Netherland Dwarf

Section 13 Any Other Breed

Classes for Rabbits:

Senior Buck 2071

Senior Doe 2072

Junior Buck 2073

Junior Doe 2074

Doe and Litter 2075

2075 Meat Pen (3) 2076

DEPARTMENT 15 – OPEN PONIES

Jake TenBrink Supt., Barb Saunier, Asst.

THURSDAY -Judging Pony, Hitch Classes, Draft Horses and Halter Classes

Entry Fee \$5.00, plus \$1.00 for each class entered.

Entry must be made 15 days before Fair. Mail to Berlin Fair, PO Box 256, Marne MI 49435

Horses housed at Fair will be released Saturday at 7:00 p.m.

NEGATIVE COGGINS CERTIFICATE MUST BE PRESENTED BEFORE ENTERING GROUNDS.

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RULES

1. Horses and ponies arrive on the grounds Wednesday & released Saturday at 7:00 pm..
2. Judging on Thursday, 9:00 a.m. sharp. Each participant must have their own registration.
3. Open to registered and grade animals.
4. Show wagons and harness will show in one class.
5. Farm wagons and harness will show in one class.
6. Hitches may be required to do individual maneuvers.
7. To be judged on the following:
 - a. Neatness and cleanliness of wagon, driver and equipment -20 percent.
 - b. Quality and uniformity of color, size of team -20 percent.
 - c. Manner, performance of team and driver ability -60 percent.
8. All breeds show in same class.
9. Stallions over 1 year old will come in day of show.
10. Horse and pony hitch may show in one team class only.
11. Only one money on Group Classes where there is no competition.
12. No animals shall be entered for more than one premium except in Group Classes.
13. One driver and one swamper allowed while showing.
14. Excessive use of show stick or whip will disqualify exhibitors.
15. All ponies and horse will conform to the health requirements of Berlin Fair.
16. No cheater straps.
17. Youth Class entries must have adult passenger.
18. Youth may show in only one division – either pony or horse.
19. The same horse may not be used for both men and women's cart classes.

DEPT. 15 - SECTION 1

PONY HALTER CLASSES

| Class | 1st | 2nd | 3rd | 4th & 5th |
|----------------------------|---------|-----|-----|-----------|
| 600 Ponies 48" and under | \$5 | \$4 | \$3 | Ribbon |
| 601 Ponies over 48" to 56" | \$5 | \$4 | \$3 | Ribbon |
| 602 Pony Stallion, any age | \$5 | \$4 | \$3 | Ribbon |
| 603 Champion Pony | Rosette | | | |

DEPT. 15 – SECTION 2

CART HITCH CLASSES

| | | | | |
|-------------------------------------|---------|------|------|--------|
| 608 Single Light Horse | \$15 | \$12 | \$10 | Ribbon |
| 609 Single Pony | \$15 | \$12 | \$10 | Ribbon |
| 610 Pony Jr. Youth 9 yr. to 15 yr. | Rosette | | | |
| 611 Pony Sr. Youth 16 yr. to 19 yr. | Rosette | | | |

DEPT. 15 – SECTION 3

HITCH CLASSES

| | | | | |
|---|---------|------|------|--------|
| 616 Ponies 48" & under to wagon | \$22 | \$20 | \$16 | Ribbon |
| 617 Ponies 48" to 56" to wagon | \$22 | \$20 | \$16 | Ribbon |
| 618 Ponies Jr. Youth Driving 9-15 yrs. to wagon | Rosette | | | |
| 619 Ponies Sr. Youth Driving 16-19 yrs. to wagon | Rosette | | | |
| 620 Pony Multiple Hitch | \$25 | \$22 | \$20 | Ribbon |

DEPT. 15 – SECTION 4

FIELD EVENTS

| | | | | |
|---------------------------------|------|------|------|--------|
| 626 Pony Log Obstacle | \$22 | \$20 | \$16 | Ribbon |
| 627 Pony Driving Course in Line | \$22 | \$20 | \$16 | Ribbon |
| 628 Pony Wagon Obstacle | \$22 | \$20 | \$16 | Ribbon |

DEPT. 15 - SECTION 5

Horsemanship Award for Ponies and Horses combines (only one award for the two Depts.) - Rosette

DEPARTMENT 17 – OPEN DRAFT HORSES
Jake TenBrink Supt., Barb Saunier, Asst.

DEPT. 17 – SECTION 1

DRAFT HORSE HALTER

DEPT. 17 – SECTION 2

MARE HALTER

| | | | | |
|---------------------|---------|-----|-----|--------|
| 608 Foal, 1 & 2 yr. | \$8 | \$7 | \$6 | Ribbon |
| 609 3 & 4 yr. | \$8 | \$7 | \$6 | Ribbon |
| 610 5 yr. and over | \$8 | \$7 | \$6 | Ribbon |
| 611 Mare & Foal | \$10 | \$9 | \$8 | Ribbon |
| 611 Champion Mare | Rosette | | | |

DEPT. 17 – SECTION 3

GELDING HALTER

| | | | | |
|----------------------|---------|-----|-----|--------|
| 616 Foal, 1 & 2 yr. | \$8 | \$7 | \$6 | Ribbon |
| 617 3 & 4 yr. | \$8 | \$7 | \$6 | Ribbon |
| 618 5 yr. & over | \$8 | \$7 | \$6 | Ribbon |
| 619 Champion Gelding | Rosette | | | |

DEPT. 17 – SECTION 4

STALLION HALTER

| | | | | |
|-----------------------|---------|------|-----|--------|
| 625 4 yr. & under | \$6 | \$5 | \$4 | Ribbon |
| 626 5 yr. & over | \$11 | \$10 | \$9 | Ribbon |
| 627 Champion Stallion | Rosette | | | |

DEPT. 17 – SECTION 5

GRAND CHAMPION OF SHOW

DEPT. 17 – SECTION 6

YOUTH DRAFT SHOWMANSHIP

| | | | | |
|-----------------------------------|----------|--|--|--|
| 630 Jr. Showmanship 9 to 15 yrs. | Rosettes | | | |
| 631 Sr. Showmanship 16 to 19 yrs. | Rosettes | | | |

DEPT. 17 – SECTION 7

DRAFT HORSE FARM HERD

| | | | | |
|-------------------------------------|------|-----|-----|--------|
| 636 Any 3 horses owned by exhibitor | \$10 | \$9 | \$8 | Ribbon |
|-------------------------------------|------|-----|-----|--------|

DEPT. 17 – SECTION 8

DRAFT HORSE UNDER SADDLE

| | | | | |
|-------------------------------|-----|-----|-----|--------|
| 640 Ridden English or Western | \$8 | \$7 | \$6 | Ribbon |
|-------------------------------|-----|-----|-----|--------|

DEPT. 17 – SECTION 9

CART HITCH CLASS

| | | | | |
|-------------------------------------|----------|------|------|--------|
| 645 Men's Draft Cart | \$15 | \$12 | \$10 | Ribbon |
| 646 Ladies Draft Cart | \$15 | \$12 | \$10 | Ribbon |
| 647 Draft Jr. Youth Cart 9-15 yrs. | Rosettes | | | |
| 648 Draft Sr. Youth Cart 16-19 yrs. | Rosettes | | | |
| 649 Tandem Cart | \$25 | \$22 | \$20 | Ribbon |

DEPT. 17 – SECTION 10

HITCH CLASS

| | | | | |
|--|---------|------|------|--------|
| 655 Draft Farm Hitch to Farm Wagon or Equipment | \$25 | \$22 | \$20 | Ribbon |
| 656 Draft Show Hitch | \$25 | \$22 | \$20 | Ribbon |
| 657 Draft Youth Driving Jr. 9-15 yrs. to wagon | Rosette | | | |
| 658 Draft Youth Driving Sr. 16-19 yrs. to wagon | Rosette | | | |
| 659 Draft Multiple Hitch | \$25 | \$22 | \$20 | Ribbon |

DEPT. 17 – SECTION 11

FIELD EVENTS

| | | | | |
|--|------|------|------|--------|
| 665 Draft Horse Log Obstacle | \$22 | \$20 | \$16 | Ribbon |
| 666 Draft Horse Driving Course in Line | \$22 | \$20 | \$16 | Ribbon |

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667 Draft Horse Wagon Obstacle \$22 \$20 \$16 Ribbon

DEPT. 17 – SECTION 12

Horsemanship Award for Ponies and Horses combines (only one award for the two Depts.) - Rosette

**MICHIGAN STATE FAIR
COUNTY FAIRS GOLD RIBBON PROGRAM**

The Community Arts Section of the Michigan State Fair offers gold ribbons to county fairs throughout the state. A gold ribbon will be presented to the outstanding entry (one entry per class) at the county fair in each of the classes listed below:

Needlecraft - Afghan, Quilt, Crochet item, Knit item, Embroidery & Needlework, Doll, Hobbies and crafts, Rug, Sewn items

Canning -Fruit, Vegetable, Jelly or Jam, Relishes, Pickled Food

Youth - Craft, crocheting, knitting, sewing, needlework other than sewing, canning, drawing, photography.

1. All gold ribbon winners are invited to submit their award winning entries in the statewide County Fair Gold Ribbon competition at the Michigan State Fair for additional awards and ribbons. There is no entry fee for this competition.
2. Entry forms and further information regarding other State Fair events may be obtained by calling or writing the Community Arts Section, Michigan State Fair Exposition Center, 1120 W. State Fair Avenue, Detroit, Michigan 48203, (313) 369-8250.

****ALL STILL EXHIBIT ENTRANTS PLEASE NOTE****

Please note that OpenYouth still exhibits begin with Department #50 on page 46. 4H still exhibits begin with Department #60 on page 68.

**DEPARTMENT 40 – OPEN NEEDLEWORK
Donna Bennink, Supt.**

Needle & Fancy Work

Articles may not be shown in consecutive years. No items made from kits. No exhibitor shall enter more than one article to compete for same premium.

DEPT. 40 - SECTION 1 –Afgahns

Class: 1st -\$5.00, 2nd -\$3.00 3rd -\$2.00

- | | |
|------------------|--------------------|
| 2431 Embroidered | 2436 Navajo |
| 2432 Knitted | 2437 Broomstick |
| 2433 Hand Woven | 2438 Afghan Stitch |
| 2434 Hairpin | 2439 Crocheted |
| 2435 Herringbone | 2440 Any other |

DEPT. 40 - SECTION 2 -Baby Afgahns

Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

- | | |
|----------------|-----------------|
| 2461 Knitted | 2464 Broomstick |
| 2462 Crocheted | 2465 Any other |
| 2463 Woven | |

DEPT. 40 - SECTION 3 -Baby Quilts

Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

- | | |
|----------------------|-------------------|
| 2471 Quilted | 2474 Cross Stitch |
| 2472 Textile painted | 2475 Tied |
| 2473 Embroidered | 2476 Any Other |

DEPT. 40 - SECTION 4 -Doilies – (Under 14")

Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00

- | | |
|-------------------|----------------------|
| 2481 Crocheted | 2486 Textile Painted |
| 2482 Knitted | 2487 Cut-work |
| 2483 Tatted | 2488 Any other |
| 2484 Hairpin Lace | |
| 2485 Embroidered | |

DEPT. 40 - SECTION 5 -Pot Holders, Pair**Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00**

2491 Crocheted
 2492 Knitted
 2493 Patch Work
 2494 Textile Painted

2495 Hand Woven
 2496 Loom Woven
 2497 Any other

DEPT. 40 - SECTION 6 –Needlepoint**Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00**

2501 Chair Seat
 2502 Foot Stool
 2503 Handbag

2504 Picture
 2505 Plastic Canvas
 2506 Any other

DEPT. 40 - SECTION 7 -Table Runner**Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**

2507 Piece Work

2508 Any Other

DEPT. 40 - SECTION 8 -Picture Cross Stitch under 12”**Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**

2511 Christmas
 2512 Animals

2513 Lettering
 2514 Any Other

DEPT. 40 - SECTION 9 - Picture Cross Stitch over 12”**Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**

2516 Christmas
 2517 Animals

2518 Lettering
 2519 Any Other

DEPT. 40 - SECTION 10 –Quilts**Class: 1st -\$5.00, 2nd -\$3.00 3rd -\$2.00**

2551 Applique
 2552 Log Cabin
 2553 Patch Work
 2554 Rainbow
 2555 Dresden Plate
 2556 Brick Pattern
 2557 Post Card
 2558 Flat Iron
 2559 Nine Patch
 2560 Star Block
 2561 Wedding Ring
 2562 Fan
 2563 Sunflower
 2564 Tumbling Blocks
 2565 Textile Painted

2566 Cross Stitch
 2567 Flower Garden
 2568 Crazy
 2569 Double Irish Chain
 2570 Hand Quilted
 2571 Wheel of Fortune
 2572 Sunshine and Shadows
 2573 Machine Quilted
 2574 Samplers
 2575 Feather Stitch
 2576 Tied
 2577 Trip Around the World
 2578 Any Other

DEPT. 40 - SECTION 11 –Rugs**Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00**

2581 Crochet -Cotton Yarn
 2582 Crochet -Rags
 2583 Braided –Rags
 2584 Tufted
 2585 Latch Hooked
 2586 Needlepoint

2587 Loom Woven
 2588 Braided Cotton
 2589 Braided Wool
 2590 Novelty Rug
 2591 Any Other

DEPT. 40 - SECTION 12 -Wall Hangings**Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00**

2592 Quilted
 2593 Embroidery

2594 Cross Stitch
 2595 Any Other

DEPT. 40 - SECTION 13 -Sofa Pillows**Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**

2630 Candlewicking
 2631 Embroidered

2632 Patch Work
 2633 Needlepoint

2634 Knitted
2635 Fancy
2636 Crewel Embroidery
2637 Quilted

2638 Samplers
2639 Cross Stitch
2640 Any Other

DEPT. 40 - SECTION 14 –Clothing

Class: 1st -\$4.00, 2nd -\$3.00 3rd -\$2.00

2641 Sweater Set (2 piece) –Knitted
2642 Sweater Set (2 piece) -Crocheted
2643 Sweater Set (3 piece) –Knitted
2644 Sweater Set (3 piece) –Crocheted
2645 Sweater Set (4 piece) –Knitted
2646 Sweater Set (4 piece) –Crocheted
2647 Boys' Sweater -Knitted
2648 Girls' Sweater -Knitted
2649 Men's Sweater –Knitted
2650 Ladies' Sweater -Knitted

2651 Ladies' Suit –Knitted
2652 Child's Dress –Knitted
2653 Child's Dress –Crocheted
2654 Blouse –Knitted
2655 Jacket –Knitted
2656 Coat –Knitted
2657 Sweater –Crocheted
2658 Vest –Crocheted
2659 Vest –Knitted
2660 Any Other

DEPT. 40 - SECTION 15 -Miscellaneous Needle and

Fancy Work Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00

2661 Scarf –Knitted
2662 Scarf –Crocheted
2663 Booties –Crocheted
2664 Booties –Knitted
2665 Best Dressed Doll
2666 Cloth Doll
2667 Door Stops
2668 Cloth Toy
2669 Christmas Stocking
2670 Christmas Tree Skirt
2671 Christmas Ornament
2672 Hat –Crocheted
2673 Hat –Knitted
2674 House Slippers –Crocheted
2675 House Slippers –Knitted
2676 Mittens –Knitted
2677 Picture Crewel Embroidered
2678 Tote Bag
2679 Quilted Picture
2680 Cross Stitch Hoops under 12"
2681 Cross Stitch Hoops over 12"

2682 Crocheted Hoops under 12"
2683 Crocheted Hoops over 12"
2684 Sweatshirts, Cross Stitch
2685 Sweatshirts, Appliquéd
2686 Sweatshirts, Painted
2687 Towels, Needlepoint
2688 Towels, Crocheted Edge
2689 Towels, Any Other
2690 Bedspreads
2691 Centerpieces-14" or over
2692 Lunchcloths
2693 Pillowcases
2694 Tablecloths
2695 Placemats
2696 Smocking
2697 Purse, crocheted or knitted
2698 Doll Clothes, knitted or crocheted
2699 Stuffed Animals
2700 Any Other

DEPT. 40 - SECTION 16 -Best of Show -Home Arts

DEPARTMENT 41 - OPEN CULINARY ARTS

Donna Bennink, Supt.

Baked Goods

Baked goods will be judged Monday at 5:00 p.m.

All exhibits in this department must be strictly homemade, free from adulterations, and must be the work of persons entering the same.

All exhibits must be accompanied by recipe. Secret ingredients may be blocked out.

All cakes and breads made from commercial mixes will not be judged.

DEPT. 41 - SECTION 1 -Yeast Bread

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

2201 One Loaf White Bread
2202 One Loaf Salt Rising Bread
2203 One Loaf Whole Wheat Bread

2204 One Loaf Oatmeal Bread
2205 One Loaf Graham Bread
2206 One Loaf Vienna Bread

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- 2207 One Loaf Raisin Bread
- 2208 One Loaf Rye Bread
- 2209 One Tin Pecan Rolls
- 2210 One Tin Parker House Rolls
- 2211 One Tin Cinnamon Rolls
- 2212 One Tin Clover Leaf Rolls

DEPT. 41 - SECTION 2 - Bread

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

- 2220 Banana Bread
- 2221 Corn Bread
- 2222 Boston Brown Bread
- 2223 Date Nut Bread
- 2224 Carrot Bread
- 2225 Graham Muffins (3)
- 2226 Baking Powder Biscuits (3)
- 2227 Soda Biscuits (3)
- 2228 Bran Muffins (3)

DEPT. 41 - SECTION 3 – Cakes

Class: 2241 Best Decorated Cake..... 1st -\$8.00 2nd -\$6.00, 3rd -\$4.00

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

- 2242 Angel Food
- 2243 Banana
- 2244 Chocolate Layer, Chocolate Frosting
- 2245 Sponge
- 2246 Orange
- 2247 Fruit
- 2248 Jelly Roll
- 2249 Lemon

DEPT. 41 - SECTION 4 -Cookies, Fried Cakes

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

- 2261 Brownies (4)
- 2262 Chocolate Chip (4)
- 2263 Christmas (4)
- 2264 Date Bars (4)
- 2265 Fruit Bars (4)
- 2266 Filled Cookies (4)
- 2267 Ginger Snaps (4)
- 2268 Ice Box (4)
- 2269 Oatmeal (4)

DEPT. 41 - SECTION 5 –Candies

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

- 2281 Chocolate Fudge
- 2282 Divinity Fudge
- 2283 Peanut Brittle
- 2284 Peanut Butter Fudge

DEPT. 41 - SECTION 6 –Pies

Pies should be uniform standard size

Class: 1st -\$3.00, 2nd -\$2.00 3rd -\$1.00

- 2291 Apple
- 2292 Blueberry
- 2293 Blackberry
- 2294 Cherry
- 2295 Custard
- 2296 Coconut Cream
- 2297 Lemon

- 2213 One Tin Tea Biscuits
- 2214 One Tin Coffee Cake
- 2215 Onion Bread
- 2216 Cinnamon Bread
- 2217 Item made by bread machine
- 2218 Any other

- 2229 Blueberry Muffins (3)
- 2230 Raisin Bran Muffins (3)
- 2231 Whole Wheat Muffins (3)
- 2232 Apple Bread
- 2233 Rhubarb Bread
- 2234 Zucchini Bread
- 2235 Poppy Seed Bread
- 2236 Pumpkin Bread
- 2237 Any other

- 2250 Molasses
- 2251 Sunshine
- 2252 Cupcakes (4)
- 2253 White Layer, White Frosting
- 2254 Carrot Cake
- 2255 Squash Cake
- 2256 Granny Cake
- 2257 Any other

- 2270 Peanut Butter (4)
- 2271 Molasses (4)
- 2272 Pecan Fingers (4)
- 2273 Sugar (4)
- 2274 Potato Chip (4)
- 2275 Fried Cakes -Sugared (3)
- 2276 Raised Doughnuts (3)
- 2277 Any other

- 2285 Taffy Apples (3)
- 2286 Toffee
- 2287 Vanilla Fudge
- 2288 Any other

- 2298 Peach
- 2299 Raisin
- 2300 Mince
- 2301 Raspberry
- 2302 Pumpkin
- 2303 Rhubarb
- 2304 Any other

DEPT. 41 - SECTION 7 -Miscellaneous Baked Goods

Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

2312 Prepared Popcorn

2314 Caramel Corn

2313 Popcorn Balls

2315 Any other

CANNED GOODS

May be displayed in quart or pint fruit jars.

DEPT. 41 - SECTION 8 -Canned Fruits

Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00

2321 Applesauce

2331 Strawberry

2322 Cherries, Light Sweet

2332 Blueberries

2323 Cherries, Dark Sweet

2333 Pineapple

2324 Cherries, Sour

2334 Black Raspberries

2325 Plums, Dark

2335 Fruit Cocktail

2326 Plums, Light

2336 Gooseberries

2327 Peaches

2337 Cranberries

2328 Pears

2338 Nectarines

2329 Red Raspberries

2339 Any other

2330 Rhubarb

DEPT. 41 - SECTION 9 -Canned Vegetables

Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00

2341 Asparagus

2353 Mushrooms

2342 Beets

2354 Zucchini

2343 Butter Beans

2355 Broccoli

2344 Carrots

2356 Sauerkraut

2345 Corn

2357 Spaghetti Sauce

2346 Greens

2358 Hot Peppers

2347 Lima Beans

2359 Any other

2348 Peas

2349 Vegetable Soup

2350 Green Beans

2351 Spinach

2352 Tomatoes

DEPT. 41 - SECTION 10 - Jelly - May be in 1/2 pint jar

Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

2361 Apple

2366 Plum

2362 Blackberry

2367 Currant

2363 Cherry

2368 Strawberries

2364 Crabapple

2369 Raspberry

2365 Grape

2370 Any other

DEPT. 41 - SECTION 11 - Preserves -May be in

1/2 pint jar Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

2371 Quinces

2376 Plums

2372 Tomatoes

2373 Pears

2377 Any other

2374 Peaches

2375 Currants

DEPT. 41-SEC.12 -Conserves -Marmalades -Jams -May be in 1/2 pint jar

Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00

2381 Grape Conserve

2389 Strawberry Jam

2382 Plum Conserve

2390 Black Raspberry Jam

2383 Peach Conserve

2391 Peach Jam

2384 Rhubarb Conserve

2392 Sweet Cherry Jam

2385 Orange Marmalade

2393 Blueberry Jam

2386 Blackberry Jam

2394 Any other

2387 Sour Cherry Jam

2388 Red Raspberry Jam

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DEPT. 41 - SECTION 13 -Canned Meat**Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**2401 Pork
2402 Beef
2403 Chicken
2404 Salmon2405 Venison
2406 Rabbit
2407 Any other**DEPT. 41 - SECTION 14 -Pickling****Class: 1st -\$2.50, 2nd -\$1.50 3rd -\$1.00**2410 Mixed Pickles
2411 Beet
2412 Cucumber, Green
2413 Mustard
2414 Dill
2415 Bread and Butter
2416 Chili Sauce
2417 Pickle Relish
2418 Watermelon
2419 Peach
2420 Pear2421 Crabapple
2422 Sweet Pickles
2423 Corn Relish
2424 Pepper Relish
2425 Yellow Cucumbers
2426 Piccalilli
2427 Chow-chow
2428 Hot Sauce
2429 Salsa
2430 Any other**DEPT. 41 - SECTION 15 -Canned Goods****Class: 1st -\$2.00, 2nd -\$1.50 3rd -\$1.00**

2430 Best Qt. Maple Syrup

DEPARTMENT 42 - OPEN FINE ARTS**Donna Bennink, Supt.****Arts**-Must be work of the exhibitor, no kits. All pictures must be framed and ready to hang. Pictures not framed and ready to hang will be disqualified.**DEPT. 42 - SECTION 6 -Drawing****Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**2735 Pen & Ink
2736 Pencil -Charcoal

2737 Any Other

DEPT. 42 - SECTION 7 -Oil Pastels**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**2741 Landscape
2742 Flowers

2743 Any Other

DEPT. 42 - SECTION 8 -Carving**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**2751 Scenery
2752 Country Carving2753 Birds
2754 Any Other**DEPT. 42 - SECTION 9 -Oil Painting****Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00, 4th -\$2.00**2756 Landscape with Water
2757 Buildings
2758 Religious
2759 Landscape
2760 Seascape
2761 Birds or Waterfowl
2762 Animals2763 Portrait or Figure
2764 Flower
2765 Sunset
2766 Still Life
2767 Miniature
2768 Any Other**DEPT. 42 - SECTION 10 -Water Colors****Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00, 4th -\$2.00**2769 Birds or Waterfowl
2770 Animals
2771 Portrait or Figure
2772 Landscape
2773 Seascape2774 Religious
2775 Flower
2776 Landscape with Water
2777 Buildings
2778 Any Other[Go to Table of Contents](#)

DEPT. 42 - SECTION 11 –Acrylics**Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00, 4th -\$2.00**

2779 Landscape

2780 Seascape

2781 Birds or Waterfowl

2782 Animals

2783 Portrait or Figure

2784 Flower

2785 Miniature

2786 Buildings

2787 Religious

2788 Sunset

2789 Still Life

2790 Any other

DEPT. 42 - SECTION 12-Miscellaneous Arts & Crafts**Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00, 4th -\$2.00**

2810 Pottery

2811 Sculpture

2812 Rubber Stamping

2813 Basket Weaving

2814 Candles

2815 Stained Glass

2816 Christmas, Any other

2817 Any other

DEPT. 42 - SECTION 13 –Jewelry**Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00-4th -\$2.00**

2830 Bracelets

2831 Earrings

2832 Necklaces

2833 Any Other

DEPT. 42 - SECTION 14 –Best of Show Arts & Crafts**DEPARTMENT 43 - OPEN FOLK ARTS****Donna Bennink, Supt.****Crafts**-Must be the work of the exhibitor, no kits. Articles may not be shown in consecutive years.**DEPT. 43 - SECTION 1 -Welcome Boards****Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**

2701 Barn Wood

2702 Finished Wood

2703 Painted Wood

2704 Any Other

DEPT. 43 - SECTION 2 -Barn Wood**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**

2711 Animal or Bird

2712 Floral

2713 Scenery

2714 Any Other

DEPT. 43 - SECTION 3 -Bird Houses**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**

2716 Painted

2717 Finished Wood

2718 Any Other

DEPT. 43 - SECTION 4 -Tin Ware -must have a design**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**

2719 Tin Tray

2720 Any Other

DEPT. 43 - SECTION 5 -Finished or Painted Wood**Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00, 4th -\$1.00**

2721 Animal

2722 Bird

2723 Fruit

2724 Floral

2725 Scenery

2726 People

2727 Mushroom

2728 Any Other

DEPARTMENT 44 - OPEN PHOTOGRAPHY**Donna Bennink, Supt.****DEPT. 44 - SECTION 1 -Photography**

Color or black & white. 5"x 7" or larger, must be framed and ready to hang. Amateurs only.

Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00, 4th -\$2.00

2796 Farm

2797 Children

2798 Still Life

2799 Seascapes

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2800 Landscape
 2801 People
 2802 Animal
 2803 Patriotic

2804 Berlin Fair
 2805 Digitally Altered
 2806 Any other

DEPARTMENT 45 – ANTIQUE TRACTORS
Antique Tractor Show
Dennis Kieft, Supt.

Shall not operate more than 15% over factory rated RPM's and shall not exceed 5 miles per hour.

DEPT. 45 – SECTION 1

| Class | | 1st | 2nd | 3rd |
|-------|-------------|------|------|------|
| 22 | Pre-1937 | \$45 | \$20 | \$10 |
| 23 | 1938-1946 | \$45 | \$20 | \$10 |
| 24 | 1947-1952 | \$45 | \$20 | \$10 |
| 25 | 1953-1956 | \$45 | \$20 | \$10 |
| 26 | 1957-1960 | \$45 | \$20 | \$10 |
| 27 | 1961 – 1975 | \$45 | \$20 | \$10 |

DEPARTMENT 46 - OPEN AGRICULTURE
Donna Bennink, Supt.

DEPT. 46 - SECTION 1 -Field Crops -Seeds and Grains

One quart of each. Must be clean seed.

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

| | |
|--------------------------|------------------------|
| 3311 Barley, Spring | 3321 Ladino Clover |
| 3312 Barley, Winter | 3322 Birdsfoot Trefoil |
| 3313 Wheat, Winter Red | 3323 Sunflower Seed |
| 3314 Wheat, Winter White | 3324 Red Kidney Beans |
| 3315 Oats | 3325 Cranberry Beans |
| 3316 Rye | 3326 Pea or Navy Beans |
| 3317 Buckwheat | 3327 Soy Beans |
| 3318 Mammoth Red Clover | 3328 Alsike Clover |
| 3319 Sweet Clover | 3329 Speltz |
| 3320 Mellet | 3330 Any other |

DEPT. 46 - SECTION 2 –Corn

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

| | |
|----------------------------------|---------------------------|
| 3331 Yellow Dent (6 ears) | 3334 Popcorn (6 ears) |
| 3332 Ensilage (6 ears) | 3335 Indian Corn (3 ears) |
| 3333 Flint, any variety (6 ears) | 3336 Any other |

DEPT. 46 - SECTION 3 -Miscellaneous Crops -(New Crop)

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

| | |
|--------------------------------|-------------------------------------|
| 3341 Bundle of Wheat | 3350 Bundle, Sweet Clover |
| 3342 Bundle of Oats | 3351 Bundle, Speltz |
| 3343 Bundle of Rye | 3352 Bundle, Birdsfoot Trefoil |
| 3344 Bundle of Barley | 3353 Bundle, Buckwheat |
| 3345 Bundle of Green Alfalfa | 3354 Six Stalk, Ensilage Corn |
| 3346 Bundle of Brome | 3355 Six Stalk, Corn with Ear on |
| 3347 Bundle of Red Clover | 3356 Bundle, Pea or Navy Bean |
| 3348 Bundle of Cranberry Beans | 3357 4" Section of Bale Dry Alfalfa |
| 3349 Bundle Ladino Clover | |

DEPARTMENT 47 - OPEN FLORICULTURE

Donna Bennink, Supt.

Fresh flowers and produce -judging will be Monday at 5:00pm.

All other still exhibits judged Tuesday.

DEPT. 47 - SECTION 1 Garden Display

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

2801 Dish Garden

2802 Terrarium (any size)

DEPT. 47 - SECTION 2 -Arrangement of Fresh Flowers

Accessories which add to the effectiveness of the arrangement of fresh flowers may be used. It is suggested flowers be renewed when necessary after judging.

Class: 1st -\$3.50, 2nd -\$2.00, 3rd -\$1.00

2811 Tea Roses (mixed colors)

2821 Dinner Table

2812 Tea Roses (one color)

2822 Basket of Mixed Flowers

2813 White Flowers, White Vase

2823 Mantel

2814 Fruit and Flowers -Bowl or Basket
(no artificial)

2824 Cup and Saucer

2825 Miniature Bouquet (Collection of 4,
not over 4 inches)

2815 Patriotic

2826 Driftwood Arrangement

2816 Dried Material with fresh flowers

2827 Made by a Senior Citizen

2817 Sunset Colors

2828 Perennials and Annuals

2818 Pink and Lavender Any color or variety

2829 Any Other

2819 Floral and Vegetable

2820 All Green Any color or variety

DEPT. 47 - SECTION 3 -Specimens Entries in this class open to amateur and

professional growers. Each entry may have more than one bloom if on a stalk plant with foliage attached.

Cut specimens 3-24 hours before show. Strip leaves under water.

Groom for dust, soil, spray or insects. Re-cut stems before putting in clean container.

Display with pride.

Class: 1st -\$2.50, 2nd -\$1.50, 3rd -\$1.00

2831 Achillea

2858 Marigold, Carnation

2832 Aster

2859 Marigold, Spanish

2833 Baby's Breath

2860 Marigold, giant

2834 Bachelor Buttons

2861 Marigold, Dwarf

2835 Calendulas

2862 Nasturtium, 3 stems

2836 Candy Tuft

2863 Painted Daisy (Pyrethrum)

2837 Carnations

2864 Pansies

2838 Chrysanthemums

2865 Petunia, single

2839 Chrysanthemums, Pom-Pom

2866 Petunia, double

2840 Cleome

2867 Phlox, annual

2841 Cosmos

2868 Phlox, perennial

2842 Coreopsis

2869 Rudbeckia

2843 Cox Comb

2870 Salvias red

2844 Dahlias, Miniature

2871 Salvias, blue

2845 Dahlias, Pom-Pom

2872 Shasta Daisy

2846 Delphinium

2873 Snap Dragons

2847 Dianthus or Pinks

2874 Statice

2848 Forget-Me-Nots

2875 Stokesia

2849 Fox Glove

2876 Tea Roses

2850 Gailardia

2877 Verbascum, Mullein

2851 Gladiola

2878 Verbena

2852 Gloriosa Daisy

2879 Yarrow

2853 Larkspur

2880 Zinnia, giant

2854 Liatrus

2881 Zinnia, dwarf

2855 Lilies Day (Hemerocallis)

2882 Impatiens

2856 Lilies, Bulb

2883 Moss Rose

2857 Lilies, Seed

2884 Hollyhocks, regular & mini

2885 Any other

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DEPT. 47 - SECTION 4 -House Plants (not over 10" pot)

Class:

- 2891 Collection of Ivy's (3 varieties)1st **-\$5.00, 2nd **-\$3.50, 3rd **-\$2.00******
- 2892 Collection of Philodendron (3 varieties).....1st **-\$3.00, 2nd **-\$2.00, 3rd **-\$1.00******
- 2893 Collection (3 house plants).....1st **-\$2.50, 2nd **-\$1.50, 3rd **-\$1.00******
- 2894 Most attractive householder planter..... 1st **-\$2.50, 2nd **-\$1.50, 3rd **-\$1.00******

Class: 1st **-\$2.00, 2nd **-\$1.50, 3rd **-\$1.00******

- 2897 Amaryllis (in bloom) 2909 Snake Plant
- 2898 Begonia, Tuberous, rooted 2910 Spider Plant
- 2899 Begonia, double 2911 Strawberry Plant
- 2900 Begonia, single 2912 Flowering Maple
- 2901 Boston Fern 2913 Crown of Thorns
- 2902 Cactus 2914 Watermelon Begonia
- 2903 Coleus 2915 Joseph's Coat
- 2904 Jerusalem, Cherry 2916 Impatiens, Sultana, any color
- 2905 Oleander, in or out of bloom 2917 African Violet, any color
- 2906 Oxalis 2918 Jade Plant
- 2907 Pepper Plant 2919 Geranium, any color
- 2908 Shrimp Plant 2920 Any other

DEPT. 47 - SECTION 5 -Cone Wreaths Pine or any kind of cones may be used.

Accessories may be used. To be judged on quality of cones, variety, design and workmanship. Size will be determined by overall measurement.

Class:

- 2933 20 inches or over.....1st **-\$5.00, 2nd **-\$4.00, 3rd **-\$3.00******
- 2934 18 inches or over.....1st **-\$5.00, 2nd **-\$4.00, 3rd **-\$3.00******
- 2935 16 inches or over.....1st **-\$4.50, 2nd **-\$3.50, 3rd **-\$2.50******
- 2936 14 inches or over.....1st **-\$4.50, 2nd **-\$3.50, 3rd **-\$2.50******
- 2937 12 inches or over.....1st **-\$4.50, 2nd **-\$3.50, 3rd **-\$2.50******
- 2938 10 inches or over.....1st **-\$3.50, 2nd **-\$2.50, 3rd **-\$1.50******
- 2939 8 inches or over.....1st **-\$3.50, 2nd **-\$2.50, 3rd **-\$1.50******

DEPT. 47 - SECTION 6 -Wall Plaques

Class: 1st **-\$3.50, 2nd **-\$2.50, 3rd **-\$1.50******

- 2941 Pine or Other Cones 2944 Berries of Foliage
- 2942 Dried Material 2945 Artificial Flowers and Greens
- 2943 Floral 2946 Any other

DEPT. 47 - SECTION 7 -Grape Vine Wreaths

Class: 1st **-\$3.50, 2nd **-\$2.50, 3rd **-\$1.50******

- 2951 8 inches or over 2952 6 inches or over

DEPT. 47 - SECTION 8 -Willow Wreaths

Class: 1st **-\$3.50, 2nd **-\$2.50, 3rd **-\$1.50******

- 2954 4 inches or over 2956 8 inches or over
- 2955 6 inches or over

DEPT. 47 - SECTION 9 -Artificial Arrangements

Class: 1st **-\$3.00, 2nd **-\$2.00, 3rd **-\$1.00******

- 2961 Dinner Table 2964 Anniversary
- 2962 Mantel 2965 Any other
- 2963 Door

DEPT. 47 - SECTION 10 -Hanging Baskets

Class: 1st **-\$3.00, 2nd **-\$2.00, 3rd **-\$1.00******

- 2971 Bronze Wandering Jew 2979 Strawberry
- 2972 Green Wandering Jew 2980 Fuchsia
- 2973 Bridal Veil 2981 Philodendron
- 2974 Swedish Ivy 2982 Grape Ivy
- 2975 Spider Plant 2983 Geraniums, in bloom
- 2976 English Ivy 2984 Pothus
- 2977 Plumsa Fern 2985 Any other
- 2978 Piggy Back

DEPARTMENT 48 - OPEN HORTICULTURE

Donna Bennink, Supt.

Fruits

1. All fruit must be grown by exhibitors, unless otherwise specified in the Premium List. This rule will be strictly enforced.
2. Five specimens shall constitute a plate except plums and crabapples which shall be of twelve specimens. Tray shall be 2 1/2 x 11 1/2 x 18 inside measurements.
3. All articles must be properly named
4. All exhibitors must file entry blanks at the fair office by noon the Monday of the fair.
5. **PLEASE NOTE:** The following score will be used as a basis in making awards in single plate classes. Form 10 percent, size 20 percent, color 20 percent, uniformity 20 percent, freedom from blemishes 30 percent.

DEPT. 48 - SECTION 1 -Apples Flats

A sweepstakes award will be given in memory of Robert P. Umlor for the Best of Show.

Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00

| | |
|-----------------------|----------------------------------|
| 2994 Delicious | 3006 Jona Gold |
| 2995 Empire | 3007 Paula Red |
| 2996 Cortland | 3008 Red Delicious |
| 2997 Gala | 3009 Red Rome |
| 2998 Golden Delicious | 3010 Red Spy |
| 2999 Ida Red | 3011 Royal Gala |
| 3000 Jersey Mac | 3012 Stark Crimson |
| 3001 Ginger Gold | 3013 Starks Earlibrite Delicious |
| 3002 Lodi | 3017 Ultra Red Delicious |
| 3003 Macspur | 3018 Cortland |
| 3004 McIntosh | 3023 Any other |
| 3005 Honeycrisp | 3024 Best of Show |

DEPT. 48 - SECTION 2 -Apples, Plates

A sweepstakes award will be given in memory of Robert P. Umlor for the Best of Show.

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

| | |
|-----------------------|----------------------------------|
| 3031 Empire | 3048 Red Rome |
| 3032 Delicious | 3049 Red Spy |
| 3033 Mutsu | 3056 Stayman Winesap |
| 3034 Ida Red | 3057 Northern Spy |
| 3035 Lodi | 3058 Royal Gala |
| 3036 Red Delicious | 3059 Paula Red |
| 3037 Golden Delicious | 3061 Macspur |
| 3038 Jonathan | 3062 Ultra Red Delicious |
| 3039 McIntosh | 3063 Starks Earlibrite Delicious |
| 3040 Cortland | 3064 Ginger Gold |
| 3041 Honeycrisp | 3065 Jonagold |
| 3042 Gala | 3066 Braeburn |
| 3043 Spartan | 3067 Fugi |
| 3045 Winter Banana | 3068 Any other |
| 3047 Jersey Mac | 3069 Best of Show |

DEPT. 48 - SECTION 3 -Apples, Ten Plate

Exhibitor may enter one of the following varieties, but the variety must consist of ten plates A sweepstakes award will be given in memory of Robert P. Umlor for the Best of Show.

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

| | |
|-----------------------|--------------------|
| 3071 Empire | 3082 Fenton |
| 3072 Jonathan | 3083 Tydeman Red |
| 3075 Jersey Mac | 3084 McIntosh |
| 3076 Red Rome | 3085 Red Delicious |
| 3078 Delicious | 3087 Sweet Bough |
| 3079 Mutsu | 3088 Chenango |
| 3080 Golden Delicious | 3089 Northern Spy |
| 3081 Lodi | 3091 Paula Red |

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3092 Macspur
3093 Starks Earlibrite Delicious
3094 Ginger Gold
3095 Jonagold

3096 Braeburn
3097 Fugi
3098 Any other
3099 Best of Show

DEPT. 48 - SECTION 4 -Apples, Half Bushel

Best half bushel basket or carton of one of the following varieties. A sweepstakes award will be given in Memory of Mrs. Robert Rasch for Best of Show. Only one 1st, one 2nd, one 3rd, one 4th.

Class: 1st -\$5.00, 2nd -\$4.00, 3rd -\$3.00

3101 Fenton
3107 Williams Red
3102 Chenango
3108 Lodi
3103 Jersey Mac
3109 Empire
3104 Sweet Bough

3110 Paula Red
3105 Wolf River
3111 Macspur
3106 Wealthy
3112 Any other
3113 Best of Show

DEPT. 48 - SECTION 5 –Crabapples. Plates

Class: 1st -\$2.50, 2nd -\$1.50, 3rd -\$1.00

3121 Hyslop
3122 Transparent

3123 Whitney
3124 Any other

DEPT. 48 - SECTION 6 -Plums Plates (12 on Plate)

A sweepstakes award will be given by Harold Popma for the Best of Show.

Class: 1st -\$2.50, 2nd -\$1.50, 3rd -\$1.00

3131 Early Golden
3132 Grand Duke
3133 Santa Rosa
3134 Shiro

3135 Burbank
3136 Stanley Prune
3137 Any other
3138 Best of Show

DEPT. 48 - SECTION 7 -Pears, Plates

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.50

3141 Bartlett
3142 Delicious
3143 Kieffer

3144 Bosc
3145 Any other

DEPT. 48 - SECTION 8 -Grapes, Plates (Five bunches on Plate)

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

3152 Concord
3153 Niagara

3155 Delaware
3157 Any other

DEPT. 48 - SECTION 9 -Quinces Plates

Class: 1st -\$2.50, 2nd -\$1.50, 3rd -\$1.00

3161 Orange

3162 Rea

DEPT. 48 - SECTION 10 -Peaches Plates

A sweepstakes award will be given by Alt Oil Co. for the Best of Show.

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

3171 Angelus
3172 Harbelle
3177 Harbrite
3178 Red Haven
3179 Canadian Harmony
3180 Glo Haven

3181 Garnet Beauty
3182 Crest Haven
3183 Biscoe
3184 Earli Glo
3185 Any other
3186 Best of Show

DEPT. 48 - SECTION 11 -Nectarines (12 on plate)

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

3191 Red Gold
3192 Summer Beaux

3193 Sun Glo

DEPT. 48 - SECTION 12 -Crops and Products

Class: 1st -\$50.00, 2nd -\$30.00, 3rd -\$20.00

3200 Group display

The display may include fresh fruits, vegetables, flowers, honey, canned jams, jellies, fruit and

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juices, but must be a Michigan product.

The purpose of this exhibit is to bring together in one group the most important horticultural crops and their products which may be produced on the farm. In making awards, the judge will place particular emphasis on the quality of the products as well as the general attractiveness of the display. General attractiveness and arrangement of display 25 percent. Quality of products 25 percent. Number of kinds and varieties of products displayed 20 percent. Commercial value 15 percent. Educational features embodied in exhibit 15 percent. A table 5x8 feet will be provided for each exhibitor's display. **Because of limited space, entry must be made 10 days before fair. Call fair office 677-1140 the week before the fair and leave message.**

DEPT. 48 - SECTION 13 -Vegetables, Garden Displays

All vegetables must be grown by exhibitor.

Class: 3201 Best Senior Garden Display.....1st **-\$5.00, 2nd **-\$4.00, 3rd **-\$3.00******

3202 Best Junior Garden Display1st **-\$5.00, 2nd **-\$4.00, 3rd **-\$3.00******

3203 Best Basket Garden Vegetables.....1st **-\$5.00, 2nd **-\$4.00, 3rd **-\$3.00******

DEPT. 48 - SECTION 14 -Garden Vegetables

Class: 1st **-\$3.00, 2nd **-\$2.00, 3rd **-\$1.00******

- | | |
|---|-------------------------------------|
| 3205 Beets (6) -No leaves | 3240 Peppers, Cayenne (3) |
| 3206 Beans, Yellow (6 pods) | 3241 Peppers, Sweet Banana (3) |
| 3207 Beans, Lima (6 pods) | 3242 Peppers, Jalapeno (6) |
| 3208 Beans, Green (6 pods) | 3243 Pumpkin |
| 3209 Broccoli (in water container) | 3244 Radishes, Red -No leaves (6) |
| 3210 Brussel Sprouts (6) | 3245 Radishes, White -No leaves (6) |
| 3211 Carrots (6) -No leaves | 3246 Rutabagas, Yellow |
| 3212 Cabbage, Red | 3247 Rutabagas, White |
| 3213 Cabbage, White | 3248 Rhubarb -No leaves |
| 3214 Cauliflower | 3249 Squash, Banana |
| 3215 Celery (bunch) | 3250 Squash, Hubbard |
| 3216 Corn, Early Sweet (6 ears) | 3251 Squash, Crook Neck |
| 3217 Corn, Late Sweet (6 ears) | 3252 Squash, Butternut |
| 3218 Cucumbers, Slicers (6) | 3253 Squash, Buttercup |
| 3219 Cucumbers, Pickling (6) | 3254 Squash, Acorn |
| 3220 Dill (in water container) | 3255 Squash, Patty Pan |
| 3221 Egg Plant | 3256 Squash, Summer |
| 3222 Endive | 3257 Squash, Spaghetti |
| 3223 Kale | 3258 Squash, Zucchini |
| 3224 Kohl Rabi | 3259 Swiss Chard |
| 3225 Lettuce, Leaf | 3260 Tomatoes, Red (6) |
| 3226 Lettuce, Head | 3261 Tomatoes, Hybrid (3) |
| 3227 Muskmelon, Yellow | 3262 Tomatoes, Yellow (6) |
| 3228 Muskmelon, Green | 3263 Tomatoes, Cherry (6) |
| 3229 Okra | 3264 Tomatoes, Roma (6) |
| 3230 Onions, Spanish | 3265 Turnips |
| 3231 Onions, Green | 3266 Water Cress |
| 3232 Onions, Red | 3267 Watermelon |
| 3233 Onions, Yellow | 3268 Blueberries |
| 3234 Parsley (bunch in water container) | 3269 Tomatoes, grape (6) |
| 3235 Peas, garden | 3271 Peppers, Habanera (6) |
| 3236 Peas, sugar | 3272 Peppers, Cherry Bomb (6) |
| 3237 Peppers, Yellow | 3273 Raspberries |
| 3238 Peppers, Hot | 3274 Any Other |
| 3239 Peppers, Sweet Green | |

DEPT. 48 - SECTION 15 -Potatoes, Plates

Class: 1st **-\$3.00, 2nd **-\$2.00, 3rd **-\$1.00******

- | | |
|---------------------|----------------------|
| 3271 Chippewa | 3278 Sweet Potatoes |
| 3272 Early Ohio | 3280 Yukon Gold |
| 3273 Michigan Idaho | 3282 Onaway |
| 3274 Cobbler | 3283 Superior |
| 3276 Red Pontiac | 3284 Michigan Russet |
| 3277 Russet Burbank | 3285 Norchip |

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3286 Kenabec
3287 Any other

DEPT. 48 - SECTION 16 -Miscellaneous Fruits & Vegetables

Class: 1st -\$3.00, 2nd -\$2.00, 3rd -\$1.00

- 3291 Largest Cucumber
- 3292 Largest Squash
- 3293 Largest Watermelon
- 3294 Largest Potato
- 3295 Largest Ear Corn
- 3296 Largest Muskmelon
- 3297 Largest Tomato
- 3298 Largest Cabbage
- 3299 Largest Pumpkin
- 3300 Collection of Gourds (6)
- 3301 Largest Sunflower
- 3302 Largest Pepper

OPEN YOUTH STILL EXHIBITS

Donna Bennink, Supt.

This department is open to youth ages 6 to 16 (as of January 1 of current year) who are NOT 4-H members. All exhibits must be the original work of the exhibitor.

DEPARTMENT 50 - OPEN YOUTH NEEDLEWORK

All exhibits must be the original work of the exhibitor, no kits.

DEPT. 50 - SECTION 1

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

- 1040 Crocheted Item
- 1050 Knitted Item
- 1060 Sewing -Clothing Item
- 1075 Sewing -Any Other Item
- 1080 Embroidery
- 1085 Stitchery

DEPARTMENT 51 - OPEN YOUTH CULINARY ARTS

All exhibits must be homemade, no commercial mixes allowed. Exhibits must be accompanied by recipe. Secret ingredients may be blocked out.

DEPT. 51 - SECTION 1

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

- 1000 Breads
- 1010 Cookies and Brownies
- 1020 Any Other Baked Goods
- 1030 Any Canned Goods

DEPARTMENT 52 - OPEN YOUTH FINE ARTS

All exhibits must be the original work of the exhibitor, no kits.

DEPT. 52 - SECTION 1

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

- 1080 Drawing -Pen, Pencil, or Charcoal
- 1090 Painting
- 1120 Painting (framed, ready to hang)
- 1125 Drawing (framed, ready to hang)

DEPARTMENT 53 - OPEN YOUTH FOLK ARTS

All exhibits must be the original work of the exhibitor, no kits.

DEPT. 53 - SECTION 1

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

- 1100 Craft Item
- 1105 Latch Work
- 1110 Fabric Stenciling
- 1115 Wood Working

DEPARTMENT 54 - OPEN YOUTH PHOTOGRAPHY

All exhibits must be the original work of the exhibitor, no kits.

DEPT. 54 - SECTION 1

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00

1095 Photography -matted or framed, ready to hang

DEPARTMENT 56 - OPEN YOUTH AGRICULTURE

All exhibits must be the original work of the exhibitor, no kits.

DEPT. 56 - SECTION 1

Garden Produce.

Class: 1st -\$4.00, 2nd -\$3.00, 3rd -\$2.00 Beans

1205 Carrots

1210 Peppers

1215 Squash

1220 Tomatoes

1225 Apples

1230 Peaches

1235 Pears



Indoor Winter Storage
Available at the Berlin Fairgrounds
Store your summer toys inside

Cost: \$10.00 per foot in length
Put in: 1st or 2nd Saturday in October
Pull out: 3rd or 4th Saturday in April
Later in or out by appointment,
additional fee may apply

For more information contact:

John Willcome: 677-2551 Herb Zahm: 784-2796
Russ Preston: 262-4715 Randv Graftema: 837-6836

**BERLIN FAIR
4-H AND FFA YOUTH PROGRAM**

| | |
|----------------------------------|---------------------------------|
| ADAM KANTROVICH, Ph.D..... | Agricultural Extension Educator |
| ELIZABETH C. WELLS, Ph.D..... | 4-H Youth Agent |
| TOM DUDEK..... | District Horticulture Agent |
| CHARLES GOULD..... | Extension Nutrient Management |
| CARLOS GARCIA SALAZAR, Ph.D..... | Small Fruit Extension Educator |
| DAN O'KEEFE, Ph.D..... | Sea Grant Extension Educator |
| LAURA SCHLEEDE..... | 4-H Youth Mentoring |
| KENT BOLLINGER..... | FFA, Coopersville High School |
| GERI ELZINGA (837-6096)..... | 4-H Fair Coordinator |
| JOAN BIESECKER (994-4540)..... | 4-H Secretary |

PROJECT COORDINATORS

| | | |
|---------------|----------|----------------------|
| John Willcome | 677-2551 | Livestock |
| Carol Visser | 677-1947 | Still Exhibits |
| Julie May | 634-0605 | Small Animals & Cats |
| Jean McCarthy | 669-7656 | Goats |
| Mary Willcome | 677-2551 | Dairy |
| Val Potter | 837-6391 | Dogs |
| Erin McCarthy | 550-3403 | Horses |

PLEASE NOTE: Entry Forms must be in the Fair Post Office Box or dropped in the Mail slot of the fair office by July 5, 2011.

1. Entry in this division is open to regularly enrolled 4-H and FFA club members of Ottawa County clubs and schools, who are five years of age and no older than 19 years of age as of January 1st except where otherwise specified. All exhibits must meet prescribed requirements as listed for 4-H and FFA projects. Counties other than Ottawa 4-H and FFA entries shall be entered in an open class, subject to the same rules and premium list offerings.
2. All previous awards and identifications shall be removed before judging.
3. All exhibits must be projects of the members.
4. Any 4-H or FFA project of the current year may be exhibited, but all summer projects must be exhibited at a current year fair.
5. No entry fee is charged for exhibits.
6. Release time shall be between 12:00 noon and 4:00 p.m. on Sunday, and 9:00 a.m. and 12:00 noon on Monday after fair week. No checks available until Monday.
7. Judging will be held according to the schedule listed.
8. All judging in the 4-H and FFA division will be done on the group system. Each exhibit will be placed within a group A-B-C (unless otherwise specified.) Grades and purebreds in livestock will show in the same class. Entries for youth 5 – 8 years old will be non-competitive, and no premium will be paid.
9. 4-H club members and leaders exhibiting will be admitted to the fairgrounds by showing their membership cards. Parents of members in the livestock project may purchase an all-week pass from the fair office.
10. The Extension Agent and staff and the FFA advisor and the Berlin Fair board assume no responsibility for damage or loss of livestock or exhibits, but will do all possible to provide good quarters and protection while exhibits are on display.
11. 4-H and FFA animals must be exhibited in the youth division and conform to the health requirements of the governing fair.
12. No exhibit shall be released until the time specified by the fair officials. Any project taken from the grounds before specified release time will forfeit premiums.
13. Club enrollments must be received in the 4-H office as specified by project guidelines or by June 1 to participate in a current year fair.
14. All 4-H Committees and Leaders, the 4-H Council and the 4-H Coordinators and staff will enforce all guidelines listed in the fair book and those in the complete Ottawa County 4-H Conduct Policy. They shall have the power to remove entries and participants (as necessary) from the show.

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15. Participation in the Market Livestock Auction is limited to members of 4-H and FFA clubs.
16. Participation is available to all without regard to race, color, national origin, sex, handicap, age or religion.
17. One entry per member per class. Still exhibits limited to 18 entries.
18. No 4-H Leader or Coordinators are allowed to approach any judge before or during the judging. Anyone breaking this rule will be asked to leave the area along with his or her 4-H Club.
19. Time for 4-H and F.F.A. members to set up barns will be 1:00-9:00 p.m. on Friday, 9:00 a.m. – 12:00 noon on Saturday, and 1:00-5:00 p.m. on Sunday preceding the Fair.
20. All animals out by 10:00 a.m. Sunday.
21. All projects left after Monday will be disposed of.
22. No grooming chutes allowed.
23. All 4-H premium sheets must be mailed in to the fair office, Berlin Fair, P.O. Box 256, Marne, MI 49435, at least two weeks prior to the fair.
24. The fair board will enforce a Red Tag System regarding the cleaning of pens/stalls. If a pen/stall is not thoroughly cleaned by 11:00 a.m. a red tag will be issued to that exhibitor. Upon issuance of two red tags the exhibitor will be asked to remove the animal from the fair grounds, no prizes or premiums shall be awarded and exhibitor will not be allowed to participate in the livestock auction. If second offense occurs following the livestock auction the exhibitor will be asked to remove the animal from the fairgrounds, no prizes or premiums shall be awarded, the purchaser will be contacted and the sale of the animal(s) will be cancelled.

**Ottawa County 4-H
Supershowmanship Rules**
Effective February 2010

Score sheet: The score sheet will have a scale of five for each category, except ability of exhibitor and show technique which will have ten points each. See sample attached. Score sheets to be provided by the 4-H office.

1. **Winning:** A member may only win Supershowmanship in Ottawa County once per year.
2. **Judges:** All judges must be at least 18 years of age. It is recommended that judges not be related to the participants in the show.
 - Experienced 4-H members who are 17 may assist an adult in judging
 - Experienced 4-H members who are 18 and have assisted in judging in the past, may judge
 - Experienced 4-H members who are 19 may judge
3. **Classes:** All classes to be divided by the age of the members. Members are to go in the age appropriate class (not necessarily the same class they won in with their regular showmanship class)

Classes are:

 - Junior 9, 10 and 11 (no big beef will be shown)
 - Intermediate 12, 13 & 14
 - Senior 15, 16, 17, 18 & 19
4. **Eligibility:** The first showmanship contest that a member wins is THE species the member must show in supers. No passing down the first animal to the second place winner (unless the member is not going to compete in the contest at all). The second species of showmanship that a member wins in must be passed down to the second place winner. (and passed to the third if the second place winner has already qualified) In order to compete in Super showmanship you MUST have won a placing ribbon in showmanship at that fair. No spot in Super showmanship may be passed down to someone who has not won a placing ribbon.
5. **Questions:** Questions asked during the event are to be general knowledge, easy for members to find and age appropriate. Judges must ask the same question(s) of each member in an age group.
6. **Sportsmanship:** All 4-H rules of conduct will apply including those of sportsmanship before, during and after the contest..
7. **Animals:** Animals for super showmanship should be manageable and easily shown. Safety of members is of primary consideration. Project coordinator will have the final decision on animals. Animals should not be switched during a class but rather should be switched between classes. No dairy animal may be used in the junior member division that is older than a junior yearling heifer.
8. **Appearance:** No sandals, canvas shoes, no open toes or open heels. No bare mid – drifts or halter tops. Only the **first** judge will give a score for appearance.

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- 9 **Ability with animal:** Interaction of the member and the animal and the member's ability to read the animal, and approach it so that it can be worked with. (Interaction and control of the animal) **This item is worth ten points**
10. **Show technique:** Knowledge of correct show methods and technical aspect of the animal, maneuvers, patterns, Proper display of animal **This item is worth ten points.**
11. **Dropped Scores:** The Super showmanship coordinators will **not** drop the low score of any member in calculating the results.

4-H MARKET CLASS TROPHIES, AWARDS AND THEIR SPONSORS

BEEF

Grand Champion
Reserve Grand Champion
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Rate of Gain

Voogt Farm
Van Manen Oil Company
Alt Oil Company
Leo Byrne
Rich Creager
Alt Oil Company

HOGS

Grand Champion Barrow
Reserve Grand Champion Barrow
Grand Champion Gilt
Reserve Champion Gilt
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Rate of Gain
Best Kept Hog Pen
Packers Choice Grand Champion
Packers Choice Reserve Grand Champion
Lean Carcass Grand Champion
Lean Carcass Reserve Grand Champion

Spoelman, Hovingh, & Feldt
Douglas Hehl
Terry Busman
Steve Alt
Triick Farms
Dennis Kieft
Red Oak Stables
Matt Hehl
Red Oak Stables
K & H Grain
DeVries Meats, Inc.
Windemere Farms
Lorinda & Len Clifton

LAMBS

Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Rate of Gain
Grand Champion Wether
Reserve Champion Wether
Grand Champion Ewe
Reserve Champion Ewe

Hidden Lake Farm
VanManen Oil Co.
Donna's Catering
Groenink Elevator & Hardware
Voogt Farms
Voogt Farms
Coopersville F.F.A.
Graftema Family

RABBITS

Grand Champion Rabbit
Reserve Grand Champion Rabbit
Grand Champion Pen
Reserve Grand Champion Pen
Intermediate Showmanship
Junior Showmanship
Senior Showmanship
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite

Henry Piccard
Ty's Clipper Shack
Ed & Cindy Denhof
Coopersville Hardware & Farm Services
Kishman Family
Kishman Family
Kishman Family
DeVries Motor Inc.
Bergsma Farm
RC Lock & Storage
Corks Frame Service
Marks Repair
Jamie & Jake TenBrink
Benes Farms Rabbitry
Benes Farms Rabbitry

Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best of Breed
Best Opposite
Best Pocket Pet

DAIRY BEEF

Grand Champion Dairy Beef
Reserve Grand Champion Dairy Beef
Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Rate of Gain

DAIRY

Novice Showmanship
Junior Showmanship
Intermediate Showmanship
Senior Showmanship
Supreme Showman
Grand Champion Holstein
Grand Champion Aryshire
Grand Champion Jersey
Grand Champion Brown Swiss
Best of Show
Best Kept Cattle Exhibit \$10.00 Award

GOATS

Junior Showmanship
Intermediate Showmanship
Senior Showmanship
Grand Champion Dairy Goat
Reserve Grand Champion Dairy Goat
Grand Champion Pygmy Goat
Reserve Grand Champion Pygmy Goat
Grand Champion Angora Goat
Reserve Grand Champion Angora Goat
Best Kept Goat & Sheep Area -\$10 Award
Top Goat Showmanship
First Year Showmanship

FEEDER CALF

Grand Champion Feeder
Reserve Grand Champion Feeder
Senior Showmanship
Intermediate Showmanship
Junior Showmanship

DOGS

High Point Sub Novice
Reserve High Point Sub Novice
High Point Novice & Above
Reserve High Point Novice & Above
High Point Agility
Reserve High Point Agility
Grand Champion Novice Rally

Baker Engineering Inc.
Baker Engineering Inc.
Julie May
Julie May
Greg & Tinna Gieske
Greg & Tinna Gieske
Frazee Concessions
Frazee Concessions
S & L Farms
S & L Farms
Rock-N-Country 4-H
Rock-N-Country 4-H
Bill & Laura Hecksel

Ty's Clipper Shack
Glenn Hannenburg
Dykstra Elevator
Alt Oil Co.
Interurban Depot Cafe
Fillmore Equipment, Holland

Coopersville Hardware & Farm Services
Passing Wind Farm
Dykstra Elevator
Mich. Milk Producers Assn., GR Local
Dairy Farms of America
Eric & Amy Steenstra
Charles & Ellen Eubank
Charles & Ellen Eubank
Windmere Farms
Leo & Paul Courtade
Windemere Farms

Tyler & Jessica Armock
Daniels Beauty Salon
Dr. Dawn Walt, ODP
Steve & Becky Bos
Poley Construction
McMac Goat Farms
McMac Goat Farms
Old Tradition Farm
Old Tradition Farm
Dennis Kieft
Janet & Jerry Hillman
JoAn & Dave Beckman

Wesley Busman
DeWys Manufacturing
Graftema Family
Graftema Family
DeWys Manufacturing

Elizabeth & Michael Wells
West Wind Kennels
Schneider Tire
Tun-Dra Kennels
KnauF's Farm
West Wind Kennels
Tailgaters 4-H Club

Reserve Grand Champion Novice Rally
Grand Champion Advanced Rally
Reserve Grand Champion Advanced Rally
Senior Showmanship
Intermediate Showmanship
Junior Showmanship

POULTRY

Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Best Bantam
Best Any Other Fowl
Best Light Breed Chicken
Best Heavy Breed Chicken

CATS

Senior Showmanship
Intermediate Showmanship
Junior Showmanship
Grand Champion Cat
Reserve Grand Champion Cat

DEMONSTRATION

1st Place: Rosette and \$30.00
2nd Place: Rosette and \$20.00
3rd Place: Rosette and \$10.00

HORSE

Grand Champion Showmanship
Grand Champion Horsemanship

PONY

Grand Champion Showmanship
Grand Champion Horsemanship

SUPER SHOWMANSHIP

Junior Champion
Intermediate Champion
Senior Champion
Reserve Junior Champion
Reserve Intermediate Champion
Reserve Senior Champion

Tailgaters 4-H Club
Tailgaters 4-H Club
Tailgaters 4-H Club
Bergsma Farm
Gerald & Betty Poley
Burdick Farms

Old Tradition Farm
Coopersville Variety
Tom's Feed Mill
Carol & Cal Visser
Draft Excavating
Langeland Farms
Langeland Farms

Animals & Us 4-H Club
Bergsma Farm
Marks Repair
Dr. Dawn Walt, ODPC
Dr. Dawn Walt, ODPC

Ottawa County 4-H Teen Club
Ottawa County 4-H Teen Club
Ottawa County 4-H Teen Club

Rick & Lynn Croel
Stan & Marian Szudera

Pitschfork Acres
TSC -Coopersville

DeWys Manufacturing
DeWys Manufacturing
DeWys Manufacturing
DeWys Manufacturing
DeWys Manufacturing
DeWys Manufacturing

FEDERAL 4-H DEPARTMENTS

EXHIBIT PROJECT AREAS

ANIMALS AND POULTRY (4-H)

Dairy – Dept. 2

Beef – Dept. 4

Sheep – Dept. 6

Goats – Dept. 8

Swine – Dept. 10

Poultry – Dept. 12

Rabbits (including pocket pets) – Dept. 14

Horses/Ponies – Dept. 16

Dogs/Cats – Dept. 22

All animals must be under control at all times. If not controlled, they will be sent home. Animals are to be shown only by the member and **not** by the parents or leader.

STILL EXHIBITS (4-H)

Needlework – Dept. 60

Culinary Arts (food) – Dept. 61

Fine Arts – Dept. 62

Folk arts – Dept. 63

Photography – Dept. 64

Agriculture – Dept. 66

Floriculture – Dept. 67

Horticulture – Dept. 68

Sciences – Dept. 69

Natural Resources – Dept. 70

Animals and Poultry Notebooks – Dept. 72

Educational Projects – Dept. 72

Demonstrations – Dept. 73

4-H Market Livestock Rules and Regulations - Berlin Livestock Committee

Revised, December 2010

1. To be eligible to show market livestock, 4-H members must meet one of the requirements below:
 - A. They must live in Ottawa County
 - B. They must go to school in Ottawa County
 - C. They must be an active member of an Ottawa County 4-H club
2. Age is as of January 1 of project year. A 4-H member may continue in the project through the year in which they are 19 years of age.
3. A 4-H member may show, and be limited to, only two market projects. Example: one steer and one pen of hogs; or one pen of hogs and one pen of sheep; but not all five. Members may show only one bovine animal. Example: one feeder calf and one pen of rabbits, but not a feeder calf and a market steer. Other animals may be raised and shown in classes other than the market classes but not sold at the 4-H auction. Member may weigh-in or tag 3 hogs and select 2 to take to the fair. Member may weigh-in or tag 2 steers and select 1 to take to final weigh-in (family steer).
4. 4-H members must complete their livestock notebook and have it judged at the scheduled time before the fair in order to be able to sell.
5. Adequate housing and facilities must be available as each member is required to feed, care for and train their own animal with guidance and assistance if necessary. It should be the member's responsibility -- not the parents or other family members -- to see that the project is carried out satisfactorily.
6. Participation in Showmanship classes is required to be eligible for the market classes. The same person may win showmanship classes as often as earned. There are no restrictions on the number of showmanship honors that a 4-H member can win.
7. Market livestock 4-H members may participate in no other county's fair. Example: If they show beef, sheep or swine at the Berlin fair, they may not show any species at the Muskegon or Kent County fair. Member may only show two market projects in the county.
8. Conduct Policy: Any 4-H member, 4-H leader, 4-H parent or 4-H guest participating in a 4-H sponsored activity must abide by the rules of the Conduct Policy set forth by the Ottawa County 4-H Council.
9. Dress code for showing and selling hooved market livestock shall be leather shoes (hard-toed preferred), neat and attractive slacks or trousers collared and buttoned shirt without writing, and no hats. While in the barns or working with animals, shoes must be worn at all times. No bare midriffs, no flip flops, no low cut blouses allowed at any time. These will be enforced.
10. Individual groups are encouraged to meet at least once a month while the project is in progress. Rate of Gain contest will be based on the total pen weight gain for hogs and lambs.
11. The market livestock auction checks will be handed out at the time the livestock committee has the

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funds to cover all members checks and not before.

12. All animals will be tagged, tattooed (and weighed-in as appropriate) at the specified times and places.
13. The livestock committee will decide what market animals, if any, need to be rejected and which members will be dropped due to failure to comply with the rules and regulations. This decision will be made any time prior to sale. (This includes unruly animals).
14. If any 4-H leader is having problems with a group member following the rules, he should notify the committee so they can take the appropriate actions.
15. A 4-H member will be disqualified if anyone other than current 4-H members is found fitting their project. Parents or leaders may assist only in cooperation of the 4-H member.
16. No icing of animals will be allowed or alcohol prior to showing.
17. Berlin fair drug policy as stated in fair book and declarations.
18. No dairy or milk byproducts, garden scraps, bread scraps, dog food or leftovers (i.e. table scraps) are to be fed to animals fair week. All food must be species specific.
19. No underage smoking, alcoholic beverages, illegal drugs or sedatives will be allowed for 4-H/FFA members. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.
 - If number 8 is violated, punishment may be:
 - parent will be notified
 - member asked to leave
 - animals sent home
 - will not be able to show this year or next year
20. Animals that do not make weight may still be eligible to participate in showmanship.

Market Beef

1. A member must be 12 years old to show a market or dairy beef steer; 9 years old to show dairy feeder calves.
2. All animals must be castrated by first weigh-in and have no visible horns or scurs by fair weigh-in, as determined by Livestock Committee veterinarian.
3. To be eligible for sale, the following minimum weights and ages will be enforced:

| <u>Species</u> | <u>Ind. Wt.</u> | <u>Age</u> |
|--------------------------|------------------------|-------------------|
| Beef | 900 | NA |
| Dairy Beef | 1000 | NA |
| Dairy Feeder Calf | 350 | Born in |
| January of current year. | | |

4. Dairy feeder calf members may tag two animals, and select only one on the day of the fair. Feeder calf must be pail fed only.
5. The market beef and feeder calf project will be for steers only.
6. Feeder calves must be vaccinated with 1 dose of a 5-way vaccine or whatever may be the current recommendations by the local veterinarians. The livestock committee will consult with the local vet and relay the recommendations and the requirements to the 4-H leaders in January.
7. Members must be present at the tagging and weighing of feeder calves or arrangements made.
8. Members will follow current drug rules.
9. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.

Market Hogs

1. A member must be 9 years old to show a market hog.
2. Swine must be a minimum weight of 220 lbs. to sell at the fair 4-H auction.
3. Hogs may be tagged only, but must be present at weigh-in to be tagged.
4. Rate of Gain contest will be based on the total weight gain for hogs.
5. There will be classes for barrows and gilts. A member may only show either a barrow or gilt.
6. Feeder pigs cannot weigh more than 100 lbs. at the first weigh in that is held in the spring of the year.
7. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.

Market Sheep

1. A member must be 9 years old to show a market lamb pen.
2. Market Lambs must be a minimum weight of 90 lbs. to sell at the fair 4-H auction.
3. Members may weigh-in or tag three lambs and select two to take to the fair. A member will be allowed to show one lamb as an individual or two individuals.
4. Lambs may be wethers or ewes.
5. Rate of Gain contest will be based on the total pen weight gain for lambs.
6. All market lambs must be slick sheared.
7. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.

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Market Rabbits

1. A member must be 9 years old to show a market rabbit pen.
2. To be eligible for sale, the rabbits must be less than 70 days old not under 3 lbs. and not over 5 lbs.
3. All rabbits must be tattooed.
4. Rabbits will be sold only as a pen (3 rabbits of like type and breed).
5. All 4-H and FFA market rabbits must come from a doe owned by the exhibitor. They may only sell one pen of rabbits.
6. Rabbit and Poultry members must provide feed and water dishes, and are responsible for feeding and watering project during the week of the fair.
7. Icing rule applies. Frozen bottles may be used in cages.

DEPARTMENT 2 – SECTION 2 - DAIRY

Dairy Project Guidelines - Dairy Committee - Revised, December, 2007

1. Members must be nine years old by January 1st and can be in the dairy program until they are 19 on January 1st. They must be enrolled with the Ottawa 4-H office by March 1st of the project year.
2. First year members 12 and under may show only one animal at any fair in the county or at all three fairs if they so desire. They must start out with an animal no older than a junior yearling. After the first year they may show more than one animal, but never more than they can care for through the whole week of the fair. This means keeping the animals watered, fed and clean.
3. White shirts and white pants are recommended for 4-H members on show day but are not required. A clean pair of jeans and a shirt would be fine. Leather shoes or boots are required for your safety. No tennis shoes, please!
4. Exhibitors must know the actual birth date of their animal and be able to prove it.
5. All 4-H and FFA youth are required to show their project animal in showmanship and breed class in order to receive premiums. The same person must show the same animal in showmanship and breed class.
6. No swearing or loud radios allowed.
7. Once the animal is on the grounds, there will be no outside help allowed with the fitting and/or preparation of the animal for the show except for immediate family members, club leaders or other club members.
8. No underage smoking, alcoholic beverages, illegal drugs or sedatives will be allowed for 4-H/FFA members. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.
9. If number 8 is violated, punishment may be:
 - parent will be notified
 - member asked to leave
 - animals sent home
 - will not be able to show this year or next year
10. Classes may be combined at the discretion of the Dairy Coordinator.

For more information see Ottawa County 4-H Conduct Policy

Description of Classes

1. Junior Heifer Calf-Born after March 1 (current year) but at least 4 months old.
2. Intermediate Heifer Calf-Dec. 1 (last year) to Feb. 28.
3. Senior Heifer Calf-Sept. 1 to Nov. 30 (last year).
4. Summer Yearling Heifer-June 1 to Aug. 31 (last year).
5. Junior Yearling Heifer-March 1 to May 31 (last year).
6. Winter Yearling Heifer-Dec. 1 to Feb. 28.
7. Senior Yearling Heifer-Sept. 1 to Nov. 30.
8. Junior Champion & Reserve-Winners of Classes 1-7.
9. Junior Two-Year-Old Cow-March 1-Aug. 31.
10. Two-Year-Old Cow, Sept. 1-Feb. 28.
11. Dry Three and Four-Year-Old Cow.
12. Three-Year-Old Cow.
13. Four-Year-Old Cow.
14. Dry Aged Cow-over 4 years.
15. Aged Cow-over 4 years.
16. Champion & Reserve Cow-Winners of Classes 9-15.
17. Grand Champion-Winners of 8 & 16.
18. Dam-Daughter-cow with one of her daughters.
19. Produce of Dam-two daughters of same dam.

Showmanship.....No Premiums

DEPARTMENT 2 – SECTION 2 - DAIRY

CLASS

- 8190 Novice Dairy Showmanship-1st year members (9 – 12 years)
- 8191 Junior Dairy Showmanship-10-11 years of age
- 8192 Intermediate Dairy Showmanship-12-14 years of age
- 8193 Senior Dairy Showmanship-15-19 years of age

Premiums: A-\$8.00, B-\$6.00, C-\$3.00

| Class Description | Holstein | Ayrshire | Jersey | Brown Swiss | Other Breeds |
|--------------------------------|----------|----------|--------|-------------|--------------|
| Junior Heifer Calf | 8201 | 8221 | 8241 | 8261 | 8281 |
| Intermediate Heifer Calf | 8202 | 8222 | 8242 | 8262 | 8282 |
| Senior Heifer Calf | 8203 | 8223 | 8243 | 8263 | 8283 |
| Summer Yearling Heifer | 8204 | 8224 | 8244 | 8264 | 8284 |
| Junior Yearling Heifer | 8205 | 8225 | 8245 | 8265 | 8285 |
| Winter Yearling Heifer | 8206 | 8226 | 8246 | 8266 | 8286 |
| Senior Yearling Heifer | 8207 | 8227 | 8247 | 8267 | 8287 |
| Junior Champion & Reserve | 8208 | 8228 | 8248 | 8268 | 8288 |
| Junior Two-Year-Old Cow | 8209 | 8229 | 8249 | 8269 | 8289 |
| Two-Year-Old Cow | 8210 | 8230 | 8250 | 8270 | 8290 |
| Dry Three- & Four-Year-Old Cow | 8211 | 8231 | 8251 | 8271 | 8291 |
| Three Year Old Cow | 8212 | 8232 | 8252 | 8272 | 8292 |
| Four Year Old Cow | 8213 | 8233 | 8253 | 8273 | 8293 |
| Dry Aged Cow | 8214 | 8234 | 8254 | 8274 | 8294 |
| Aged Cow | 8215 | 8235 | 8255 | 8275 | 8295 |
| Champion & Reserve Cow | 8216 | 8236 | 8256 | 8276 | 8296 |
| Grand Champion | 8217 | 8237 | 8257 | 8277 | 8297 |
| Dam-Daughter | 8218 | 8238 | 8258 | 8278 | 8298 |
| Produce of Dam | 8219 | 8239 | 8259 | 8279 | 8299 |

DEPT. 2 – SEC. 2 - DAIRY CLUB HERD

Premiums: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

CLASS

- 8321 Each 4-H club or FFA Chapter may show one dairy club herd consisting of four animals of any breed or age shown by at least two members of the same club/chapter. No two animals may be shown by the same member unless there are only two members enrolled in that club/chapter. Each club/chapter is allowed one herdsman in the ring. If the membership of the club/chapter is less than five members, two additional members may be borrowed from another club/chapter to show the club herd. No parents or leaders are allowed in the ring during the judging of the club herd. All persons showing the club herd must be 4-H or FFA members.

DEPARTMENT 4 – SECTION 4 – BEEF

****No Market Premiums to be paid – 2011****

CLASS

- 8031 Junior Beef Showmanship-12 & 13 year olds.....**No Premiums**
- 8032 Intermediate Beef Showmanship-14 & 15 year olds.....**No Premiums**
- 8033 Senior Beef Showmanship-16-19 year olds.....**No Premiums**
- 8041 Market Steers.....**No Premiums**
- 8045 Market Beef-Club Herd.....**No Premiums**
Each 4-H or FFA Chapter will be eligible to show a club herd consisting of four animals of any age or breed. Selection of this herd is to be made by the club. Not more than one animal may be shown by each exhibitor unless club enrollment is less than four members. Club may have one herdsman in the ring.
- 8046 Market Beef-Rate of Gain.....**No Premiums**
Exhibit poster above animal showing records-"A"=2.7 lbs. or above per day, "B"=2.1- 2.69 lbs. per day, "C"=2.09 lbs. or below per day. Each animal will be weighed in on date specified by Livestock Committee. Poster will have the following information: Date of

Weigh-In, Official Weight, Weight Gained Per Day. Member must turn in completed record book to receive premiums.

| | | |
|------|--|--------------------|
| 8051 | Junior Dairy Beef Showmanship-12 & 13 year olds..... | No Premiums |
| 8052 | Intermediate Dairy Beef Showmanship-14 & 15 year olds..... | No Premiums |
| 8053 | Senior Dairy Beef Showmanship-16-19 year olds..... | No Premiums |
| | Livestock Committee reserves the right to combine above three classes. | |
| 8061 | Dairy Beef Market Steers..... | No Premiums |
| 8065 | Dairy Beef Club Herd-same as class 8045..... | No Premiums |
| 8066 | Dairy Beef Market Steers Rate of Gain same as class 8046..... | No Premiums |

DEPARTMENT 4 – SECTION 4 – BEEF

****No Market Premiums to be paid – 2011****

Dairy Feeder Calf Showmanship.....No Premiums

CLASS

| | | |
|------|---|--------------------|
| 8070 | Dairy Beef Feeder Calf – Novice Showmanship/9-11 year olds in their first year in the project. Not eligible for Supershowmanship. | |
| 8071 | Dairy Beef Feeder Calf - Junior Showmanship/9 - 11 year olds | |
| 8072 | Dairy Beef Feeder Calf - Intermediate Showmanship/12-14 year olds | |
| 8073 | Dairy Beef Feeder Calf - Senior showmanship/15-19 year olds | |
| 8074 | Dairy Beef Feeder Calf..... | No Premiums |
| 8075 | Dairy Beef Club Herd..... | No Premiums |

DEPARTMENT 6 – SECTION 6 – SHEEP

****No Market Premiums to be paid – 2011****

See Livestock Committee Guidelines under Dept. A, Division D-Beef

CLASS

| | | |
|------|---|--------------------|
| 8500 | Novice Sheep Showmanship – 9- 11 year olds in their first year in the project. Not eligible for Supershowmanship. | |
| 8501 | Junior Sheep Showmanship- 9 to 11 year olds..... | No Premiums |
| 8502 | Intermediate Sheep Showmanship-12-14 year olds..... | No Premiums |
| 8503 | Senior Showmanship-15-19 year olds..... | No Premiums |
| | Livestock Committee has the right to combine above three classes. | |
| 8505 | Market Wethers | No Premiums |
| 8506 | Market Ewes..... | No Premiums |
| 8511 | Market Lambs Club Flock..... | No Premiums |
| | Each 4-H club or FFA chapter will be eligible to show a club flock consisting of four animals of any size or breed. The flock is to be selected by club members and is to consist of animals owned by at least three members. | |
| 8521 | Market Lambs-Rate of Gain..... | No Premiums |
| | Exhibit poster above pen showing records. "A"=.75 lbs. or above, "B"=.5-.74 lbs., "C"= .49 lbs. or below per day. Weight used to be average of total weight of pen. | |

DEPARTMENT 8 – SECTION 8 - GOATS

Guidelines for Goats - Revised 2009

1. A project animal must be in the possession of the member at least eight (8) weeks prior to exhibiting. An exception would be kids born to a project animal.
2. 3/4 of all care, fitting and training shall be done by the member.
3. All show preparations at the fair shall be done by members (not by adults).
4. A member must enter showmanship to receive premiums for confirmation classes.
5. A member may receive only one premium per class.
6. Any member may not show more than seven animals.
7. A member enrolling in the goat project for the first time may not have more than two (2) project animals.
8. Novice members (under nine years old) may show only on a non-competitive basis and may receive no premiums.
9. A member who has participated in "novice showmanship" for two or more years must go to "junior showmanship" (skip first year showmanship).
10. First year showmanship class members are not eligible for super showmanship competition.
11. Club herd shall consist of four animals owned by at least two different members.
12. All market wethers, dairy types and pygmy goats must be dehorned.
13. No bucks may be used as a project animal.

14. All animals entered in any milking doe class must be fully milked out within fourteen hours of the goat show. Each animal must be verified as milked out by the Goat Coordinator. Any exceptions must be approved by the Goat Coordinator prior to milk-out.
15. Any meat/dairy cross must be shown in meat breed classes and not in dairy breed classes.

DEPARTMENT 8 – SECTION 8 - GOATS

CLASS

| | | |
|------|---|------------------------|
| 8909 | Novice Showmanship (5 - 8 year olds)..... | Non Competitive |
| 8910 | First Year Showmanship (9 - 12 year olds)..... | No Premiums |
| 8911 | Junior Showmanship (9 - 11 year olds)..... | No Premiums |
| 8912 | Intermediate Showmanship (12 - 14 year olds)..... | No Premiums |
| 8913 | Senior Showmanship (15 - 19 year olds)..... | No Premiums |
| 8914 | Top Goat Showmanship-Winners of Classes..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Dairy Goats - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|---|---|
| 8921 | Junior Doe Kid, born April 1 to six weeks before fair date. | |
| 8922 | Senior Doe Kid, born January 1 to March 31. | |
| 8923 | Dry Yearling - 1 to 2 years old, never freshened. | |
| 8924 | Junior & Reserve Champion..... | No Premiums |
| 8925 | Yearling Milker | |
| 8926 | 2 year old Milker | |
| 8927 | 3 year old Milker | |
| 8928 | 4 year old Milker | |
| 8929 | Milkers 5 years & up | |
| 8930 | Senior & Reserve Champion..... | No Premiums |
| 8931 | Udder Class-judged on udder alone | |
| 8935 | Dam and Daughter..... | Premiums: A - \$6.00, B - \$4.00, C - \$2.00 |
| 8936 | Grand and Reserve Champion Doe..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Wether Dairy Goats - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|--|--------------------|
| 8937 | Junior Wether Kid, born April 1 to six weeks before fair date. | |
| 8938 | Senior Wether Kid, born January 1 to March 31. | |
| 8939 | 52-weeks and older | |
| 8940 | Champion & Reserve..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Meat Goats - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|---|--------------------|
| 8941 | Doe Kid, born after January 1 to six weeks before fair | |
| 8942 | Doe Yearling | |
| 8943 | Doe Adult | |
| 8944 | Grand and Reserve Champion Meat Goat..... | No Premiums |
| 8945 | Wether Kid, born after January 1 to six weeks before fair | |
| 8946 | Wether Yearling | |
| 8947 | Champion and Reserve Champion..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Pygmy Goats - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|---|--------------------|
| 8951 | Junior Doe Kid, born April 1 to six weeks before fair | |
| 8952 | Senior Doe Kid, born January 1 to March 31 | |
| 8953 | Doe Yearling | |
| 8954 | Junior & Reserve Champion..... | No Premiums |
| 8955 | Doe 2 & 3 years old | |
| 8956 | Doe Adult – 4 years & up | |
| 8958 | Senior & Reserve Champion..... | No Premiums |
| 8959 | Grand and Reserve Champion Pygmy..... | No Premiums |
| 8960 | Dam & Daughter | |
| 8961 | Wether, under 1 year | |
| 8962 | Wether, 1 year & 2 years | |

| | | |
|------|----------------------------------|--------------------|
| 8963 | Wether, 3 years & above | |
| 8965 | Champion & Reserve Champion..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Angora Goats - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|--|--------------------|
| 8971 | Doe, Kid, born after January 1 to six weeks before fair | |
| 8973 | Doe, Yearling | |
| 8975 | Doe Adult | |
| 8979 | Grand and Reserve Champion Angora..... | No Premiums |
| 8981 | Wether, Kid, born after January 1 to six weeks before fair | |
| 8983 | Wether, Yearling | |
| 8986 | Wether, Adult | |
| 8991 | Champion & Reserve Champion..... | No Premiums |

DEPARTMENT 8 – SECTION 8 - GOATS

Performance - Premiums: A-\$6.00, B-\$4.00, C-\$2.00

CLASS

| | | |
|------|---|--------------------|
| 8992 | Club Herd | |
| 8993 | Novelty - Novice members only..... | No Premiums |
| 8994 | Pack Goat/obstacles | |
| 8995 | Novelty Class-See goat coordinator for current guidelines | |
| 8996 | Driving wethers-Junior-No cart required | |
| 8997 | Driving wethers-Senior-Cart required | |

DEPARTMENT 10 – SECTION 10 – SWINE

*****No Market Premiums to be paid 2011****

See Berlin Livestock Committee Guidelines

CLASS

| | | |
|------|---|--------------------|
| 8550 | Novice Hog Showmanship - 9-11 year olds in their first year in the project. Not eligible for Supershowmanship. | |
| 8551 | Junior Hog Showmanship-9 - 11 year olds..... | No Premiums |
| 8552 | Intermediate Hog Showmanship-12-14 year olds..... | No Premiums |
| 8553 | Senior Hog Showmanship-15-19 year olds..... | No Premiums |
| | Livestock Committee has the right to combine above three classes. | |
| 8555 | Market barrows..... | No Premiums |
| 8556 | Market gilts..... | No Premiums |
| | Grand and Reserve Champion Individual Gilt and Barrow ribbons awarded. | |
| 8561 | Market Hogs Club Herd..... | No Premiums |
| | Each 4-H club or FFA chapter will be eligible to show a club herd consisting of four animals of any size or breed. The herd is to be selected by club members and is to consist of animals owned by at least three members. | |
| 8571 | Market Hogs-Rate of Gain..... | No Premiums |
| | No Rate of Gain at Hudsonville. Exhibit poster above pen showing records. "A"=2 lbs. or above, "B"=1.5-1.99 lbs., "C"=1.49 lbs. or below per day. Weight used to be average of total weight of pen. | |

DEPARTMENT 12 – SECTION 12 - POULTRY

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in poultry science.

***Showmanship will be required to show in the breed and meat classes.**

Premiums: A-\$3.00, B-\$2.00, C-\$1.00

CLASS

| | | |
|------|--------------------------------------|--|
| 8601 | Notebook-1st year members | |
| 8602 | Notebook-2nd year members | |
| 8603 | Notebook -3rd year members | |
| 8604 | Notebook -4th year members and above | |

Poultry and Poultry Products

CLASS

| | | |
|------|--|--------------------|
| 8611 | Poultry Novice Showmanship: 5-8 year olds..... | No Premiums |
|------|--|--------------------|

| | | |
|------|--|--------------------|
| 8612 | Poultry Junior Showmanship: 9-11..... | No Premiums |
| 8613 | Poultry Intermediate Showman: 12-14..... | No Premiums |
| 8614 | Poultry Senior Showmanship: 15-19..... | No Premiums |

DEPARTMENT 12 – SECTION 12 - POULTRY

Premiums: A-\$2.00, B-\$1.50, C-\$1.25

CLASS

- 8615 Chickens-pen of two meat birds - broilers 8 - 14 lbs total
 - 8616 Chickens-pen of two meat birds - over 14 lbs total
- Young bird hatched in the year of the fair, old bird hatched any previous year.

DEPARTMENT 12 – SECTION 12 - POULTRY

Premiums: A-\$1.75, B-\$.50, C-\$.25

CLASS

- 8617 American – young hen
- 8618 American – old hen
- 8619 American – young cock
- 8620 American – old cock
- 8621 Asiatic - young hen
- 8622 Asiatic - old hen
- 8623 Asiatic - young cock
- 8624 Asiatic - old cock
- 8625 English - young hen
- 8626 English - old hen
- 8627 English - young cock
- 8628 English - old cock
- 8629 Mediterranean - young hen
- 8630 Mediterranean - old hen
- 8631 Mediterranean - young cock
- 8632 Mediterranean - old cock
- 8633 Continental - young hen
- 8634 Continental - old hen
- 8635 Continental - young cock
- 8636 Continental - old cock
- 8637 All other Standards - young hen (under 4 lbs.)
- 8638 All other Standards - old hen
- 8639 All other Standards - young cock
- 8640 All other Standards - old cock
- 8641 Feather-legged Bantam- young hen (over 4 lbs.)
- 8642 Feather-legged Bantam - old hen
- 8643 Feather-legged Bantam - young cock
- 8644 Feather-legged Bantam - old cock
- 8645 Clean-legged Bantam - young hen
- 8646 Clean-legged Bantam - old hen
- 8647 Clean-legged Bantam - young cock
- 8648 Clean-legged Bantam - old cock
- 8649 One dozen eggs

DEPARTMENT 12 – SECTION 12 - POULTRY

Premiums: A-\$5.00, B-\$4.00, C-\$3.00

CLASS

- 8654 Coturnix-Japanese Quail-Classroom Display
- 8655 Coturnix-Japanese Quail-Club Display

Premiums: A-\$1.75, B-\$1.00, C-\$.75

CLASS

- 8661 Pigeon-any breed-single hen
- 8662 Pigeon-any breed-single cock
- 8665 Dove - any breed - single hen
- 8666 Dove - any breed - single cock

- 8671 Turkey-any breed-single hen
- 8672 Turkey-any breed-single tom
- 8681 Duck-any breed-single duck
- 8682 Duck-any breed-single drake
- 8691 Geese-any breed-single goose
- 8692 Geese-any breed-single gander

DEPARTMENT 12 – SECTION 12 - POULTRY

Premiums: A-\$3.00, B-\$2.00, C-\$1.00

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in poultry science.

CLASS

- 8711 Poultry Notebook-1st year members and country honor group, 4th grade and up
- 8712 Poultry Notebook-2nd year members and up
- 8721 Pheasants - Notebook - 1st year member. Member must be enrolled in 4-H Pheasant Habitat Project
- 8722 Pheasants - Notebook and poster or notebook and display - 2nd year member or above and county honor group. Must be enrolled in 4-H Pheasant Habitat Project.

DEPARTMENT 14 – SECTION 14 - RABBITS

INCLUDES POCKET PETS

****No Market Premiums to be paid****

See Berlin Livestock Committee Guidelines under Dept. A., Division D-Beef

1. Showmanship will be required to show in the breed classes.
2. Showmanship rabbits must be at the fair for the entire week, showmanship rabbits are part of the exhibitor's cage limit.
3. Rabbits must be a minimum of two months of age at fair, and must be in possession of the exhibitor for six weeks PRIOR to fair.

CLASS

- 8800 Novice Showmanship-5-8 year olds.....**Non-Competitive**
- 8801 Junior Showmanship-9-11 year olds.....**No Premiums**
- 8802 Intermediate Showmanship-12-14 year olds.....**No Premiums**
- 8803 Senior Showmanship - 15-19 year olds.....**No Premiums**

No Premiums

- 8811 Market Rabbits (3 rabbits; See project guidelines.)

JUNIOR DOE (6 months and under)

SENIOR DOE (7 months and over)

JUNIOR BUCK (6 months and under)

SENIOR BUCK (7 months and over)

No Premiums:

| | JUNIOR DOE | SENIOR DOE | JUNIOR BUCK | SENIOR BUCK |
|------------------------------|-----------------------|-----------------------|------------------------|------------------------|
| Californian | 8820 | 8830 | 8840 | 8850 |
| Dutch | 8821 | 8831 | 8841 | 8851 |
| Rex/Mini Rex | 8822 | 8832 | 8842 | 8852 |
| Holland Lops | 8823 | 8833 | 8843 | 8853 |
| Mini Lops | 8824 | 8834 | 8844 | 8854 |
| Netherland Dwarf | 8825 | 8835 | 8845 | 8855 |
| New Zealand | 8826 | 8836 | 8846 | 8856 |
| Satin/Mini Satin | 8827 | 8837 | 8847 | 8857 |
| All wool breeds | 8828 | 8838 | 8848 | 8858 |
| All other breeds/small/large | 8829 | 8839 | 8849 | 8859 |

DEPARTMENT 14 – SECTION 14 - RABBITS

Cavies

Premiums: A-\$1.00, B-\$.75, C-\$.50

- 9001 Abyssinian Sow-rossetted, whorled coat
- 9002 Abyssinian Boar-rossetted, whorled coat

| | |
|------|---|
| 9003 | Peruvian Sow-long haired |
| 9004 | Peruvian Boar-long haired |
| 9005 | American Sow-short haired, smooth coat |
| 9006 | American Boar-short haired, smooth coat |
| 9007 | Other Pocket Pet-Female |
| 9008 | Other Pocket Pet-Male |

Premiums: A-\$3.50, B-\$2.75, C-\$2.00

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in small animal science.

| | |
|------|-------------------------------------|
| 9010 | Notebook-1st and 2nd year members |
| 9011 | Notebook -3rd year members or above |

BERLIN FAIR HORSES AND PONIES
Revised December, 2010
Horse and pony rules for show:

1. Each 4-H member may show in four premium classes with a minimum of one halter class at each fair (Exception: fifth class only if foal of that year's current project).
2. No stallions over weanling age allowed.
3. No person may treat a horse in an inhumane manner. A disqualification may result.
4. Club members must have their horses under control at all times. Horses are to be ridden or schooled by exhibitors only and only in designated areas. Offenders may be disqualified.
5. Member's age is the age they are on January 1st.
6. If there are over 22 members or if safety warrants it, class will be split. Junior horses will be given special consideration.
7. We reserve the right to combine classes if necessary.
8. All project animals must have an identification card on file with the horse committee by May 1 to show project animal in the current calendar year.
9. Any project animal that is ridden, is ineligible for In Hand Trail Class.
10. Ponies exhibiting in the Pony classes must be 56" or under (½" allowed for shoes). Horses under 56" may choose the Horse or Pony classes but not both.
11. One horse, one rider.
12. Member must receive an "A" award in their qualifying class to enter a state points or trophy class.
13. All cases of sickness, loss, injury, or a veterinarian's certificate verifying the animal's inability to participate for the rest of the fair season will be left to the discretion of the Horse Committee. Once a project animal has received a premium at a fair, no further change may be made. Consult the county 4-H Horse Committee concerning permission to procure a new project animal after the May 1 deadline.
14. In the case of a new horse, member will be entitled to show in all classes except trophy or any state points or runner-ups. Once a member has received a premium on an animal in the current year no changes will be made.
15. For clarification, see the Michigan 4-H Horse and Pony Rules and Regulations Book.
16. Artificial training appliances are not to be used on the show grounds. This includes but is not limited to martingales, tie downs, draw reins etc except as specified in the Michigan 4-H Horse and Pony Project Show Rules and Regulations Book.
17. Any 4-H member transferring from any county into Ottawa County must be approved by the Ottawa County 4-H Agent and the Horse Committee. Approved transfers must show in Ottawa County one full year to be able to show at the State 4-H Horse Show or compete in the Trophy Championship Classes at each fair.
18. SEI approved helmets are required any time a rider is mounted bareback or on hunt seat tack (whether in the ring or not)
19. Any member participating in walk, trot only classes may not show in any other riding classes. Entries in this class may not have shown in regular age group at previous fair during current seasons and will not be eligible for state points or trophy class.
20. Any exception to the above is at the discretion of the Ottawa County 4-H Horse Committee.

Definitions:

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Foal-Offspring of current year's project mare, under one year.

Yearling-At least one year of age but under two.

Junior Horses and Ponies-Animals five years and under. May not show in age division classes except for Trail and Reining.

Miniature Horse –38” and under

State Show Points Class-Class in which members accumulate points towards becoming a state show delegate.

Trophy Championship Class-This class is championship class exhibitors receiving an A ribbon in their respective age group class. Members participating in the trophy class are eligible to win a limit of two trophies, one showmanship and one horsemanship at the fairs during the summer. Members not eligible for the Trophy Championship class are those participating in first year limited showmanship and/or walk/trot horsemanship classes, or State Points Qualifying classes.

For 2011: Premiums will not be paid for Horse Showmanship

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

Ring A Showmanship – No Premiums

CLASS

- 8401 Junior Horses & Ponies at halter Members 16 – 19 any style
- 8402 Junior Horses & Ponies at Halter Members 13 – 15 any style
- 8403 Horses & Ponies Members 17 – 19 Hunt Seat
- 8404 Horses & Ponies Members Horses and Ponies Members 15 – 16 Hunt Seat
- 8405 Horses & Ponies Members 13 – 14 Hunt Seat
- 8406 Horses & Ponies Members 17 – 19 Western
- 8407 Horses & Ponies Members 15 – 16 Western
- 8408 Horses & Ponies Members 13 – 14 Western
- 8409 First Year Showmanship Members 13 – 19 any style
- 8410 Horses & Ponies Members 16 – 19 Saddle Seat
- 8411 Horses & Ponies Members 13 – 15 Saddle Seat
- 8412 Show Points – Eligible Members 13 – 19 any style

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

Class Premiums: A-\$5.00, B-\$4.00, C-\$3.00

Ring A Equitation

CLASS

- 8420 Junior Horses & Ponies Members 16 – 19 any style
- 8421 Junior Horses & Ponies Members 13 – 15 any style
- 8422 Horses & Ponies Members 17 – 19 Hunt Seat
- 8423 Horses & Ponies Members 15 – 16 Hunt Seat
- 8424 Horses & Ponies Members 13 – 14 Hunt Seat
- 8425 Horses & Ponies Members 17 – 19 Western
- 8426 Horses & Ponies Members 15 – 16 Western
- 8427 Horses & Ponies Members 13 – 14 Western
- 8428 Horses Members 13 – 19 any style walk/trot only
- 8429 Ponies Members 13 – 19 any style walk/trot only
- 8430 Horse & Ponies Members 16 – 19 Saddle Seat
- 8431 Horse & Ponies Members 13 – 15 Saddle Seat
- 8432 Trophy Championship Horsemanship 15 – 19 years old
- 8433 State show Points – Eligible Members 13 19
- 8434 Bareback Horsemanship Members 16 - 19
- 8435 Bareback Horsemanship Members 13 - 15
- 8436 Reining/Western Riding Members 16 - 19
- 8437 Reining/Western Riding Members 13 - 15
- 8438 Reining/Western Riding Members 9 – 12

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

Ring B Showmanship – No Premiums

CLASS

- 8450 Foals at Halter Members any age, any style
- 8451 Yearlings at Halter Members any age, any style

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- 8452 Horses & Ponies Members 11 – 12 Hunt Seat
- 8453 Horses & Ponies Members 9 – 10 Hunt Seat
- 8454 Junior Horses Members 9 – 12 any style
- 8455 Horses & Ponies Members 11 – 12 Western
- 8456 Horses & Ponies Members 9 – 10 Western
- 8457 First Year Showmanship Members 9 – 12 any style
- 8458 Horse & Ponies Members 9 – 12 Saddle Seat
- 8459 Trophy Championship showmanship Members 12 – 14 years old
- 8460 Trophy Championship showmanship Members 9 - 11 years old
- 8461 Special Riders Showmanship

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

Class Premiums: A-\$5.00, B-\$4.00, C-\$3.00

Ring B Equitation

CLASS

- 8468 Special Riders Horsemanship
- 8469 Horses & Ponies Members 11 – 12 Hunt Seat
- 8470 Horses & Ponies Members 9 – 10 Hunt Seat
- 8471 Junior Horses Members 9 – 12 any style
- 8472 Horses & Ponies 11 – 12 Western
- 8473 Horses & Ponies 9 – 10 Western
- 8474 Horses, Members 9 – 12 any style walk/trot only
- 8475 Ponies, Members 9 – 12 any style walk/trot only
- 8476 Horse & Ponies Members 9 – 12 Saddle Seat
- 8477 Trophy Championship Horsemanship Members 12 – 14 years old
- 8478 Trophy Championship Horsemanship Members 9 - 11 years old
- 8479 Bareback Horsemanship Members 9 - 12
- 8480 Dressage Training Level I- Members 16 - 19
- 8481 Dressage Training Level I Members 13 - 15
- 8482 Dressage Training Level I Members 9 – 12

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

Class Premiums: A-\$5.00, B-\$4.00, C-\$3.00

Trail

CLASS

- 8483 Trail, in hand, Members 9 – 19, Mini Horses & Others (not to be ridden in any other class)
- 8484 Trail Members 17 - 19
- 8485 Trail Members 15 - 16
- 8486 Trail Members 13 - 14
- 8487 Trail Members 11 - 12
- 8488 Trail Members 9 – 10
- 8489 Trail Members Any Age, Walk, Trot Only
- 8490 Mini Horse In-hand Jumping

SEI approved helmet required for classes 8491 through 8494 AND anytime a member is mounted bareback or on hunt seat tack

DEPARTMENT 16 – SECTION 16 – HORSES AND PONIES

HORSES AND PONIES

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in horse science.

CLASS

| | A | B | C |
|---|----------|----------|----------|
| 8495 Horse Notebook-1st year members | \$3.00 | \$2.00 | \$1.00 |
| 8496 Horse Notebook-2nd year members | \$3.00 | \$2.00 | \$1.00 |
| 8497 Horse Notebook-3rd year members | \$3.00 | \$2.00 | \$1.00 |
| 8498 Horse Notebook-4th year members | \$3.00 | \$2.00 | \$1.00 |
| 8499 Horse Notebook-5 th year member and above | \$3.00 | \$2.00 | \$1.00 |

DEPARTMENT 22 – SECTION 22 – DOGS/CATS

Dog Project Guidelines - Ottawa County Dog Committee – Revised December, 2010

1. Project animals must be healthy and have met all inoculation regulations including rabies and DHLPP. Proof must be provided upon request.

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2. Proper care and treatment of animals must be accorded whenever dogs are on the premises of any 4-H function. Shade and fresh water should be available to all dogs and every effort to keep the dog comfortable should be made. Crates or x-pens are recommended for dogs while they are waiting to go in the ring. Dogs must be attended at all times even when they are in crates or x-pens.
3. Members are responsible for project animal control whenever at a 4-H function. Any dog showing aggression toward a person or another animal at the fair will be removed from the grounds and not be eligible to show at that fair. If a dog is asked to leave on two or more occasions it will not be allowed back at an Ottawa County 4-H event.
4. No excessive training is allowed at the fairgrounds. No corrections or training is allowed in the ring. Members training or correcting in the ring will be disqualified. Excessive roughness or correction of dogs at any time will not be tolerated.
5. Judges or coordinators can dismiss members from fairs, matches and shows if rules on care, control and treatment are not being followed.
6. In order for a member to show their dog in the fair they must have a completed 4-H dog notebook turned into the Ottawa County 4-H Dog Committee by July 1st. Those choosing to not show their notebook at the fair MUST have their dog shot records available on request at the fair.
7. Appropriate leads and collars will be used in the show ring. This means a buckle collar for agility, a breed appropriate collar for showmanship and a buckle or choke collar for obedience.
8. Showmanship classes will be entered according to the 4-H age of the member except 1st members 9 – 13 may choose 1st year or age class.
9. After three qualifying scores at any level in Agility the member must either move up to the next level the next show year OR if they wish to remain at the same level may do so on a non-competitive basis (A, B and C only and not eligible for placing ribbons) They MUST notify both the coordinator for that fair and the judge. A qualifying score is 85 and above.
10. Sub-novice A obedience class is for 1st year obedience members only with a dog that they trained themselves. Sub-novice B obedience class is for 2nd year obedience members and above or 1st year members using a dog trained by someone else. After three qualifying scores at any level in obedience the member must either move up at the next show year. If they wish to remain at the same level may do so on a non-competitive basis (A, B or C only and not eligible for placing ribbons) They must notify both the coordinator for that fair and the judge. A qualifying score is 170 or above with at least 50 percent in each exercise.
11. After three qualifying scores at any level in rally the member must move up to the next level the next show year. A qualifying score is 70 or above.
12. Dress code regulations as outlined in the state 4-H dog show dress code will be followed in showmanship.
13. Pre-registration forms must be turned in to the project coordinator by the deadline. All dogs must be declared by June 1st. Members wishing to switch dogs after that date must notify the 4-H dog coordinator of the fair or the 4-H office immediately to ask permission from the 4-H dog committee to make the change.
14. One person, one dog (except for 5 to 8 year olds) Members may show more than one dog if they have done the training, but may not share dogs with another member. Only one dog per class. Dogs shown in the past 12 months by another person (in any venue such as AKC, UKC etc.) in obedience, rally or agility are not eligible to be shown in 4-H.
15. No dogs under 6 months old allowed except for the leader and service dog classes. Dogs must be at least one year old for agility classes.
16. Members who show two years as a non-competitive 4-H member must go in their age class for showmanship. 1st Year showmanship is for those who have not shown anywhere. Once a member has shown in their age group in a year, they may not move back to 1st year showmanship, however they may show in 1st year showmanship (if eligible) for the entire summer.
17. No females in season allowed to show in any class.
18. All exercises for each class must be attempted to order to complete the class and receive a premium for the class.
19. A qualifying score is an A, a non-qualifying score is a B and a DQ is a C.

DEPARTMENT 22 – SECTION 22 – DOGS/CATS CLASS

| | | |
|------|--------------------------------------|---|
| 8749 | Home & Family Dog-5-8 year olds..... | Non-Competitive |
| 8750 | Sub Novice A..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8751 | Sub Novice B..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8752 | Beginner Novice..... | Premiums: A-3.00, B-\$2.00, C-\$1.00 |

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| | | |
|------|------------------------------|---|
| 8753 | Novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8754 | Graduate Novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8755 | Advance Graduate Novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8756 | Open..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8757 | Sub Utility..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8758 | Utility..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8759 | Novice Rally..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8760 | Advanced Rally..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8761 | Excellent Rally..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8764 | Agility I..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8765 | Agility II off-lead..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8766 | Agility III off-lead..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8767 | Brace – novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8768 | Team – novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |
| 8769 | Team – Sub-novice..... | Premiums: A-\$3.00, B-\$2.00, C-\$1.00 |

For 2011 Premiums will not be paid for Dog Showmanship

DEPARTMENT 22 – SECTION 22 – DOGS/CATS

No Premiums

CLASS

| | | |
|------|---|------------------------|
| 8770 | Novice Showmanship-5-8 year olds..... | Non-Competitive |
| 8771 | 1 st Year showmanship – ages 9 to 13 (not eligible for supershowmanship) | |
| 8772 | Junior Showmanship-9-11 year olds | |

DEPARTMENT 22 – SECTION 22 – DOGS/CATS

No Premiums

CLASS

| | |
|------|--|
| 8773 | Intermediate Showmanship-12-14 year olds |
| 8774 | Senior Showmanship-15-19 year olds |
| 8781 | Leader Dog or CCI Puppy-under six months |
| 8782 | Leader Dog or CCI Puppy-over six months |

DEPARTMENT 22 – SECTION 22 – DOGS/CATS

No Premiums

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in canine science.

CLASS

| | |
|------|--|
| 8791 | Notebook on Man's Best Friends-1st year member |
| 8792 | Notebook-2nd year members |
| 8793 | Notebook-3rd year members |
| 8794 | Notebook-4th year members and above |

DEPARTMENT 22 – SECTION 23 – DOGS/CATS

Cat Project Guidelines - Ottawa County Cat Committee -November, 2007

1. No female that is in heat, an obviously pregnant cat or cats with litter are to be exhibited. Mixed breeds and purebred cats will show together unless numbers in classes warrant separation.
2. Long haired cats and kittens will be those with hair longer than one inch over 50% or more of their body. Short haired cats and kittens will be those with hair shorter than one inch over 50% or more of their body. Judge may excuse a cat or kitten they deem not eligible for the class by virtue of coat length.
3. Member's cat may be purebred or household pet.
4. All cats shown at the fair should have had the following inoculations – rabies and distemper, calias, & rhinotrach (Feline 3 in 1). It is highly recommended that cats also have the feline leukemia and pneumatis inoculations.
5. Cats are to be brought to the fair in a well ventilated carrier suitable for the size of the cat. On the day of judging, cats are to be exhibited and taken home the same day.
6. Animals must be able to be handled by owner and on a leash.
7. All cats must have their nails clipped or be declawed. (a safety factor for member and judge)
8. A cat will be marked down if any of the following are found by the judge:
 - a. Knots in the hair.
 - b. Ear mites, fleas or lice.

- c. Unhealthy or unthrifty general appearance.
9. Judging will include: general appearance and condition, temperament and proper handling, hair coat, paws, nails, body build.
 10. An exhibitor may not have more than one entry per class.
 11. The exhibitor must be present while judging takes place.
 12. An exhibitor's attire should be neat and clean. The show dress code includes a light colored long sleeved shirt or show jacket and dark colored pants or jeans.
 13. Showmanship is required in order to show in regular class.

DEPARTMENT 22 – SECTION 23 – DOGS/CATS

Kittens – 4 months to one year

CLASS

| | | |
|------|------------------------|---|
| 9040 | Long hair male..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9041 | Short hair male..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9042 | Long hair female..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9043 | Short hair female..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |

DEPARTMENT 22 – SECTION 23 – DOGS/CATS

Adults – one year & older

CLASS

| | | |
|------|------------------------|---|
| 9044 | Long hair male..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9045 | Short hair male..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9046 | Long hair female..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |
| 9047 | Short hair female..... | Premiums: A - \$3.00, B - \$2.00, C - \$1.00 |

DEPARTMENT 22 – SECTION 23 – DOGS/CATS

Showmanship

CLASS

| | | |
|------|---------------------------------------|------------------------|
| 9048 | Novice, 5 to 8 year olds..... | Non-Competitive |
| 9049 | Junior, 9 to 11 year olds..... | No Premiums |
| 9050 | Intermediate, 12 to 14 year olds..... | No Premiums |
| 9051 | Senior, 15 to 19 year olds..... | No Premiums |

DEPARTMENT 22 – SECTION 23 – DOGS/CATS

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in feline science.

CLASS

| | |
|------|--------------------------------------|
| 9052 | Cats - Notebook - 1st year member |
| 9053 | Cats - Notebook - 2nd year and above |

DEPARTMENT 28 – SECTION 28 - DONKEYS

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in donkey science.

Premiums: A-\$3.00, B-\$2.00, C-\$1.00

| | |
|------|--|
| 9026 | Donkeys-Notebook-1st year members |
| 9027 | Donkeys-Notebook-2nd year member and above |

PLEASE NOTE An individual 4-H member may enter up to 18 still exhibit items for judging. However, premiums will only be paid for 5 entries of the exhibitors choosing. Still exhibits are defined as all non-market animal notebooks and/or all items in Dept. 60, Div. 60 through Dept. 73, except for classes 9901-9903 (Public Speaking).

DEPARTMENT 60 – SECTION 60 – YOUTH (4-H) NEEDLEWORK

Clothing and Textiles

Premiums: A - \$3.75, B - \$2.25, C - \$1.72

CLASS

| | |
|------|--|
| 9715 | Spinning - Two oz. skein of yarn spun by member 1 st year in project. |
| 9716 | Spinning - Three different two oz. skeins of yarn spun by member with description of process, pictures and explanation of type of fiber used, weight of yarn and potential use of yarn in finished item. |

DEPT. 60 – SEC. 60 - Premiums: A - \$3.50, B - \$2.50, C - \$2.00

| | | |
|---------------------------------------|---|------------------------|
| 9717 | Tanned Hide | |
| 9718 | Item made of Tanned Hide | |
| 9719 | Tanning notebook and display showing steps of tanning process | |
| 9720 | Weaving - 1 st & 2 nd year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$3.00, C - \$2.00 | |
| 9721 | Weaving - 3 rd & 4 th year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.50, C - \$2.50 | |
| 9722 | Weaving - 5 th year and above | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.50, C - \$2.00 | |
| 9725 | Latch hook - 1 st & 2 nd year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$3.00, C - \$2.00 | |
| 9726 | Latch hook - 3 rd & 4 th year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.50, C - \$2.50 | |
| 9727 | Latch hook - 5 th year and above | |
| 9740 | Sewing - 5 to 8 year olds..... | Non-Competitive |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.50, C - \$2.00 | |
| 9741 | Sewing - Item to wear - 1 st year members | |
| 9742 | Sewing - Item to wear - 2 nd year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$3.00, C - \$2.00 | |
| 9743 | Sewing - Item to wear - 3 rd year members | |
| 9744 | Sewing - Item to wear - 4 th year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.75, C - \$2.50 | |
| 9745 | Sewing - Item to wear - 5 th year members and up | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.50, C - \$2.00 | |
| 9746 | Sewing - Item to wear - not shown at Achievements | |
| 9751 | Sewing - Doll Clothes | |
| 9752 | Sewing - Purses, Bags, etc. | |
| 9753 | Sewing - Duffel Bags, Sleeping Bags, etc. | |
| 9754 | Sewing - Throw Pillows | |
| 9755 | Sewing - Pillow Covers | |
| 9756 | Sewing - Placemats and Napkins (for 6) | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.75, C - \$2.00 | |
| 9757 | Personal Appearance Notebook | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.00, C - \$1.50 | |
| 9761 | Quilting - Sample item or Potholders (2) | |
| 9762 | Quilting - Tote Bag or Garment | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$2.50, C - \$1.50 | |
| 9763 | Quilting - Baby Quilt or Wall Hanging | |
| 9764 | Quilting - Single Bed Quilt | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.00, C - \$2.00 | |
| 9765 | Quilting - Quilt for Double Bed or Larger | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.00, C - \$1.50 | |
| 9770 | Knitting - Hat and Scarf | |
| 9771 | Knitting - Mittens or Gloves | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$2.50, C - \$1.50 | |
| 9772 | Knitting - Vest | |
| 9773 | Knitting - Shawl | |
| 9774 | Knitting - baby sweater and booties and hat | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.00, C - \$2.00 | |
| 9775 | Knitting - Sweater | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$3.50, B - \$2.50, C - \$2.00 | |
| 9776 | Knitting - Any other hand-knit item | |
| 9777 | Knitting - Item made by use of knitting machine | |
| 9781 | Crocheting - 1 st year members | |
| 9782 | Crocheting - 2 nd year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$4.00, B - \$3.00, C - \$2.00 | |
| 9783 | Crocheting - 3 rd year members | |
| 9784 | Crocheting - 4 th year members | |
| DEPT. 60 – SEC. 60 - Premiums: | A - \$5.00, B - \$3.75, C - \$2.50 | |

- 9785 Crocheting - 5th year members and above
- DEPT. 60 – SEC. 60 - Premiums: A - \$3.50, B - \$2.50, C - \$2.00**
- 9791 Embroidery and Cross Stitch - 1st year members
- 9792 Embroidery and Cross Stitch - 2nd year members
- DEPT. 60 – SEC. 60 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00**
- 9793 Embroidery and Cross Stitch - 3rd year members
- 9794 Embroidery and Cross Stitch - 4th year members
- DEPT. 60 – SEC. 60 - Premiums: A - \$5.00, B - \$3.75, C - \$2.50**
- 9795 Embroidery and Cross Stitch - 5th year members and above
- DEPT. 60 – SEC. 60 - Premiums: A - \$3.50, B - \$2.50, C - \$2.00**
- 9796 Any Other Stitchery
- 9798 Counted Cross Stitch - 1st year members
- 9799 Counted Cross Stitch - 2nd year members
- DEPT. 60 – SEC. 60 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00**
- 9800 Counted Cross Stitch - 3rd year members
- 9801 Counted Cross Stitch - 4th year members
- DEPT. 60 – SEC. 60 - Premiums: A - \$5.00, B - \$3.75, C - \$2.50**
- 9802 Counted Cross Stitch - 5th year members and above

DEPARTMENT 61 – SECTION 61 – YOUTH (4-H) CULINARY ARTS

Foods and Nutrition

Recipe must be included, all entries must be made from scratch.

CLASS

- 9805 5 no bake cookies, 5-8 year olds..... **Non-competitive**
- 9806 Unlayered cake, 5-8 year olds..... **Non-competitive**
- 9807 Microwave brownies or muffins, 5-8 year olds..... **Non-competitive**
- DEPT. 61 – SEC. 61 - Premiums: A - \$3.50, B - \$2.50, C - \$2.00**
- 9811 5 Cookies or 5 Muffins or 5 Brownies
- 9812 1 Loaf Quick Bread
- 9813 Coffee Cake
- 9814 Carrot Cake
- 9815 Pound Cake
- DEPT. 61 – SEC. 61 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00**
- 9816 Layer Cake
- 9817 Angel Cake
- DEPT. 61 – SEC. 61 - Premiums: A - \$5.00, B - \$3.75, C - \$2.50**
- 9818 Torte
- DEPT. 61 – SEC. 61 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00**
- 9821 Pie - no cream pies
- 9825 Yeast Bread or Yeast Rolls
- DEPT. 61 – SEC. 61 - Premiums: A - \$5.00, B - \$3.75, C - \$2.50**
- 9831 Cake Decorating
- 9835 Pastries, Croissants, Puff Pastry, etc. - no cream fillings
- 9841 Baked Goods from members' own original recipe
- 9842 Foods from other lands - baked goods originating from foreign countries - must be accompanied by poster on country of origin
- DEPT. 61 – SEC. 61 - Premiums: A - \$3.50, B - \$2.75, C - \$1.50**
- 9851 Notebook on some aspect of foods and nutrition - 1st year members
- 9852 Notebook and poster or notebook and display on some aspect of food and nutrition - 2nd year members and above

Food Preservation

All canned goods (including jellies) must be processed

Low acid vegetables and meats must be pressure canned

DEPT. 61 – SEC. 61 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00

- 9861 3 jars of 3 different fruits
- 9862 5 jars of fruits and vegetables
- 9863 3 jars of pickles and/or relishes
- 9864 3 jars of jams and/or jellies
- 9865 3 jars of canned meat and/or fish

DEPT. 61 – SEC. 61 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9871 Notebook and poster or notebook and display showing freezing process

DEPT. 61 – SEC. 61 - Premiums: A - \$4.00, B - \$3.00, C - \$2.00

9872 3 jars of dried food - each a different fruit, vegetable or herb

DEPARTMENT 62 – SECTION 62 – YOUTH (4-H) FINE ARTS

Premiums: A - \$3.50, B - \$2.50, C - \$2.00

9571 Tube Painting - 1st and 2nd year members

DEPT. 62 – SEC. 62 - Premiums: A - \$4.00, B - \$3.00, C - \$2.50

9572 Tube Painting - 3rd and 4th year members

DEPT. 62 – SEC. 62 - Premiums: A - \$5.00, B - \$3.50, C - \$2.50

9573 Tube Painting - 5th year members and above

DEPT. 62 – SEC. 62 - Premiums: A - \$4.00, B - \$3.00, C - \$2.50

9574 Watercolor - minimum 12" x 14"

9575 Acrylic Painting - minimum 12" x 14"

9576 Oil Painting - minimum 12" x 14"

DEPT. 62 – SEC. 62 - Premiums: A - \$3.00, B - \$2.00, C - \$1.50

9577 Drawing - Black & White

9578 Drawing - Color

9579 Sculpture or Carving of Wood

9580 Sculpture or Carving of Any Other Material

9581 Country Painting

9582 Painting on Fabric

DEPT. 62 – SEC. 62 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9583 Scratch Art – Pictures created by scratching the top surface to reveal the colors underneath.

You do not use a kit to create this project.

DEPARTMENT 63 – SECTION 63 – YOUTH (4-H) FOLK ARTS

Premiums: A - \$3.50, B - \$2.00, C - \$1.50

CLASS

9620 Leathercraft

9621 Glass Etching

9622 Plastic Canvas

9623 Twisted Paper Craft

9624 Stained Glass

9625 Ceramic item – cold cast

9626 Ceramic item – fired and glazed or painted

9627 Candlewicking

9628 String Art

9629 Metal Craft

9630 Candles

9631 Soap – Homemade from scratch with recipe card

9632 Models – advanced original design

9633 Basket from any material

9634 Decorated Sweat Shirt or T-shirt

9635 Stenciling on fabric

9636 Stenciling on wood or basket

9638 Wreaths from any material

9639 Holiday decorations

9640 Sand Art

9641 Dolls

9642 Bead Craft

9643 Picture transfer item

9644 Toys and Games

9645 Jewelry

9646 Fashion accessory

9647 Rag craft

9648 Melted plastic craft

9649 Macramé craft

9650 Pressed flower art craft

- 9651 Tie-dye craft
 9652 Collage
 9653 Fancy belt
 9654 Picture frame
 9655 Wall hanging
 9656 Fabric craft
 9657 Paper pulp craft
 9659 Craft notebook - To include detailed description of all crafts made, samples of materials used, pictures of the crafts, list of new techniques learned, expense report and step by step directions on making the craft. Each year to be divided. A creative cover is required.

DEPARTMENT 64 – SECTION 64 – YOUTH (4-H) PHOTOGRAPHY

Taken By Member

Premiums: A - \$3.00, B - \$2.00, C - \$1.50

- 9921 Photo Album - must contain 25 or more photos - may be any size photo
 9922 5 pictures in sequence telling a story - may be any size photo
DEPT. 64 – SEC. 64 – Premiums: A - \$3.50, B - \$2.50, C - \$2.00
 9930 Close-ups (macro) 8” x 10” minimum – black & white
 9931 Nature - 8” x 10” minimum - black & white
 9932 Scenes, Landscape, Water - 8” x 10” minimum - black & white
 9933 People - 8” x 10” minimum - black & white
 9934 Pets & Animals - 8” x 10” minimum - black & white
 9935 Still Life - 8” x 10” minimum - black & white
 9936 Travel - taken on a trip - 8” x 10” minimum - black & white
 9937 Open - any 8” x 10” minimum - black & white
 9938 Elements of Design (line & pattern) 8”x 10” minimum – black & white
 9939 Digitally Altered (photo shopped, etc.) 8” x 10” minimum – black & white
 9940 Close-ups (macro) 8” x 10” minimum – color
 9941 Nature - 8” x 10” - color
 9942 Scenes, Landscape, Water - 8” x 10” minimum - color
 9943 People - 8” x 10” minimum - color
 9944 Pets & Animals - 8” x 10” minimum - color
 9945 Still Life - 8” x 10” minimum - color
 9946 Travel - taken on a trip - 8” x 10” minimum - color
 9947 Open - any 8” x 10” minimum – color
 9948 Elements of Design (line & pattern) 8” x 10” minimum – color
 9949 Digitally Altered (photo shopped, etc) 8” x 10” minimum – color

Class Descriptions

- Close-ups** – Getting in close is the name of the game for this category. Pictures of small details that suggest a larger story. Details might include a knot, a lock or an abstract close-up. Anything goes as long as it is a tight composition of detail.
- Flowers** – Interesting, unique, and beautiful pictures of flowers in this category. They can be shot outdoors, photographed in the studio, utilizing macro lenses and modes, and at any angle. Floral portraits, Fields of wildflowers and macro images of flowers.
- Nature and landscapes** – These photos include landscapes, outdoor scenic, nature images, sunsets, urban landscapes, seascapes, cityscapes. These images showcase outdoor beauty.
- People** – These are pictures of people in all walks of life – parenting and family, children, baby pics, couples and relationships. Kids & Family, Models/Fashion, Sports.
- Animals** – These images of all kinds of animals. They can be pictures of pets as well as photos of wildlife, zoo life, farm/domesticated animals and even insects.
- Still Life** – A photograph of one or more objects in a composition, where the photographer has clearly given some thought to the arrangement of objects and to their lighting, focus and background.
- Travel & Place** – Images that express the joys and adventures of travel photography, showcasing place is an important part of the photo.
- Open** – any other images.
- Elements of Design** – These photos make good use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. They can consist of any subject matter.

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Digitally Altered – This category is appropriate for digital art – images created or drastically altered in software like Adobe Photoshop®.

DEPT. 64 – SEC. 64 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9951 Notebook of 10 or more 8” x 10” (may be black & white or color or both) developed and enlarged by member and poster or notebook and display to show enlarging process

DEPARTMENT 66 – SECTION 66 – YOUTH/4-H AGRICULTURE

Premiums: A - \$3.25, B - \$2.00, C - \$1.25

9121 Corn - bundle of 5 uniform stalks of field corn, judged on maturity, uniformity and quality

9122 Ear Corn - 10 ears of field corn judged on maturity, uniformity and quality

DEPT. 66 – SEC. 66 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9123 Notebook on corn growing showing parts of seed and plant. Must include pictures of 10 products made from corn - 1st year members

DEPT. 66 – SEC. 66 - Premiums: A - \$3.25, B - \$2.00, C - \$1.25

9131 Wheat - a sheaf of wheat at least 3” in diameter

9132 Wheat - a peck of clean wheat of ½ gallon jug

9141 Oats - a sheaf of oats at least 3” in diameter

9142 Oats - a peck of cleaned oats or ½ gallon jug

9151 Sorghum - a sheaf of sorghum at least 3” in diameter

9152 Sorghum - a peck of cleaned sorghum or ½ gallon jug

9161 Barley - a sheaf of barley at least 3” in diameter

9162 Barley - a peck of cleaned barley or ½ gallon jug

9171 Other - any other small grains not listed - a sheaf at least 3” in diameter

9172 Other - a peck of ½ gallon jug of any other small, cleaned grain not listed

9181 Alfalfa - 4” section of alfalfa bale

9182 Timothy - 4” section of timothy bale

9183 Mixed hay bale - 4” section of mixed hay bale

DEPT. 66 – SEC. 66 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9191 Notebook or poster or display showing 20 weeds

9192 Notebook and poster or notebook and display showing a management aspect of field crops

Vegetables - Must be grown by exhibitor

DEPT. 66 – SEC. 66 - Premiums: A - \$3.25, B - \$2.00, C - \$1.25

9201 Plate of 3 specimens of tomatoes

9202 Plate of 10 specimens of cherry tomatoes

9203 Plate of 10 green beans

9204 Plate of 3 green peppers

9205 Plate of 3 squash

9206 Plate of 3 cucumbers

9207 Plate of 3 of any other specimen

DEPT. 66 – SEC. 66 - Premiums: A - \$4.25, B - \$3.00, C - \$2.00

9211 Vegetable box with at least 7, but not more than 12, kinds of vegetables - neatly and attractively displayed

9212 One peck of any variety of vegetable grown as a commercial exhibit, selected on market quality and consistency

DEPT. 66 – SEC. 66 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9213 Notebook and poster or notebook and display on vegetable marketing and/or gardening

Fruits - Must be grown by exhibitor

DEPT. 66 – SEC. 66 - Premiums: A - \$3.25, B - \$2.00, C - \$1.25

9221 Plate of 3 apples - any variety

9222 Plate of 3 peaches

9223 Plate of 3 pears

9224 Plate of 10 strawberries

9225 Plate of 10 blueberries

9226 Plate of any other variety of fruit (3 if large, 10 if small or berry)

DEPT. 66 – SEC. 66 - Premiums: A - \$4.25, B - \$3.00, C - \$2.00

9227 Fruit box or cornucopia to contain at least 3 varieties, but not more than 8. To be neatly and attractively displayed.

DEPT. 66 – SEC. 66 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9228 Notebook and poster or notebook and display on fruit production and/or marketing.

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DEPARTMENT 67 – SECTION 67 – YOUTH/4-H FLORICULTURE

Flower Gardening and House Plants

Unless otherwise specified all classes require real flowers and/or plants.

Premiums: A - \$3.25, B \$2.00, C - \$1.25

- 9245 Any Flowering Plant
- 9246 Any Foliage Plant
- 9247 Flower Arrangement Using Wild Flowers
- 9248 Flower Arrangement Using Home Garden Flowers
- 9249 Flower Arrangement Using Live Purchased Flowers
- 9250 Flower Arrangement Using Dried Flowers
- 9251 Miniature Flower Arrangement - not to exceed 4" in any direction
- 9252 Flower Arrangement in container not originally intended for flower - to be judged on creativity and originality as well as use of artistic design
- 9253 Flower Arrangement using silk flowers
- 9256 Specimen of rose bloom
- 9257 Specimen of tuber or bulb - azalea, canna, begonia, gladiola, amaryllis, gloxinia, etc.
- 9258 Specimen of annual bloom - must be grown by exhibitor from seed
- 9259 Specimen of lily
- 9260 Specimen of perennial bloom
- 9261 Corsage
- 9262 Dried Plaque, Wall Hanging
- 9263 Dish Garden, or Terrarium

DEPT. 67 – SEC. 67 - Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9271 Notebook on Wildflowers including pressings - must include 20 species not protected
- 9272 Notebook and display or notebook and poster on floriculture

DEPARTMENT 68 – SECTION 68 – YOUTH/4-H HORTICULTURE

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in horticulture science. Entry in notebook classes limited to youth **under the age of 19** on January 1st.

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9101 Notebook on parts of plant, identifying at least 20 species of plants and showing types of soil preferred - 1st year members
- 9102 Notebook on plant physiology and plant reproduction and propagation with poster and /or display - 2nd year member and County honor winners - 7th grade and above
- 9113 Notebook on soil types and poster or notebook and display of 6 soils collected

DEPT. 68 – SEC. 68 - Ornamental Horticulture

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9235 Bonsai specimen - must include notebook or poster showing procedure for shaping
- 9236 Notebook and poster showing landscaping project - before and after photographs to be included

DEPARTMENT 69 – SECTION 69 – YOUTH/4-H SCIENCES

MECHANICAL SCIENCE

Learning Objective: To encourage youth to develop and enhance their mechanical science skills. Entry in this department is limited to youth **under the age of 19** on January 1st.

Dept. C - Division A - Small Engines

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9301 Small Engines Notebook and display of parts of engine - must be labeled - 1st year members
- 9302 Small Engines Notebook and small engine which has been built and/or repaired - 2nd year members

DEPT. 69 – SEC. 69 - Automotive

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9311 Notebook on engine and parts of a car - to be labeled on a poster - 1st year members
- 9312 Notebook and poster or notebook and display showing all working components of an automobile - 2nd year members
- 9313 Notebook on current and past automobile body styles and engines. To include at least 50 models - 3rd year members

DEPT. 69 – SEC. 69 - Bicycle

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9321 Notebook to include the history of bicycles, and poster or notebook and display labeling parts and displaying knowledge of safe bicycle riding rules
- 9322 Rebuilt bicycle with report on all changes and improvements made
DEPT. 69 – SEC. 69 - Electric
Premiums: A - \$3.50, B - \$2.75, C - \$2.00
- 9331 Notebook showing principles of electricity and small homemade project
DEPT. 69 – SEC. 69 - Aerospace
Premiums: A - \$3.50, B - \$2.75, C - \$2.00
- 9341 Notebook and poster or notebook and display which describes the history of aviation. Must also include description of aerodynamics.
DEPT. 69 – SEC. 69 - Wood Science
Premiums: A-\$3.00, B-\$2.00, C-\$1.00
- 9351 Item made of wood (not pre-cut) – 1st and 2nd year members.
Premiums: A-\$3.50, B-\$2.50, C-\$1.50
- 9352 Item made of wood – with finish (not pre-cut) – 3rd and 4th year members.
Premiums: A-\$4.00, B-\$2.50, C-\$2.00
- 9353 Item made of wood – furniture – 5th year member and above
Premiums: A-\$3.00, B-\$1.50, C-\$1.00
- 9355 Woodburning – any item.

DEPARTMENT 70 – SECTION 70 – YOUTH/4-H NATURAL RESOURCES

Leaning Objective: To encourage youth to develop and enhance their knowledge of and skills in natural resources. Entry in this department is limited to youth **under the age of 19** on January 1st.

Ecology and Environment

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9371 Notebook on Ecology and Environment - 1st year members and County honor group - 4th grade
- 9372 Notebook and poster or notebook and display - 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - Geology and Minerals

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9381 Notebook on Geology - 1st year members and County honor group - 4th grade
- 9382 Notebook on Geology with poster or notebook and display. To include 20 rock specimens 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - Entomology and Bees

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9391 Notebook and collection of insects - 1st year members and County honor group - 4th grade
- 9392 Notebook and collection of insects - to include at least 50 specimens and examples of entomology equipment - 2nd year members and County honor group - 5th grade and above
- 9395 Colony of ants and notebook

DEPT. 70 – SEC. 70 - Soil and Water Conservation

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9401 Notebook on conservation of soil and/or water - 1st year members and County honor group - 4th grade
- 9402 Notebook and poster or notebook and display on conservation of soil and/or water - 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - Forestry

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9411 Notebook on forest - to include leaves collected from at least 20 species of trees. 1st year members and County honor group - 4th and 5th grade
- 9412 Notebook and display or notebook and poster - to include leaves collected from at least 20 species of trees, also to include pictures of products made from wood. 2nd year members and County honor group - 6th grade and above

DEPT. 70 – SEC. 70 - Wildlife and Fisheries

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9421 Notebook on wildlife or fish - 1st year members and County honor group - 4th grade
- 9422 Notebook and poster or notebook and display on wildlife or fish - 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - Marine Science

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9431 Notebook on marine science or Great Lakes. 1st year members or County honor group - 4th grade
- 9432 Notebook and poster or notebook and display on marine science or Great Lakes - 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - Other

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9441 Notebook on birds - to include pictures of at least 12 species, parts of birds, and field report on at least 4 species - 1st year members and County honor group - 4th grade
- 9442 Notebook on birds and poster or project - project may be birdhouse or feeder made by member or collection of nests and feathers - 2nd year members and County honor group - 5th grade and above

DEPT. 70 – SEC. 70 - ENERGY

Learning Objective: To encourage youth to develop their knowledge and skills in energy use and consumption. Entry in this department is limited to youth **under the age of 19** on January 1st.

Energy

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9661 Notebook and poster on energy resources. To include coal, gas, oil, electricity and nuclear energy

DEPT. 70 – SEC. 70 - Home Energy

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9662 Notebook and poster on energy conservation methods for the home. Must include recycling

DEPARTMENT 72 – SECTION 72 – YOUTH/4-H ANIMALS AND POULTRY NOTEBOOKS

Animal Science

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in animal science.

Market livestock to follow notebook guidelines as approved by the 4-H Council.

- 8001 Notebook - 1st year members
- 8002 Notebook - 2nd year members
- 8003 Notebook - 3rd year members
- 8004 Notebook - 4th year members and above
- 8005 Notebook – 2nd project of member in addition to above.
- 8006 Supershowmanship contest **No Premiums**
Winners (9-19) of beef, dairy, lamb, hogs, feeder calves, goat, dog, poultry, cat and rabbit showmanship

DEPT. 72 – SEC. 72 - Meat Science

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in meat science. Entry limited to youth **under the age of 19** on January 1st.

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 8011 Notebook - 1st year members
- 8012 Notebook - 2nd year members
- 8013 Notebook - 3rd year members
- 8014 Notebook - 4th year members and above

DEPT. 72 – SEC. 72 - Veterinary Science

Learning Objective: To encourage youth to develop and enhance their skills and knowledge in veterinary science. Entry limited to youth **under the age of 19** on January 1st.

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 8021 Notebook - 1st year members
- 8022 Notebook - 2nd year members
- 8023 Notebook - 3rd year members
- 8024 Notebook - 4th year members and above

DEPARTMENT 72 – SECTION 72 – YOUTH/4-H EDUCATIONAL PROJECTS

ECONOMICS, JOBS AND CAREERS

Learning Objective: To encourage youth to develop and enhance their skills and knowledge of economics, jobs and careers. Entry in this department is limited to youth **under the age of 19** on January 1st.

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Marketing

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9451 Notebook on marketing plan for a product. To include budget, advertising and packaging - 1st year members
- 9452 Notebook and poster or notebook and display describing marketing plan put into action. To include records of results - 2nd year members and above

DEPT. 72 – SEC. 72 - Career Exploration

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9461 Notebook on careers - to include descriptions of ten careers including results of interview with a person currently in each of the careers - 1st year members
- 9462 Notebook and poster or notebook and display describing advanced career exploration. Member must spend a day with a member of a specified career and record the experience with words and pictures

CITIZENSHIP AND COMMUNITY INVOLVEMENT

Learning Objective: To encourage youth to develop their understanding of and involvement in citizenship and community issues. Entry in this department is limited to youth **under the age of 19** on January 1st.

DEPT. 72 – SEC. 72 - Community

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9471 Notebook and poster or notebook and display on community history

DEPT. 72 – SEC. 72 - Government

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9481 Notebook and poster or notebook and display on local government

Premiums: A - \$5.00, B - \$4.00, C - \$3.00

- 9482 Notebook and poster or notebook and display on state government. To include report and picture of 4-H Capitol Experience
- 9483 Notebook and poster or notebook and display on federal government or history. To include report and pictures of 4-H Washington Focus or Heritage Conference

DEPT. 72 – SEC. 72 - Community Service

Premiums: A - \$10.00, B - \$7.50, C - \$5.00

- 9491 Individual - Notebook and poster or notebook and display depicting community service project done by individual 4-H member
- 9492 Club - Notebook and poster or notebook and display depicting community service project done by 4-H club or County 4-H committee

DEPT. 72 – SEC. 72 - International

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9501 Individual - Notebook and poster or notebook and display on a foreign country done by resident Ottawa County 4-H member
- 9502 Notebook and poster or notebook and display on foreign homeland done by visiting 4-H exchange student

Premiums: A - \$5.00, B - \$4.00, C - \$3.00

- 9503 Notebook and poster or notebook and display on foreign country. To include report and pictures of 4-H international exchange trip taken by member

HEALTH AND SAFETY

Learning objective: To encourage and enhance youth's knowledge and skills in health and safety. Entry in this department is limited to youth **under the age of 19** on January 1st.

DEPT. 72 – SEC. 72- First Aid

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9671 Notebook and poster on First Aid
- 9672 Notebook and poster on CPR

DEPT. 72 – SEC. 72 - Safety

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9681 Notebook and poster on Safety in Winter
- 9682 Notebook and poster on Safety in Summer

INDIVIDUAL AND FAMILY RESOURCES

Learning Objective: To encourage youth to develop and enhance their skills in home and family resources and management. Entry in notebook classes in this department is limited to youth **under the age of 19** on January 1st.

DEPT. 72 – SEC. 72 - Management - Personal and Home

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9700 Notebook and poster on management of financial resources

9701 Notebook and poster on stress reduction and management

DEPT. 72 – SEC. 72 - Home Environment Furnishings, Equipment and Housing

Premiums: A - \$4.00, B - \$3.00, C - \$2.00

9710 Furniture refinishing or re-upholstering or caning. Item must be brought with “before” picture

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9711 Notebook and poster or notebook and display on home improvement

9712 Home Design - Notebook and display showing furniture arrangement, illustrations of color harmonies, history of furniture, etc.

DEPT. 72 – SEC. 72 - Family Life Education

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9881 Notebook and poster or notebook and display showing good grooming practices

DEPT. 72 – SEC. 72 - Child Care and Babysitting

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9891 Notebook on babysitting and child care - 1st year members

9892 Notebook on babysitting and child care experiences. Also to include poster or display - 2nd year members and above

DEPARTMENT 73 – SECTION 73 – YOUTH/4-H DEMONSTRATIONS

LEISURE AND CULTURAL EDUCATION

Leaning objectives: To encourage youth to develop and enhance their leisure and cultural education knowledge. Entry in this department is limited to youth **under the age of 19** on January 1st, EXCEPT for Art and Craft classes.

DEPT. 73 – SEC. 73 - Leisure Arts

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9511 Shooting Sports - Notebook and poster or notebook and display - 1st year members. To include hunter safety, parts of gun and/or archery equipment and proper maintenance of equipment

9512 Shooting Sports - Notebook and poster or notebook and display - 2nd year members and up. Must show advanced work

DEPT. 73 – SEC. 73 - Expressive Arts

Clowning

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9551 Clowning Notebook - 1st and 2nd year members

9552 Clowning Notebook and display or notebook and poster - 3rd year members and up

Premiums: A - \$5.00, B - \$3.00, C - \$2.00

9553 Makeup Demonstration at Fair

9554 Individual Skit at Fair

9555 Partner Skit at Fair

DEPT. 73 – SEC. 73 - Music

Premiums: A - \$3.50, B - \$3.00, C - \$2.00

9561 Music - 1st year members - short song written by member

9562 Music - piece written by 2nd year members and performed and taped. Must display written and taped copies - with or without words

DEPT. 73 – SEC. 73 - Challenge

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9591 Notebook and poster or notebook and display on outdoor survival - 1st year members

9592 Notebook and poster or notebook and display on outdoor expedition. To include report and photos of trip - 2nd and 3rd year members

9593 Notebook and poster or notebook and display on specialized aspect of Challenge

DEPT. 73 – SEC. 73 - Cultural Heritage - Folkpatterns

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

9611 Notebook and poster or notebook and display on aspect of American culture or heritage

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- 9612 Notebook and poster or notebook and display on aspect of African culture or heritage
- 9613 Notebook and poster or notebook and display on aspect of Indian culture or heritage
- 9614 Notebook and poster or notebook and display on aspect of Asian culture or heritage
- 9615 Notebook and poster or notebook and display on aspect of Hispanic culture or heritage
- 9616 Notebook and poster or notebook and display on any other culture not listed above

COMMUNICATIONS ARTS & SCIENCES

Learning Objective: To encourage youth to develop and enhance their communication skills. Entry in this department is limited to youth **under the age of 19** on January 1st, EXCEPT for Photography.

DEPT. 73 – SEC. 73 - Public Speaking

Premiums: A - \$5.00, B - \$4.00, C - \$3.00

- 9901 Individual demonstration using county guidelines - must pre-register with 4-H office
- 9902 Team demonstration using county guidelines - must pre-register with 4-H office
- 9903 Short speech supporting an issue of public policy between 3 and 10 minutes. To be given orally and written copy displayed at fairgrounds - must pre-register with 4-H office

DEPT. 73 – SEC. 73 - Graphics Arts, Display Exhibits

Premiums: A - \$10.00, B - \$7.00, C - \$5.00

- 9911 4-H County Committee or Organizations display - group exhibit to tell a story
- Premiums: A - \$5.00, B - \$4.00, C - \$3.00**
- 9912 Local 4-H Club Exhibit - educational display

DEPT. 73 – SEC. 73 - PUBLIC RELATIONS, MASS MEDIA AND WRITING

Premiums: A - \$3.50, B - \$2.75, 3rd - \$2.00

- 9961 Creative Writing - collection of 3 poems, short story or essay written by member - 1st and 2nd year members

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9962 Creative Writing - notebook to include 5 poems, 2 short stories and one persuasive essay - 3rd year members and up
- 9963 News Reporting - articles written by member and published in local paper - collection of at least 5
- 9971 Videotape - written, filmed and edited by member for ½” player - must be educational in nature

Premiums: A - \$10.00, B - \$7.50, C - \$5.00

- 9972 Videotape - written, filmed and edited by 4-H Club for ½” player - must be educational or promote 4-H

Premiums: A - \$3.50, B - \$2.75, C - \$2.00

- 9981 Notebook on computers describing types of hardware and software - 1st year members

Premiums: A - \$4.50, B - \$3.75, C - \$3.00

- 9982 Computer Program - on disk written on PC using Windows. Program must teach or solve problems - 2nd year members
- 9983 Computer Generated Design.- hard copy of design printed out with description of program used and design process.